



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **ON FEBRUARY 24, 2009, BEGINS ON PAGE 170.]**

3
4
5
6 **SUP. KNABE, CHAIRMAN:** GOOD MORNING. I'LL ASK EVERYONE TO
7 PLEASE RISE. WE WILL BE LED IN THE INVOCATION THIS MORNING BY
8 THE REVEREND JIM LEWIS, PRESIDENT AND C.E.O. OF THE LONG BEACH
9 RESCUE MISSION, FOLLOWED BY THE PLEDGE. GEORGE DIXON WILL LEAD
10 US IN THE PLEDGE. ALL RIGHT. JIM?

11
12 **REV. JAMES K. LEWIS:** THANK YOU, SUPERVISOR. LET'S PRAY,
13 PLEASE. HEAVENLY FATHER, LORD GOD, WE THANK YOU FOR THIS TIME
14 IT HAS TAKEN AT THE OUTSET OF THE BUSINESS OF OUR DAY BEFORE
15 DISCUSSING ISSUES NEEDING RESOLUTION AND IN THE MIDST OF THE
16 URGENCY IN WHICH WE FIND OURSELVES. IN ORDER TO PROVIDE
17 BALANCE IN OUR PERSONAL AND PUBLIC AFFAIRS, WE PAUSE TO PRAY
18 FOR THESE, OUR COMMUNITY AND CIVIC LEADERS, OFFICIALS, STAFF,
19 LAW ENFORCEMENT AND PUBLIC SAFETY PERSONNEL, OUR MILITARY AND
20 ALL THOSE WHO EXERCISE AUTHORITY AND LEADERSHIP OVER OUR
21 CITIES, COUNTY AND NATION. THANK YOU FOR THESE CITIZEN LEADERS
22 WHO HAVE RISEN TO THE TASK OF COUNTY LEADERSHIP AND THE STAFF
23 WHO SERVE THE MANY NEEDS OF A VAST COMMUNITY. YOU HAVE BLESSED
24 US THROUGHOUT THE AGES WITH GREAT LEADERSHIP. THE AUTHOR AND
25 MISSIONARY HUDSON TAYLOR WROTE, "IT IS POSSIBLE TO MOVE MEN



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1 THROUGH GOD BY PRAYER ALONE." THAT'S A GOOD REMINDER THESE
2 DAYS AS WE FIND OURSELVES AGAIN, OUR COUNTY OF LOS ANGELES,
3 OUR STATE AND OUR NATION IN NEED OF YOUR GUIDANCE, WISDOM AND
4 DIRECTION. GRANT THAT THESE IN LEADERSHIP OVER THIS COUNTY
5 WILL ENDEAVOR TO SEEK YOUR GRACE IN ALL OF THEIR ACTIONS AS
6 THEY STRIVE TO SERVE YOU AND THOSE ENTRUSTED TO THEIR CARE
7 WITH ALL DUE DILIGENCE. AS THIS BODY DELIBERATES AND SEEKS
8 RIGHT DECISIONS, MAY OUR COUNTY SEE NOT ONLY THE STRENGTH AND
9 RESOLVE OF OUR COUNTY SUPERVISORS TO SERVE RIGHTEOUSLY THROUGH
10 THEIR POSITIONS BUT MORE IMPORTANTLY YOUR KINDNESS, YOUR GRACE
11 AND YOUR JUSTICE IN ALL OF THEIR ACTIONS. IN YOUR HOLY NAME WE
12 PRAY. AMEN.

13

14 **GEORGE DIXON:** PLEASE FACE THE FLAG, PLACE YOUR RIGHT HAND OVER
15 THE HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF
16 ALLEGIANCE RECITED.]

17

18 **GEORGE DIXON:** THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** JIM, IF YOU WANT TO PRESENT A
21 CERTIFICATE OF APPRECIATION TO THE REVEREND JAMES LEWIS. I
22 KNOW HIM AS JIM. REVEREND LEWIS, AS I SAID, IS THE PRESIDENT
23 AND C.E.O. OF THE LONG BEACH RESCUE MISSION, AND PRIOR TO THE
24 MISSION HERE IN LONG BEACH, HE SERVED AS THE C.E.O. OF THE
25 COACHELLA VALLEY RESCUE MISSION. HE'S ALSO SERVED AS A



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1 MISSIONARY WITH HIS WIFE AT THE WYCLIFFE BIBLE TRANSLATORS FOR
2 10 YEARS. HE'S INVOLVED IN MANY, MANY ORGANIZATIONS IN THE
3 CITY OF LONG BEACH AND HE'S ALWAYS GIVING BACK. I SEE HIM AT
4 MOST EVERY EVENT I ATTEND IN LONG BEACH AND WE APPRECIATE HIM
5 AND WHAT HE DOES, NOT ONLY FOR THE LONG BEACH RESCUE MISSION,
6 BUT ON BEHALF OF ALL THE VARIOUS COMMUNITY ORGANIZATIONS. HE'S
7 AN ORDAINED SENIOR CHAPLAIN WHO STUDIED AS WELL NONPROFIT
8 ORGANIZATION MANAGEMENT AT U.C. RIVERSIDE AND IS PURSUING HIS
9 MASTER'S DEGREE IN LEADERSHIP AT FULLER THEOLOGICAL SEMINARY.
10 HE'S BEEN MARRIED TO HIS WIFE LESLIE FOR OVER 30 YEARS AND HAS
11 FOUR GROWN CHILDREN, SO, JIM, I JUST WANT TO THANK YOU, NUMBER
12 ONE, FOR TAKING THE TIME OUT OF YOUR BUSY SCHEDULE TO JOIN US,
13 THANK YOU FOR WHAT YOU DO ON BEHALF OF THE RESCUE MISSION, BUT
14 ALSO FOR ALL THE CITIZENS OF THIS GREAT COUNTY. GOD BLESS.
15 [APPLAUSE.]

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I GUESS WE CAN DO THE AGENDA.
18 MAYBE I'LL DO THE AGENDA STANDING UP, IF SOMEBODY CAN FIX THAT
19 CHAIR, THAT WOULD BE-- WHOO! THAT WAS EXCITING. I COULD HAVE
20 GONE ON KNX-1070 "SUPERVISOR GOES DOWN AT BOARD MEETING." IT'S
21 BROKE. EAT SOME NON SUGARED LICORICE THERE, MR. ANTONOVICH.
22 SUCK ON YOUR CARROT JUICE. ANYWAY.

23

24 **CLERK SACHI HAMAI:** OKAY. GOOD MORNING, MR. CHAIRMAN, MEMBERS
25 OF THE BOARD.



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1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. [LAUGHTER.]

3

4 **CLERK SACHI HAMAI:** MEMBERS OF THE BOARD. WE'LL BEGIN ON PAGE 4
5 WITH THE PUBLIC HEARINGS. ITEMS 1 THROUGH 12. ON ITEM NUMBER
6 5, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF
7 PUBLIC WORKS REQUESTS THAT THIS BE CONTINUED ONE WEEK WITHOUT
8 DISCUSSION TO MARCH 3RD, 2009.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED, ITEM 5.

11

12 **CLERK SACHI HAMAI:** ON ITEM NUMBER 6, ALTHOUGH THE POSTED
13 AGENDA INDICATES THAT THE DIRECTOR OF PUBLIC HEALTH REQUESTS
14 THAT THIS ITEM BE CONTINUED WITHOUT DISCUSSION TO APRIL 28TH,
15 2009, THE DIRECTOR OF PUBLIC HEALTH WOULD INSTEAD LIKE THIS
16 ITEM REFERRED BACK TO HIS DEPARTMENT.

17

18 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 10, AS INDICATED ON THE
21 SUPPLEMENTAL AGENDA, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT
22 THIS ITEM BE CONTINUED WITHOUT DISCUSSION TO MARCH 24TH, 2009.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** THE REMAINING ITEMS FOR THE PUBLIC HEARING
2 WILL BE HELD FOR THE PUBLIC HEARING. WE'RE ON PAGE 8, BOARD OF
3 SUPERVISORS, ITEMS 13 AND 14. ON ITEM NUMBER 14, SUPERVISOR
4 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. CONSENT CALENDAR,
5 ITEMS 15 THROUGH 21, ON ITEM NUMBER 15, SUPERVISOR KNABE
6 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 17, THERE'S A
7 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

8

9 **SUP. KNABE, CHAIRMAN:** WE'LL HOLD.

10

11 **CLERK SACHI HAMAI:** ON ITEM NUMBER 18, SUPERVISOR KNABE AND A
12 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM
13 NUMBER 19 AND 20, COUNTY COUNSEL REQUESTS THAT THESE ITEMS BE
14 CONTINUED ONE WEEK TO MARCH 3RD, 2009.

15

16 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NUMBER 21, THERE'S A REQUEST FROM A
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. KNABE, CHAIRMAN:** HOLD.

22

23 **CLERK SACHI HAMAI:** AND THE REMAINING ITEM, WHICH IS ITEM
24 NUMBER 16 ON THE CONSENT CALENDAR, IS BEFORE YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** ON ITEM 16, MOVED BY SUPERVISOR MOLINA.
2 THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** WE'RE ON PAGE 12, ORDINANCE FOR
5 INTRODUCTION, ITEM NUMBER 22, SUPERVISOR KNABE REQUESTS THAT
6 THIS ITEM BE HELD. ON DISCUSSION ITEMS, ITEM NUMBER 23, AS
7 INDICATED ON THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER
8 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH 3,
9 2009.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** AND ON PAGE 15, NOTICES OF CLOSED SESSION,
14 ITEM NUMBER C.S.-3, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE
15 CONTINUED TWO WEEKS TO-- THAT WOULD BE MARCH--

16

17 **SUP. KNABE, CHAIRMAN:** 10?

18

19 **CLERK SACHI HAMAI:** 10, 2009.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. SO ORDERED.

22

23 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
24 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH SUPERVISORIAL
25 DISTRICT NUMBER 3.



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1

2 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY? THAT WAS PRETTY
3 EXCITING, THAT CHAIR. THAT WAS-- OKAY. AT THIS TIME, I'D LIKE
4 TO ASK LAURA DOUD, WHO IS THE ELECTED LONG BEACH CITY AUDITOR
5 TO JOIN ME UP HERE TODAY FOR THE CITY OF LONG BEACH. TODAY WE
6 ARE RECOGNIZING THE 100TH ANNIVERSARY OF THE OFFICE OF THE
7 LONG BEACH CITY AUDITOR. AS I MENTIONED, THE AUDITOR POSITION
8 IS ELECTED BECAUSE CITY LEADERS, EARLY AND WISELY RECOGNIZED
9 THAT THE STEWARD OF THE CITY'S MONEY SHOULD BE INDEPENDENT AND
10 ANSWER DIRECTLY TO THE CITIZENS. THE CITIZENS OF LONG BEACH
11 ENTRUST THE CITY AUDITOR TO PROVIDE INDEPENDENT ASSURANCE THAT
12 PUBLIC FUNDS CONTROLLED BY THE CITIES ARE WELL MANAGED, SPENT
13 PRUDENTLY AND ARE RECORDED AND REPORTED ACCURATELY. IN 1908,
14 THE FIRST LONG BEACH CITY AUDITOR ASSUMED OFFICE AND IN THE
15 CITY'S CENTENNIAL YEAR, 2008, LAURA DOUD SERVES AS THE TENTH
16 ELECTED CITY AUDITOR, IN ONE OF ONLY FOUR CITIES IN CALIFORNIA
17 WITH THIS ELECTED POSITION. AS I BELIEVE, OR I'LL LET YOU SAY
18 A COUPLE OF WORDS, THE FIRST AUDITOR WAS--

19

20 **LAURA DOUD:** I THINK THERE WAS A WOMAN IN 1990, AND THE FIRST
21 WOMAN AUDITOR, YES.

22

23 **SUP. KNABE, CHAIRMAN:** SO ON BEHALF OF THE BOARD, WE WANT TO
24 EXTEND TO LAURA, TO THE CITIZENS OF LONG BEACH AND TO HER



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1 DEPARTMENT, HAPPY BIRTHDAY ON 100 YEARS AND CONGRATULATIONS.

2 [APPLAUSE.]

3

4 **LAURA DOUD:** THANK YOU VERY MUCH. THANK YOU, MR. CHAIR. I

5 REALLY APPRECIATE THIS. THIS IS QUITE AN HONOR FOR ME TO

6 ACCEPT THIS BEAUTIFUL PROCLAMATION ON BEHALF OF THE CITY OF

7 LONG BEACH AND SPECIFICALLY THE CITY AUDITOR'S OFFICE. I HAVE

8 TO SAY THAT WHEN I FIRST TOOK OFFICE, SEVERAL MENTORS OF MINE

9 TOLD ME THAT IF I FOLLOWED THE SERVICE AND THE STYLE AND THE

10 MANNER IN WHICH DON KNABE SERVES THE PUBLIC, THAT I WOULD DO

11 JUST FINE, SO I JUST WANT TO SAY HOW MUCH I APPRECIATE THE

12 EXAMPLE YOU'VE BEEN TO ME AND I HOPE THAT WE CAN CONTINUE TO

13 SERVE THE CITIZENS OF LONG BEACH FOR MANY MORE YEARS TO COME

14 AND, AGAIN, THANK YOU VERY MUCH FOR THIS NICE HONOR TODAY.

15 THANK YOU. [APPLAUSE.]

16

17 **SUP. KNABE, CHAIRMAN:** THE DEPARTMENT WAS FOUNDED IN 1908, AND

18 THE FIRST FEMALE AUDITOR WAS IN 1919, IS THAT CORRECT? THAT'S

19 VERY GOOD. CONGRATULATIONS. NOW I'M VERY PLEASED TO ASK TO

20 JOIN A DEAR FRIEND OF ALL OF US HERE, D CHAMPION OF FAMILIES

21 AND CHILDREN THROUGHOUT THE COUNTY, AND THAT'S YOLIE FLORES

22 AGUILAR, AS WELL AS STAFF FROM THE DEPARTMENT OF MENTAL

23 HEALTH, PUBLIC HEALTH AND THE PUBLIC LIBRARY, AND THE

24 CHILDREN'S COUNCIL OF LOS ANGELES COUNTY. TODAY, WE'RE HERE TO

25 TAKE PART IN CELEBRATING A GREAT PROGRAM. ABRIENDO PUERTAS,



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1 THAT'S THE BEST I COULD DO. I KNOW YOLIE'S GOING TO HELP ME
2 ALONG HERE. YOU KNOW, AS PARENTS, MANY OF US TAKE FOR GRANTED
3 THE RIGHT TO TAKE ANY AND ALL ACTION TO ENSURE THAT OUR
4 CHILDREN GROW UP IN A SAFE PLACE, THAT THEY HAVE OPPORTUNITIES
5 TO EXPAND THEIR HORIZONS AND TO GROW UP TO BE HEALTHY,
6 CONTRIBUTING MEMBERS OF THIS SOCIETY, BUT ONE CAN ONLY IMAGINE
7 THE CHALLENGES IMMIGRANT FAMILIES FACE IN MEETING THOSE VERY
8 BASIC AND SELF-EVIDENT GOALS IN RAISING THE CHILDREN THAT WE
9 TAKE FOR GRANTED, SUCH AS LANGUAGE BARRIERS, CULTURAL
10 BARRIERS, A MISTRUST OF BUREAUCRACY AND INSTITUTIONS, JUST TO
11 NAME A FEW. WHEN THOSE PERVASIVE ELEMENTS COME TOGETHER, THEY
12 CAN CREATE A SENSE OF SOCIAL ISOLATION AND FEAR IN EVEN THE
13 STRONGEST OF FAMILIES AND UNDERMINE THE PARENTS' ABILITY TO
14 PROTECT AND GUIDE THEIR CHILDREN. THIS PROGRAM STARTED ABOUT
15 THREE YEARS AGO UNDER THE AUSPICES OF THE CHILDREN'S PLANNING
16 COUNCIL, NOW THE-- NOW THE CHILDREN'S COUNCIL. IT IS A 12-WEEK
17 TRAINING COURSE SPECIFICALLY DESIGNED TO GIVE IMMIGRANT
18 PARENTS OF LATINO DESCENT THE TOOLS THAT THEY NEED NOT ONLY TO
19 COMPLEMENT THEIR PARENTING SKILLS AND ABILITIES, BUT ALSO TO
20 EMPOWER THEM WITH KNOWLEDGE AND INFORMATION TO ADVOCATE FOR
21 THEIR CHILDREN, ESPECIALLY IN SCHOOLS. SO IN MY VIEW, THIS
22 PROGRAM NOT ONLY HAS THE POTENTIAL TO BUILD AND STRENGTHEN
23 INDIVIDUAL FAMILIES WHO ARE NEW TO THIS COUNTRY, BUT IT ALSO
24 GOES A LONG WAY TO STRENGTHEN THE FAMILIES WHERE THEY LIVE AND
25 WORK, SO I CANNOT THINK OF A BETTER OUTCOME TO ASPIRE TO AND



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1 THE RESULTS WILL SPEAK FOR THEMSELVES AND I THINK YOLIE HAS
2 SOME WORDS ON THAT. BUT THERE ARE MANY PEOPLE HERE TODAY THAT
3 ARE RESPONSIBLE FOR THIS PROGRAM, AND THAT'S WHY WE ASKED THEM
4 TO JOIN US. THE DEPARTMENTS OF MENTAL HEALTH, THE PUBLIC
5 LIBRARY, PUBLIC HEALTH AS WELL AS SHERATON WATSON AND
6 CHILDREN'S COUNCIL OF LOS ANGELES COUNTY. I WANT TO
7 SPECIFICALLY ACKNOWLEDGE THE LEADERSHIP OF YOLIE, WHO HAS BEEN
8 THE DRIVING FORCE BEHIND THIS PROJECT SINCE HER DAYS WHEN SHE
9 WAS THE EXECUTIVE DIRECTOR OF THE CHILDREN'S PLANNING COUNCIL.
10 NOW SHE OBVIOUSLY CONTINUES TO WORK WITH GREAT SUCCESS AS A
11 MEMBER OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT SCHOOL
12 BOARD, AND SHE WAS JUST TELLING ME THEY HAVE ALL THE MONEY WE
13 NEED. [LAUGHTER.]

14

15 **SUP. KNABE, CHAIRMAN:** THAT WAS A JOKE. THAT WAS A JOKE.
16 ANYWAY, ON BEHALF OF MY COLLEAGUES AND THE 10 MILLION
17 RESIDENTS OF THIS COUNTY, WE WANT TO RECOGNIZE AND SAY THANK
18 YOU TO THESE VARIOUS DEPARTMENTS, AND I'M GOING TO ASK YOLIE
19 TO SAY A FEW WORDS BEFORE I PRESENT THE SCROLLS.

20

21 **YOLIE FLORES AGUILAR:** OOH, JUST FOR ME. THANK YOU, SUPERVISOR
22 KNABE, FOR THE ACKNOWLEDGEMENT OF ABRIENDO PUERTAS. I KNOW YOU
23 KNOW THIS HAS BEEN A LABOR OF LOVE FOR THREE YEARS, BUT THANK
24 YOU ALSO TO ALL OF THE COUNTY PARTNERS THAT HAVE BEEN SO
25 INSTRUMENTAL IN THIS DEVELOPMENT OF ABRIENDO PUERTAS, SO I



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1 ACKNOWLEDGE THE COUNTY OF LOS ANGELES AND OUR FUNDERS, OUR
2 PRIVATE SECTOR FUNDERS, FOR THEIR INVESTMENT IN BRINGING
3 FINALLY TO FRUITION THE NATION'S FIRST EVIDENCE-BASED PARENT
4 LEADERSHIP AND ADVOCACY TRAINING PROGRAM FOR LATINO IMMIGRANT
5 PARENTS WITH CHILDREN 0 TO 5. ABRIENDO PUERTAS, WHICH MEANS
6 OPENING DOORS, WAS DEVELOPED REALLY TO HELP US MOVE BEYOND THE
7 SYSTEMS REFORM AND THE SYSTEMS CHANGE APPROACH THAT WE KNOW IS
8 STILL NEEDED TO IMPROVE THE LIVES OF CHILDREN AND FAMILIES.
9 BUT WHAT HAS BEEN MISSING HAS BEEN PROBABLY THE MOST IMPORTANT
10 ASPECT OF IMPROVING CHILD WELL BEING, AND THAT'S THE
11 INVESTMENT IN PARENTS AND IN THEIR CAPACITY TO BE STRONG,
12 EFFECTIVE, AND CONFIDENT PARENTS. THEIR CAPACITY AND ABILITY
13 TO NAVIGATE AND HOLD THE SYSTEMS ACCOUNTABLE, WHETHER IT'S THE
14 EDUCATION SYSTEM, THE HEALTHCARE SYSTEM OR OTHER SOCIAL
15 SYSTEMS, TO FULLY INTEGRATE INTO AMERICAN SOCIETY AND TO BE
16 CIVICALLY ENGAGED IN THEIR COMMUNITIES AND TO BE THOSE SOCIAL
17 AGENTS OF CHANGE FOR THEIR CHILDREN. WITH THE SUPPORT OF OUR
18 FUNDERS AND ALL OF OUR COUNTY PARTNERS THAT ARE HERE TODAY, WE
19 STUDIED, DEVELOPED, FIELD TESTED AND EVALUATED A PARENT
20 LEADERSHIP PROGRAM FOR LATINO IMMIGRANT PARENTS. THE FOCUS ON
21 LATINO IMMIGRANT PARENTS AND THEIR CHILDREN WAS IN RECOGNITION
22 OF THIS POPULATION BEING PERHAPS ONE OF THE MOST UNDERSERVED
23 IN TERMS OF BUILDING THEIR CAPACITY, WHILE BEING ONE OF THE
24 FASTEST GROWING POPULATIONS IN THE COUNTRY, AND THAT
25 RECOGNITION THAT THESE CHILDREN ARE OUR FUTURE WORK FORCE,



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1 THAT OUR ECONOMY DEPENDS ON THESE CHILDREN BEING FULLY
2 PREPARED TO PARTICIPATE IN SOCIETY AND TO KEEP AMERICA
3 WORKING. LET ME JUST SAY A FEW WORDS ABOUT WHAT IS SO UNIQUE
4 ABOUT ABRIENDO PUERTAS. IT'S A 10-WEEK CURRICULUM THAT IS
5 BASED ON POPULAR EDUCATION WHICH IS A HIGHLY EFFECTIVE METHOD
6 OF LEARNING. THE SESSIONS ARE FRAMED AROUND FAMILIAR DICHOS,
7 WHICH MEANS THEY ARE GUIDING VALUES, AND THE IMMIGRANT
8 EXPERIENCE. IT WAS DEVELOPED IN SPANISH, NOT IN ENGLISH, AND
9 THEN TRANSLATED, BUT DEVELOPED IN SPANISH AND BASED ON THE
10 STRENGTHS OF PARENTS. CRITICAL TO THE SUCCESS IS BRINGING IN
11 KEY PARTNERS, SO OUR COUNTY PARTNERS ARE WHAT HELP MAKE THE
12 IMPORTANT CONNECTION TO INFORMATION ABOUT SERVICES AND
13 RESOURCES FOR PARENTS, AND OF PARTICULAR IMPORTANCE AS WELL IS
14 THAT IT HAS BEEN EVALUATED BY U.C. BERKELEY, AND SO IT HAS
15 VALIDATED THE METHOD AND IT HAS VALIDATED THE RESULTS. I THINK
16 WHAT I'M MOST PROUD OF IS THAT ABRIENDO PUERTAS WAS DEVELOPED
17 AND FIELD TESTED RIGHT HERE IN LOS ANGELES. WE ARE THE
18 CREATORS OF WHAT I BELIEVE WILL BECOME A NATIONALLY RECOGNIZED
19 PROGRAM, AND EACH OF THESE INDIVIDUALS THAT HAVE RECEIVED A
20 SCROLL TODAY IS RESPONSIBLE FOR THIS GREAT ACHIEVEMENT, MENTAL
21 HEALTH, PUBLIC HEALTH, AND OUR LIBRARIES. ABRIENDO PUERTAS
22 COULD NOT HAVE HAPPENED WITHOUT AN ARCHITECT AND A DIRECTOR,
23 AND SO I WANT TO RECOGNIZE SANDRA GUTIERREZ, WHO EVERY DAY HAS
24 WORKED FOR THREE YEARS TO MAKE ABRIENDO PUERTAS POSSIBLE. ON
25 APRIL 30TH, WE WILL OFFICIALLY LAUNCH ABRIENDO PUERTAS WITH A



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1 NATIONAL BRIEFING FOR LEADERS AND COMMUNITY ORGANIZATIONS,
2 EXECUTIVES FROM ACROSS THE UNITED STATES. I WILL WELCOME ALL
3 OF YOU TO BE PART OF THAT AND, AGAIN, I THANK YOU, SUPERVISOR
4 KNABE, FOR THIS RECOGNITION AND FOR YOUR SUPPORT, AND THANK
5 YOU TO ALL OF OUR COUNTY PARTNERS. [APPLAUSE.]

6

7 **SUP. KNABE, CHAIRMAN:** YOLIE, STAY HERE WITH ME. FIRST OF ALL,
8 THE CHILDREN'S COUNCIL, SHARON. DEPARTMENT OF MENTAL HEALTH.
9 MARK. DEPARTMENT OF PUBLIC HEALTH. PUBLIC LIBRARY. AGAIN,
10 YOLIE, THANK YOU FOR YOUR LEADERSHIP, THANK YOU TO OUR COUNTY
11 DEPARTMENTS FOR THEIR PARTICIPATION. GREAT PROGRAM. KEEP IT
12 GOING. GOOD LUCK. THANK YOU. [APPLAUSE.]

13

14 **SUP. KNABE, CHAIRMAN:** NEXT, I'D LIKE TO INVITE UP DR. YAGA
15 SZLACHCIC AND REPRESENTATIVES FROM THE OFFICE OF WOMEN'S
16 HEALTH TO JOIN ME FOR THIS PRESENTATION. WITH THIS, BOARD
17 PROCLAIMS FEBRUARY AS HEART HEALTH AWARENESS MONTH. IT HAS
18 CREATED AN OPPORTUNITY TO RECOGNIZE AN OUTSTANDING INDIVIDUAL
19 WHO IS MAKING A DIFFERENCE IN THE RESEARCH AND TREATMENT OF
20 HEART DISEASE, WHICH IS THE NUMBER ONE KILLER OF BOTH MEN AND
21 WOMEN. THIS YEAR'S RECOGNITION GOES TO DR. SZLACHCIC, WHO IS
22 CHIEF OF CARDIOLOGY AT RANCHO, ONE OF AMERICA'S TOP
23 REHABILITATION CENTERS AND A CROWN JEWEL IN OUR COUNTY'S
24 HEALTHCARE SYSTEM. DR. SZLACHCIC IS ON THE CUTTING EDGE OF
25 RESEARCH IN HEART DISEASE WITH VAST RESEARCH EXPERIENCE,



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1 ESPECIALLY ON WOMEN WITH DISABILITIES. SHE HAS PUBLISHED
2 NUMEROUS ABSTRACTS AND JOURNAL ARTICLES WHICH HAVE ADDED
3 GREATLY TO THE KNOWLEDGE OF THIS FIELD. SHE HAS LECTURED
4 EXTENSIVELY, SHE RAISES AWARENESS OF HEALTH ISSUES OF
5 PATIENTS, SEEKING IMPROVED METHODS OF TREATMENT AND PROVIDING
6 QUALITY CARE IN THE AFTERMATH OF SEVERE DISABLING ILLNESS AND
7 ENERGY-- AND INJURY, EXCUSE ME. I HAVE SAID MANY TIMES I
8 BELIEVE THAT THE STAFF AT RANCHO ARE TRULY ANGELS OF GOD, WHAT
9 THEY DO OUT THERE EACH AND EVERY DAY. AS WE RECOGNIZE NATIONAL
10 HEART HEALTHCARE MONTH, WE ALSO WANT TO PAY SPECIAL
11 RECOGNITION TO A TRUE ANGEL, DR. YAGA SZLACHCIC. [APPLAUSE.]

12

13 **DR. YAGA SZLACHCIC:** I WANT TO THANK SUPERVISOR KNABE FOR THE
14 HONOR AND HIS REAL SUPPORT TO RANCHO, TO OUR PATIENTS AND
15 STAFF THROUGH A DIFFICULT TIME AND JUST A HEARTFELT THANK YOU.
16 ALSO, I WANT TO SAY THANK YOU TO THE OFFICE OF WOMEN'S HEALTH.
17 THE LADIES, DR. IDEN AND JESSICA ENABLED THIS AWARD TO BE
18 PRESENTED TODAY. THANK YOU VERY MUCH. [APPLAUSE.]

19

20 **DR. JONATHON FIELDING:** CARDIOVASCULAR DISEASE IS THE NUMBER
21 ONE KILLER OF WOMEN IN L.A. COUNTY, AND WOMEN WITH
22 DISABILITIES HAVE THE SAME PROBLEMS, EVEN MORE LIKELY TO HAVE
23 THE PROBLEMS OF HEART DISEASE AS OTHER WOMEN, SO IT'S
24 WONDERFUL THAT WE HAVE SUCH AN EXPERT IN THE PROBLEMS TO HELP
25 US BOTH DO THE RESEARCH AND RAISE THE AWARENESS IN THE



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1 IMPORTANCE OF HEART HEALTH AND OTHER HEALTH ISSUES AMONG WOMEN
2 WITH DISABILITIES, AND DR. SZLACHCIC HAS BEEN A NATIONAL
3 LEADER AND HER PIONEERING WORK HAS BEEN VERY SIGNIFICANT IN
4 IMPROVING OUR METHODS OF TREATMENT AND IMPROVING THE QUALITY
5 OF CARE TO ALL PATIENTS, SO WE'RE VERY FORTUNATE TO HAVE
6 SOMEBODY OF HER EXPERIENCE AND CALIBER AND REPUTATION IN LOS
7 ANGELES COUNTY. CONGRATULATIONS.

8

9 **SUP. KNABE, CHAIRMAN:** AND AT RANCHO.

10

11 **DR. JONATHON FIELDING:** AND AT RANCHO. GO RANCHO. [LAUGHTER.]

12

13 **DR. YAGA SZLACHCIC:** THANK YOU SO MUCH.

14

15 **SPEAKER:** I'M ELLEN, THE DIRECTOR THE OFFICE OF WOMEN'S HEALTH.
16 I ALSO WANTED TO ALSO ACKNOWLEDGE THAT DR. SZLACHCIC'S EFFORT
17 HAS REALLY BEEN ON THE CUTTING EDGE OF THE INTERSECTION
18 BETWEEN WOMEN'S HEALTH, HEART HEALTH AND WOMEN WITH
19 DISABILITIES, AND FOR THAT WE TRULY ACKNOWLEDGE A VERY
20 BRILLIANT DOCTOR, LEADER AND PASSIONATE PERSON ABOUT HER
21 HEALTH, AND FOR ANYBODY ELSE WE ENCOURAGE PEOPLE TO CALL OUR
22 1-800-HOTLINE MULTILINGUAL, 7 LANGUAGES, TO GET YOUR OWN
23 ASSESSMENT FOR HEART HEALTH, WHICH IS 1-800-793-8090. THANK
24 YOU. [APPLAUSE.]

25



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1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH, AND FOLLOWED BY
2 SUPERVISOR RIDLEY-THOMAS AFTER SUPERVISOR ANTONOVICH. MIKE'S
3 GOING TO DO HIS PRESENTATION.

4

5 **SUP. RIDLEY-THOMAS:** BROUGHT YOU A NEW CHAIR?

6

7 **SUP. KNABE, CHAIRMAN:** YEAH. WILL YOU SIT IN IT FIRST, MARK?

8

9 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A PLEASURE TODAY
10 AS WE'RE GOING TO BRING UP WITH US THE PRESIDENT AND VICE
11 PRESIDENT OF THE JAPAN AMERICAN SOCIETY, DOUG IRBER AND ROBERT
12 BRASH, IN RECOGNITION OF THE 100TH ANNIVERSARY OF THE JAPAN
13 AMERICA SOCIETY OF SOUTHERN CALIFORNIA. THIS BEGAN BACK IN
14 FEBRUARY 21ST, 1909, WHEN AMERICAN AND JAPANESE VISIONARIES IN
15 OUR COUNTY FOUNDED THE JAPAN-AMERICAN SOCIETY OF SOUTHERN
16 CALIFORNIA, AND FOR THE PAST 100 YEARS, THE MUTUAL
17 UNDERSTANDING HAS BEEN STRENGTHENING OUR ECONOMIC CULTURAL AND
18 GOVERNMENTAL RELATIONSHIPS BETWEEN THE UNITED STATES AND
19 JAPAN. IF L.A. COUNTY WOULD BE A SEPARATE NATION, WE'D HAVE
20 THE 17TH LARGEST ECONOMY IN THE WORLD TODAY, AHEAD OF BELGIUM,
21 TURKEY, SWEDEN AND SWITZERLAND. IF THE COUNTY WERE A STATE,
22 WE'D BE THE NINTH LARGEST STATE IN THE UNITED STATES, AND WE
23 ARE THE THIRD LARGEST MANUFACTURING STATE IN THE UNION BEHIND
24 ONLY CALIFORNIA AND TEXAS, IF WE WERE A SEPARATE STATE. WE ARE
25 THE LARGEST MANUFACTURING CENTER IN THE NATION BASED UPON



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1 EMPLOYMENT. ONE REASON FOR OUR ECONOMIC STRENGTH HAS BEEN THAT
2 VISION AND ENERGY OF OUR ENTREPRENEURS, BUSINESS PEOPLE AND
3 WORKERS FROM AROUND THE WORLD. LOS ANGELES COUNTY IS HOME TO
4 NEARLY 90,000 JAPANESE-AMERICANS AND A RELATIONSHIP WITH JAPAN
5 HAS BEEN VERY VITAL TO OUR ECONOMIC AND CULTURAL DIVERSITY.
6 JAPAN IS THE LARGEST SOURCE OF FOREIGN INVESTMENT IN
7 CALIFORNIA. NEARLY HALF OF ALL JAPANESE COMPANIES IN
8 CALIFORNIA ARE LOCATED WITHIN OUR COUNTY OF LOS ANGELES. ONE-
9 FOURTH OF ALL U.S. EXPORTS TO JAPAN COME FROM CALIFORNIA,
10 THROUGH OUR TWO PORTS OF LONG BEACH AND LOS ANGELES. JAPANESE
11 TOURISM ARE AN INTEGRAL COMPONENT, AND IN 2007, OVER 300,000
12 JAPANESE CITIZENS VISITED LOS ANGELES COUNTY. HAVING BEEN TO
13 JAPAN AND HAVING SERVED ON PRESIDENT REAGAN'S U.S.-JAPAN
14 ADVISORY COMMISSION WHICH HELPED ESTABLISH THE W.T.O. FREE
15 ECONOMIC TRADE POLICIES FOR THE WORLD, I CAN ATTEST TO THE
16 SUPERB HOSPITALITY, GOODWILL AND ENTREPRENEURSHIP OF THE
17 JAPANESE PEOPLE. OUR GOVERNMENT IS BLESSED TO HAVE MANY
18 TALENTED INDIVIDUALS OF JAPANESE ANCESTRY PROVIDING CULTURAL
19 CRUCIAL LEADERSHIP AND TALENT, PROVIDING THE SERVICE TO OUR
20 10.2 MILLION RESIDENTS. INCLUDING OUR OWN C.E.O., BILL FUJIOKA
21 AND OUR OWN JANICE FUKAI, THE ALTERNATE DEFENSE OFFICER,
22 DEFENSE COUNSEL AND SACHI, WHO IS OUR EXECUTIVE OFFICER. WHICH
23 IS INTERESTING, IN OUR DISTRICT THAT I HAPPEN TO REPRESENT, OR
24 A COUPLE INTERESTING HISTORICAL FACTS, WITHIN 24 HOURS OF THE
25 BOMBING OF PEARL HARBOR, IN THE LA TUNA AND CRESCENTA VALLEY,



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1 THE TUNA C.C.C. CAMP WAS ESTABLISHED, AND AT THAT TIME THEY
2 HAD A FENCE AROUND THERE WHICH WAS GUARDED, BUT THE COMMANDER
3 IN CHARGE OF THAT WAS CAPTAIN-- I SHOULD SAY WAS M.H. SCOTT.
4 HE WAS WELL AWARE OF THE INJUSTICES BEING DONE TO THOSE IN HIS
5 CARE AND HE HAD DONE EVERYTHING IN HIS ABILITY TO ENSURE THAT
6 THE DETAINEES WOULD BE TREATED WITH RESPECT. HERBERT
7 NICHOLSON, WHO WAS A RETIRED CHRISTIAN MISSIONARY TO JAPAN,
8 WAS THEN LIVING IN PASADENA AND HE TOOK IT UPON HIMSELF TO
9 HELP THE DETAINEES IN ANY WAY HE COULD. AT FIRST HE BECAME
10 THEIR INTERPRETER, BUT HE SOON FOUND HIMSELF ENTRUSTED WITH
11 HUNDREDS AND HUNDREDS OF SAFETY DEPOSIT KEYS. EVENTUALLY
12 NICHOLSON DROVE ALL OVER THE COUNTRY, FROM ONE INTERNMENT CAMP
13 TO ANOTHER DELIVERING LETTERS AND OTHER VALUABLES ON BEHALF OF
14 THE DETAINEES AND THEIR FAMILIES, EVERYTHING FROM PILLOWS TO
15 PIANOS, EVEN THE ASHES OF THE DEPARTED. WHEN THE FORMER
16 DETAINEES ORGANIZED REUNIONS, THEY INVITED BOTH NICHOLSON AND
17 COMMANDER SCOTT, WHO IS COMMANDER, GRATEFUL FOR THEIR KINDNESS
18 THROUGHOUT THE LONG ORDEAL, AND BOTH THE TUNA CAMP WAS NOT
19 ONLY THE CONNECTION THE CRESCENTA VALLEY HAD TO THE JAPANESE
20 INTERNMENT. IT'S WELL KNOWN THAT OUR OWN BEAUTIFUL DESCANSO
21 GARDENS HAS ONE OF THE LARGEST CAMELLIA FORESTS. WHAT IS LESS
22 KNOWN IS THAT THE MANCHESTER BODIE PURCHASED THE CAMELLIAS
23 FROM TWO JAPANESE NURSERYMEN, YOSHI MIRA AND YUA MATSU,
24 BECAUSE THESE MEN WERE BEING SHIPPED TO INTERNMENT CAMPS.
25 BODIE PAID THEM FAIR MARKET VALUE FOR THE PLANTS AND DURING



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1 THE WAR COVERED THE MORTGAGES, SENDING MONEY TO BOTH MEN AND
2 AT THE WAR'S END, HE RETURNED THE OPERATION OF THEM AND TO
3 THIS DAY, THAT SAN GABRIEL NURSERY IS THE YOSHI MIRA FAMILY
4 NURSERY, WHICH IS LOCATED OUT ON DELMAR AND SAN GABRIEL VALLEY
5 AND IS STILL OPERATED BY THE SAME FAMILY. THEN IN OUR ANTELOPE
6 VALLEY, WHICH HAD A RICH HISTORY OF JAPANESE FARMERS, THE
7 STUDENTS FOUND OUT THAT THERE WAS A MONUMENT AT THE LANCASTER
8 CEMETERY THAT HAD BEEN VANDALIZED AND THIS WAS A MONUMENT THAT
9 HAD BEEN ERECTED IN 1938. THE OKIMOTO FAMILY HAD DONATED THE
10 PLOT FOR THIS MEMORIAL FOR THEIR ONE-YEAR-OLD DAUGHTER WHO HAD
11 DIED, TOMIKO. WHEN THE STUDENTS FOUND OUT JUST THIS PAST TWO
12 YEARS AGO THAT THE HEADSTONE HAD BEEN VANDALIZED, SO THE
13 FACULTY AND STUDENTS OF DEL SUR SCHOOL INITIATED AN
14 EDUCATIONAL PROJECT TO LEARN ABOUT OUR VALLEY'S JAPANESE-
15 AMERICAN HISTORY. THE STUDENTS LEARNED THAT WHEN THE JAPANESE
16 WERE TAKEN INTO INTERNMENT CAMPS IN ARIZONA, THE MEMORIAL HAD
17 BEEN DESTROYED, SO LAST JUNE, 70 YEARS LATER, THE MEMORIAL WAS
18 REDEDICATED TO THAT TREASURE, THIS ITEM OF REMEMBRANCE AND
19 RECOGNITION AS PART OF OUR COUNTY'S HISTORY AND THE VALUABLE
20 CONTRIBUTIONS MADE BY OUR ANCESTORS. SO ON BEHALF OF THE
21 COUNTY, LET ME GIVE YOU THIS PROCLAMATION ON THE 100TH
22 ANNIVERSARY OF THE JAPAN-AMERICAN SOCIETY OF SOUTHERN
23 CALIFORNIA. A LITTLE BIT OF HISTORY. [APPLAUSE.]
24



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1 **ROBERT BRASH:** MY NAME IS ROBERT BRASH. I'M CHAIRMAN OF THE
2 JAPAN- AMERICAN SOCIETY, AND WE WANT TO THANK YOU AND WE ARE
3 HONORED ON BEHALF OF THE SOCIETY FOR THIS WONDERFUL AWARD,
4 ESPECIALLY FOR YOUR BIG SUPPORT, SUPERVISOR ANTONOVICH. IF YOU
5 THINK BACK WHAT WAS IN LOS ANGELES 100 YEARS AGO, IT IS
6 AMAZING THAT OUR SOCIETY WAS FOUNDED THEN AND HAS SURVIVED ALL
7 OF THIS TIME. WE ARE, OF COURSE, VERY, VERY PROUD OF
8 CELEBRATING THE CENTENNIAL AND WE WILL HAVE A VERY LARGE EVENT
9 AT UNIVERSAL STUDIOS ON JUNE 15TH FOR OUR CENTENNIAL
10 CELEBRATION AND GALA EVENT AND WE WOULD LIKE TO INVITE ALL OF
11 YOU TO ATTEND. THANK YOU VERY MUCH.

12

13 **DOUG IRBER:** WE HAVE ANOTHER BIG EVENT NEXT THURSDAY, MARCH
14 5TH. IT'S THE LARGEST JAPANESE FOOD AND SAKE FESTIVAL IN NORTH
15 AMERICA. IT'S TAKING PLACE AT THE HYATT ORANGE COUNTY, NEAR
16 DISNEYLAND, AND IF YOU'RE INTERESTED IN THAT, IF YOU LIKE
17 SUSHI OR SAKE, THERE'S GOING TO BE 70 BOOTHS IN THE ENTIRE
18 BALLROOM, IT'S ALL YOU CAN EAT FOR THREE HOURS. I WENT LAST
19 YEAR AND WE WOBBLED OUT OF THERE. FOR ALL THE EVENTS THAT THE
20 SOCIETY IS DOING, YOU CAN SEE THEM ON OUR WEB SITE AT WWW.JAS-
21 SOCAL.ORG. THANK YOU VERY MUCH.

22

23 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE THE VARIOUS CHURCHES
24 IN THE PASADENA AREA WHO HAVE PARTNERED WITH THE DEPARTMENT OF
25 CHILDREN AND FAMILY SERVICES IN REACHING OUT TO FIND HOMES FOR



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1 OUR CHILDREN IN FOSTER CARE, AND WITH US TODAY, WE HAVE TED
2 MEYERS OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES,
3 JOVIE HARNELL, JEANETTE MARVIN, DIANE EISMAN FROM ALL SAINTS
4 CHURCH OF PASADENA, PAM BURNS OF THE NEIGHBORHOOD CHURCH OF
5 PASADENA, CAROL ROSS, FIRST UNITED METHODIST CHURCH OF
6 PASADENA, LYNNE GILLINS AND LINDA RICHMOND, THE CHURCH OF
7 JESUS CHRIST OF LATTER DAY SAINTS OF LA CANADA WARDS 1, 2 AND
8 LA CRESCENTA OF VERDUGO HILLS WARDS. FOR MORE THAN 12 YEARS,
9 OUR CHURCHES HAVE BEEN GRACIOUSLY PROVIDING FOOD DONATIONS
10 DURING THANKSGIVING AND CHRISTMAS HOLIDAYS, EMERGENCY FOOD
11 VOUCHERS AND CLOTHING AND EVEN APPLIANCES AND BEDS FOR ALL THE
12 NEEDY FAMILIES SERVED BY OUR DEPARTMENT. LAST BUT NOT LEAST,
13 THESE CHURCHES HAVE GIVEN A COMPLETE DEDICATION AND COMMITMENT
14 TO THE CHILDREN TO ENABLE THE DEPARTMENT TO PROVIDE SPECIAL
15 GIFTS FOR THESE NEEDY CHILDREN AT CHRISTMAS TIME, AND ALSO AT
16 THEIR TIMES OF THEIR BIRTH, ON THEIR BIRTHDAYS. THEIR
17 GENEROSITY AND PARTNERSHIP HAS TRULY EXEMPLIFIED THE FAITH-
18 BASED COMMUNITY CAN BE PARTNERS IN STRONG PUBLIC/PRIVATE
19 PARTNERSHIPS TO IMPROVE THE WELL BEING OF THE CHILDREN AND
20 FAMILIES IN OUR COUNTY AND STATE. CURRENTLY THERE ARE OVER
21 8,000 CHILDREN WHO ARE IN FOSTER CARE AND THEY ARE IN NEED OF
22 PERMANENT HOMES AND WE ENCOURAGE OTHER CHURCHES AND SYNAGOGUES
23 IN OUR COUNTY TO CONTACT THE DEPARTMENT AT 888-811-1121, WHICH
24 IS THE HOTLINE, AND THEY WILL BE ABLE TO SEND PEOPLE OUT FROM
25 OUR DEPARTMENT TO ENCOURAGE YOU TO BE INVOLVED AS WELL. I KNOW



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1 BISHOP HENRY HEARNS AND THE COMMUNITY IN THE ANTELOPE VALLEY
2 HAVE JUST STARTED ANOTHER PROGRAM SIMILAR TO THIS ONE IN
3 TRYING TO ENGAGE THE FAITH-BASED COMMUNITY TO BE INVOLVED TO
4 HELP FINDING HOMES FOR THESE CHILDREN. SO LET ME JUST SAY ONCE
5 AGAIN WE WANT TO THANK THE MEN AND WOMEN BEHIND ME FOR
6 PROVIDING THE LEADERSHIP TO HELP THOSE CHILDREN WHO WILL BE
7 ABLE TO PROVIDE A BETTER WORLD WHEN THEY HAVE THAT STABLE
8 ENVIRONMENT OF LOVE AND FAITH IN THEIR LIVES. SO LET ME FIRST,
9 IN THE NEIGHBORHOOD CHURCH OF PASADENA. LA CANADA WARD 1. WARD
10 2? ALL SAINTS CHURCH (OFF MIC. CONVERSATION)

11

12 **SUP. KNABE, CHAIRMAN:** MIKE, COULD I JUST ADD, I JUST WANT TO
13 CONGRATULATE YOU AND YOUR LEADERSHIP ON THIS ISSUE, TOO. IT'S
14 HAD A DRAMATIC IMPACT OF GETTING THE FAITH-BASED GROUPS
15 INVOLVED. YOU CAN SEE IT IN OUR NIGHTLY POPULATION, HOW IT'S
16 BEEN SIGNIFICANTLY REDUCED IN PERMANENCY, SO THANK YOU TO YOU
17 AND THANK YOU TO ALL THESE FOLKS.

18

19 **SUP. ANTONOVICH:** THANK YOU.

20

21 **SPEAKER:** THANK YOU.

22

23 **SPEAKER:** ON BEHALF OF TRISH PLOEHN, THE DIRECTOR OF CHILDREN
24 AND FAMILY SERVICES, WE ARE SO APPRECIATIVE OF THE FAITH
25 COMMUNITY STEPPING UP, ESPECIALLY IN THIS TIME OF NEED WITH



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1 THE ECONOMIC DOWNTURN. THE DEPARTMENT COULD NOT HANDLE THE
2 KINDS OF NEEDS THAT OUR FOSTER AND ADOPTIVE CHILDREN HAVE, SO
3 WE ARE GREATLY APPRECIATIVE OF THESE CHURCHES AND THEIR
4 ONGOING SUSTAINED EFFORT IN GOOD TIMES AND BAD FOR OUR
5 CHILDREN. AND THANK YOU TO THE SUPERVISOR FOR YOUR LEADERSHIP
6 AND SUPPORT OF THIS PARTNERSHIP.

7

8 **SUP. KNABE, CHAIRMAN:** MIKE, DO YOU HAVE AN IN? LET'S GET ONE
9 MORE.

10

11 **SUP. ANTONOVICH:** ON DECEMBER 8TH, 2008, OUR OFFICE JOINED WITH
12 THE LOS ANGELES COUNTY FIRE DEPARTMENT AND THE DEPARTMENT OF
13 CHILDREN AND FAMILY SERVICES TO HOST THE 12TH ANNUAL FOSTER
14 YOUTH PROGRAM, HOLIDAY CHRISTMAS PROGRAM, AT SIX FLAGS MAGIC
15 MOUNTAIN. THE CHRISTMAS MUSIC FILLED THE AIR AS CAREGIVERS,
16 FOSTER PARENTS AND VOLUNTEERS WERE GREETED WITH FOOD,
17 CHRISTMAS PRESENTS, HOLIDAY CHEER AND A WONDERFUL DAY AT MAGIC
18 MOUNTAIN. SPONSORS INCLUDED AT&T, THE NEWHALL LAND, PARTY
19 HOMES, T-MOBILE, THE LAW SUPPORT CENTER, SIX FLAGS MAGIC
20 MOUNTAIN AND THE WESTERN BADGE AND TROPHY. SO WE'D ALSO LIKE
21 TO THANK THE ALL SAINTS CHURCH FOR THEIR GENEROUS DONATION OF
22 300 TOYS TO THOSE CHILDREN IN THE PASADENA COMMUNITY. THE
23 COUNTY FIRE DEPARTMENT AND THEIR EXPLORERS DID ANOTHER SUPERB
24 JOB IN COLLECTING THE TOYS AND GIFTS THROUGH THEIR SPARK OF
25 LOVE TOY DRIVE. WE WOULD LIKE TO THANK OUR SEVEN SPONSORS FOR



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1 THEIR SUPPORT IN MAKING THIS EVENT ANOTHER SUCCESS. WE ALSO
2 HAVE SEVERAL MEMBERS OF THE FIRE DEPARTMENT WHO WILL BE HERE
3 BEHIND ME, AS YOU CAN SEE, AND MANY OF THOSE ATTENDED THAT
4 PARTY AT MAGIC MOUNTAIN AND ASSISTED IN THAT DISTRIBUTION
5 ALONG WITH THE EXPLORERS, SO FIRST LET ME GIVE THE FIRST
6 PROCLAMATION TO THE LOS ANGELES COUNTY FIRE DEPARTMENT.

7 [APPLAUSE.]

8

9 **SUP. ANTONOVICH:** CAPTAIN MICHAEL MCCALLIHAN. HE'S NOT HERE.
10 OKAY. JACOB. HERE'S JACOB. DAVID MESSINA. YOU WRITE MUSIC?
11 HUH? HENRY AN UNCLE? GREAT MUSICIAN. DEAN? AND FROM T-MOBIL,
12 WE HAVE JOE THOMPSON. FROM MAGIC MOUNTAIN, WE HAVE SUE
13 CARPENTER. LET ME TELL YOU, THEY DO A PHENOMENAL JOB, THEY
14 HAVE A GREAT PARK, IT'S CHILDREN-FRIENDLY, THEY EXPANDED,
15 VERY-- TODDLERS PARK, AND WE'RE VERY PROUD OF THEIR
16 HOSPITALITY EACH YEAR, SO THANK YOU. DAVE FERNANDEZ,
17 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. THIS WAS SANTA
18 CLAUS. DAVID LAWS FROM THE LAW SUPPORT CENTER. AND WESLEY RUE
19 FROM THE WESTERN BADGE AND TROPHY. WE WANT TO THANK WESLEY AND
20 THE WESTERN BADGE AND TROPHY COMPANY FOR EACH YEAR BEING
21 THERE, HELPING US WITH THE T- SHIRTS AND THE OTHER LITTLE
22 GOODIES THAT WE GIVE THE CHILDREN, SO LET'S TAKE A-- I THINK
23 WE'RE-- LET'S TRY AND TAKE A GROUP PICTURE. [APPLAUSE.]

24



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1 **SUP. ANTONOVICH:** THEN WE HAVE DELILAH, A LITTLE TERRIER MIX,
2 SO THIS IS DELILAH, WHO WOULD LOVE A LITTLE HOME. IN A FIRE
3 DEPARTMENT, SHE WOULD BE A NICE MASCOT. TOM JONES DID A
4 WONDERFUL SONG, "DELILAH." WELL, THIS IS LITTLE DELILAH WHO
5 WILL MAKE YOUR HEART THROB. CALL (562) 728-4644. ANYBODY IN
6 THE AUDIENCE? LITTLE DELILAH WILL BRING LOVE AND JOY. BRING
7 HER HOME. OH, DELILAH.

8

9 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN,
12 COLLEAGUES. WE'RE HONORED TODAY TO HAVE WITH US ONE WHO HAS
13 DISTINGUISHED HIMSELF AS A CONTRIBUTOR TO THE NATION BY WAY OF
14 THE MEDIA, BORN IN THE GREAT STATE OF MISSISSIPPI, GULFPORT,
15 TO BE SPECIFIC, RAISED IN BUNKER HILL, INDIANA, ONE OF 13
16 CHILDREN, AND PARENTHETICALLY, THE AUTHOR OF 14 BOOKS. I SPEAK
17 OF ONE WHO HAS A SCHOOL OF COMMUNICATION, NEW MEDIA NAMED IN
18 HIS HONOR AT TEXAS SOUTHERN, AND MR. CHAIRMAN AND COLLEAGUES,
19 I SPEAK OF NONE OTHER THAN TAVIS SMILEY. WE RECOGNIZED HIM AS
20 ONE OF OUR VERY OWN AS A RESULT OF HIS LABOR IN THE GREATER
21 LOS ANGELES COMMUNITY, BUT OBVIOUSLY NOT DEFINED AND/OR
22 LIMITED BY THAT EXPERIENCE TO THE EXTENT THAT HE HAS MADE HIS
23 MARK NATIONALLY AND INDEED INTERNATIONALLY, HAVING INTERVIEWED
24 PRESIDENTS, HEADS OF STATES ACROSS THE GLOBE, THE POPE, AND
25 MANY, MANY MORE. WE'RE DELIGHTED TO HAVE HIM WITH US TODAY AS



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1 WE CONCLUDE BLACK HISTORY MONTH. IT WAS A DECADE AGO, MR.
2 CHAIRMAN AND COLLEAGUES, THAT TAVIS SMILEY, ALONG WITH A
3 COLLEAGUE, INITIATED THAT WHICH WE KNOW AS THE STATE OF THE
4 BLACK UNION. IT IS THE TENTH ANNIVERSARY OF THAT VERY, VERY
5 IMPORTANT NATIONAL DIALOGUE THAT TAKES PLACE AT THIS TIME OF
6 THE YEAR ON AN ANNUAL BASIS. THE CONTRIBUTORS TO IT, THOSE
7 THAT IT ATTRACTS AS ANALYSTS ARE AMONG THE WHO'S WHO IN THE
8 NATION AND BEYOND. THEY COME, THEY RESPOND TO THE INVITATION
9 OF TAVIS SMILEY. AND SO IT'S ON THE OCCASION OF THAT GREAT
10 EVENT HAPPENING HERE IN THE CITY AND COUNTY OF LOS ANGELES
11 THAT WE ACKNOWLEDGE TAVIS FOR HIS CONTRIBUTIONS AND WE MOVE
12 BEYOND THAT POINT TO MAKE IT CLEAR THAT WE EXTEND A WARM
13 INVITATION AS WE CELEBRATE THE TENTH ANNIVERSARY AT THE LOS
14 ANGELES CONVENTION CENTER WHERE, IN FACT, THE VERY FIRST
15 SYMPOSIUM WAS HELD, AND SO WE TAKE A CONSIDERABLE AMOUNT OF
16 PRIDE AND PLEASURE ON BEHALF OF THE LOS ANGELES COUNTY BOARD
17 OF SUPERVISORS TO ACKNOWLEDGE THE TENTH ANNIVERSARY OF THE
18 STATE OF THE BLACK UNION AND THE CULMINATION OF BLACK HISTORY
19 MONTH OF 2009. WE PRESENT THIS TO YOU, TAVIS, FOR THE
20 CONTRIBUTIONS THAT YOU HAVE MADE, THAT YOU ARE MAKING AND THAT
21 YOU CONTINUE TO MAKE, AND THIS IS ON BEHALF OF THE ENTIRETY OF
22 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. [APPLAUSE.]
23
24 **TAVIS SMILEY:** LET ME COMMENCE BY THANKING YOU, SUPERVISOR
25 RIDLEY-THOMAS, FOR THIS HONOR AND TO ALL OF THE MEMBERS OF THE



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1 BOARD OF SUPERVISORS FOR THE OPPORTUNITY TO BE HERE TODAY.
2 FEBRUARY IS OF COURSE BLACK HISTORY MONTH, AND I WANT TO START
3 BY SAYING THAT BLACK HISTORY IS AMERICAN HISTORY. THEY ARE NOT
4 STRAIGHT AND DISTINCT. THE GREAT BLACK INTELLECTUAL W. B.
5 DUBOIS ONCE ASKED THE QUESTION, "WOULD AMERICA HAVE BEEN
6 AMERICA WITHOUT HER NEGRO PEOPLE?" AND CERTAINLY, IF WE CAN
7 CELEBRATE THE FACT THAT WE HAVE THE NATION'S FIRST AFRICAN-
8 AMERICAN PRESIDENT NOW, WE CAN CERTAINLY CELEBRATE THE FACT
9 THAT THERE IS A 400-YEAR BACK STORY THAT MADE HIM POSSIBLE,
10 AND SO THERE IS NO DIFFERENCE, NO DISTINCTION BETWEEN BLACK
11 HISTORY AND AMERICAN HISTORY, AND I'M HONORED THAT YOU AND THE
12 BOARD RECOGNIZE THAT TODAY WITH THIS PROCLAMATION WELCOMING
13 THE STATE OF THE BLACK UNION TO THE CITY OF L.A.. WE DID START
14 HERE 10 YEARS AGO AND FOR THE LAST NINE CONSECUTIVE YEARS, THE
15 STATE OF THE BLACK UNION, FOR ALL THAT C-SPAN BROADCAST
16 INTERNATIONALLY, THE STATE OF THE BLACK COMMUNITY FOR NINE
17 CONSECUTIVE YEARS AND WE ASSUME FOR A TENTH YEAR ON SATURDAY
18 OF THIS WEEK IS THE MOST WATCHED PROGRAM ON C-SPAN EVERY YEAR.
19 IT IS THE MOST REQUESTED D.V.D. FROM C-SPAN EVERY YEAR, A
20 CONVERSATION ABOUT HOW WE MAKE BLACK AMERICA BETTER. I BELIEVE
21 WHEN YOU MAKE BLACK AMERICA BETTER, YOU MAKE ALL OF AMERICA
22 BETTER, AND SO WE ARE HONORED TO BE CELEBRATING THE TENTH
23 ANNIVERSARY OF THIS SYMPOSIUM HERE IN LOS ANGELES WHERE IT
24 BEGAN 10 YEARS AGO, CELEBRATING THAT THIS SATURDAY WE GO LIVE
25 ON C-SPAN ALL DAY AROUND THE WORLD, AT 8:00 A.M., SO IF YOU



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1 CAN'T JOIN US AT THE CONVENTION CENTER, TURN ON C-SPAN AND
2 WATCH THIS CONVERSATION WITH THE BEST AND BRIGHTEST MINDS IN
3 BLACK AMERICA ASSEMBLED HERE IN OUR CITY, HERE IN THE COUNTY
4 OF LOS ANGELES. LASTLY I WANT TO THANK AGAIN SUPERVISOR
5 RIDLEY-THOMAS FOR RECOGNIZING US AND FOR SO INVITING US TO BE
6 HERE TODAY. I RECOGNIZE THAT BECAUSE THIS IS BLACK HISTORY
7 MONTH, BLACK HISTORY IS MADE EVERY DAY. THE PRESENT IS HISTORY
8 AND I REVEL IN YOU'RE BEING ON THIS BOARD, I REVEL IN THE
9 HISTORY THAT YOU ARE, YOU ARE ACTIVE HISTORY AS THE FIRST
10 BLACK MALE TO SERVE ON THIS PRESTIGIOUS BODY IN THIS ROOM, I'M
11 HONORED TO HAVE WORKED WITH YOU IN THE PAST, TO RECEIVE THIS
12 PROCLAMATION TODAY AND WE LOOK FORWARD TO HAVING YOU ON
13 SATURDAY WELCOME THE ENTIRE WORLD TO THE CITY OF L.A. VIA C-
14 SPAN, SO WE WILL SEE YOU ON SATURDAY MORNING, SUPERVISOR.
15 THANK YOU ALL FOR THE OPPORTUNITY. I APPRECIATE IT.
16 [APPLAUSE.]

17

18 **SUP. KNABE, CHAIRMAN:** GLORIA?

19

20 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. APPRECIATE IT.

21

22 **SUP. ANTONOVICH:** MR. CHAIRMAN, LET ME JUST STATE THAT WE
23 DIDN'T HAVE THE SCROLL, BUT WE WANTED TO RECOGNIZE MICHAEL
24 SOLACHI FROM AT&T WHO GAVE \$50,000 TO OUR PROGRAM FOR THE



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1 FOSTER CHILDREN LAST YEAR, FOR THEIR CHRISTMAS PROGRAM, SO
2 MICHAEL, THANK YOU. [APPLAUSE.]

3

4 **SUP. KNABE, CHAIRMAN:** YOU KNOW, AT&T IS ALWAYS-- MICHAEL?
5 THANK YOU TO AT&T, ALWAYS A GREAT CORPORATE SPONSOR, BUT FOR
6 \$55,000, YOU'LL GET A SCROLL. [LAUGHTER.]

7

8 **MICHAEL SOLACHI:** THANK YOU, THANK YOU.

9

10 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. LET'S START WITH THE PUBLIC
11 HEARINGS. SACHI? OKAY?

12

13 **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE
14 BOARD ON ANY OF THE PUBLIC HEARINGS, ITEMS 1 THROUGH 12,
15 PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN.

16

17 **SUP. KNABE, CHAIRMAN:** ITEMS 1 THROUGH 12.

18

19 **CLERK SACHI HAMAI:** [ADMINISTERING OATH] THANK YOU. YOU MAY BE
20 SEATED. WE'LL START WITH ITEM NUMBER 1, AND THIS IS THE
21 HEARING ON ANNEXATION ON SUBDIVISION TERRITORY TRACT 53953
22 PROJECT 121-807 UNINCORPORATED AREA OF SOUTH WHITTIER TO
23 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
24 DISTRICT L.L.A.-1, UNINCORPORATED ZONE, AND THE LEVYING OF
25 ANNUAL ASSESSMENTS WITHIN THE ANNEXED TERRITORY FOR STREET



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LIGHTING PURPOSES FOR FISCAL YEAR 2009/2010. THERE IS A
2 DEPARTMENT STATEMENT ON THIS, AND NO CORRESPONDENCE WAS
3 RECEIVED ON THIS MATTER.

4

5 **SUP. KNABE, CHAIRMAN:** ANYONE SIGNED UP TO TESTIFY?

6

7 **CLERK SACHI HAMAI:** NO.

8

9 **SUP. KNABE, CHAIRMAN:** GO AHEAD WITH THE DEPARTMENT'S REPORT.

10

11 **DAVID STRINGER:** GOOD MORNING CHAIRMAN AND HONORABLE MEMBERS OF
12 THE BOARD. MY NAME IS DAVID STRINGER AND I'M A SENIOR CIVIL
13 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH
14 THESE PROCEEDINGS FOR THE ANNEXATION OF LIGHTING MAINTENANCE
15 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT L.L.A.-1,
16 UNINCORPORATED ZONE, AND THE LEVYING AND COLLECTION OF
17 ASSESSMENTS FOR TRACT NUMBER 53953. IN MY OPINION, TRACT
18 NUMBER 53953 WILL BE BENEFITED BY THE ANNEXATION AND THE
19 SERVICE TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN
20 SPREAD IN PROPORTION TO BENEFIT. WE'RE ALSO RECOMMENDING THAT
21 YOUR BOARD ACCEPT THE NEGOTIATED EXCHANGE OF PROPERTY TAX
22 REVENUES FOR THE NONEXEMPT TAXING AGENCIES. THAT CONCLUDES MY
23 STATEMENT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
2 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
3 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
4 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

5

6 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY
7 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ITEM NUMBER 2, THIS IS THE HEARING ON
10 ANNEXATION OF APPROVED TENTATIVE SUBDIVISION TERRITORY PROJECT
11 NUMBER L009-2006 UNINCORPORATED AREA OF QUARTZ HILL TO COUNTY
12 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
13 DISTRICT L.L.A.-1, UNINCORPORATED ZONE, AND LEVYING OF ANNUAL
14 ASSESSMENT WITHIN THE ANNEXED TERRITORY FOR STREET LIGHTING
15 PURPOSES FOR FISCAL YEAR 2009/2010. THERE IS A DEPARTMENT
16 STATEMENT ON THIS MATTER AND NO CORRESPONDENCE WAS RECEIVED.
17 THERE IS NO PUBLIC TESTIMONY.

18

19 **SUP. KNABE, CHAIRMAN:** TAKE THE DEPARTMENT REPORT, PLEASE.

20

21 **DAVID STRINGER:** GOOD MORNING AGAIN. AGAIN, MY NAME IS DAVID
22 STRINGER AND I'M A SENIOR CIVIL ENGINEER FOR PUBLIC WORKS. I'M
23 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO COUNTY
24 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
25 DISTRICT L.L.A.-1, UNINCORPORATED ZONE AND THE LEVYING AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COLLECTION OF ASSESSMENTS FOR SUBDIVISION L009-2006. IN MY
2 OPINION, SUBDIVISION L009-2006 WILL BE BENEFITED BY THE
3 ANNEXATION AND THE SERVICE TO BE PROVIDED AND THE PROPOSED
4 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO BENEFITS. WE'RE
5 ALSO RECOMMENDING THAT YOUR BOARD ACCEPT THE NEGOTIATED
6 EXCHANGE OF PROPERTY TAX REVENUES FOR THE NONEXEMPT TAXING
7 AGENCIES. THAT CONCLUDES MY STATEMENT.

8

9 **CLERK SACHI HAMAI:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
10 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
11 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
12 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

13

14 **SUP. KNABE, CHAIRMAN:** CHAIR WOULD MOVE THAT. SECONDED BY
15 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ITEM NUMBER 3, THIS IS THE HEARING TO
18 CONDITIONALLY VACATE, WITH RESERVATIONS, A PORTION OF AN ALLEY
19 EAST OF NORMANDIE AVENUE AND NORTH OF 105TH STREET IN THE
20 UNINCORPORATED WESTMONT AREA. THERE IS A DEPARTMENT STATEMENT
21 ON THIS, AND CORRESPONDENCE WAS RECEIVED.

22

23 **SUP. KNABE, CHAIRMAN:** ANY PEOPLE SIGN UP TO TESTIFY?

24

25 **CLERK SACHI HAMAI:** THERE NO PUBLIC SPEAKERS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOSE SUAREZ:** GOOD MORNING. MY NAME IS JOSE SUAREZ, I'M AN
3 ASSOCIATE CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS.
4 I'VE INVESTIGATED THE PROPOSED VACATION OF THE COUNTY'S
5 EASEMENT INTEREST IN THE PORTION OF THE ALLEY EAST OF
6 NORMANDIE AVENUE AND NORTH OF 105TH STREET IN THE
7 UNINCORPORATED COMMUNITY OF WESTMONT. IN MY OPINION, THE
8 INVOLVED PORTION OF THE ALLEY IS NOT NECESSARY FOR PRESENT OR
9 PERSPECTIVE PUBLIC USE. AN EASEMENT FOR UTILITY PURPOSES WILL
10 BE RESERVED IN THE INVOLVED AREA IN FAVOR OF SOUTHERN
11 CALIFORNIA EDISON COUNTY, PACIFIC BELL TELEPHONE COMPANY DOING
12 BUSINESS AS AT&T-CALIFORNIA. WE ARE AWARE OF NO WRITTEN
13 PROTESTS TO THE PROPOSED VACATION.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. IT WOULD BE APPROPRIATE TO CLOSE
16 THE HEARING. YES?

17

18 **LARRY HAFETZ:** SUPERVISOR, YES, ALSO CLOSE THE HEARING AND
19 ACCEPT THE MITIGATED NEG. DEC. THAT WAS APPROVED FOR THE
20 PROJECT PREVIOUSLY IN 2007.

21

22 **SUP. KNABE, CHAIRMAN:** GREAT OF COULDN'T HAVE SAID IT BETTER
23 MYSELF. I WILL MOVE THAT. SECONDED BY MOLINA. WITHOUT
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ITEM NUMBER 4, THIS IS THE HEARING ON
2 CONVEYANCE OF AN EASEMENT AT THE LAKEWOOD GOLF COURSE TO THE
3 CITY OF LAKEWOOD. THERE IS NO DEPARTMENT STATEMENT ON THIS
4 MATTER AND NO CORRESPONDENCE WAS SUBMITTED AND THERE ARE NO
5 PUBLIC SPEAKERS.

6

7 **SUP. KNABE, CHAIRMAN:** DO WE NEED TO HAVE A PUBLIC-- OPEN A
8 PUBLIC HEARING?

9

10 **CLERK SACHI HAMAI:** WE DO.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. THE PUBLIC HEARING IS OPEN, WITH
13 NO SIGNED SPEAKERS. WE MOVE TO CLOSE THE PUBLIC HEARING.
14 WITHOUT OBJECTION, SO ORDERED. AND THEN ON THE ITEM FOR
15 ACTION, I'LL MOVE IT, SECONDED BY SUPERVISOR YAROSLAVSKY.
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ITEM NUMBER 7, THIS IS THE HEARING ON
19 PROPOSED AMENDMENT TO THE COUNTY CODE TITLE 22, PLANNING AND
20 ZONING, RELATE TO THE REQUIREMENT OF CONDITIONAL USE PERMIT
21 FOR PRIVATE SCHOOLS IN THE A-2 HEAVY AGRICULTURAL ZONE. THERE
22 IS A DEPARTMENT STATEMENT ON THIS MATTER AND THERE WAS
23 CORRESPONDENCE RECEIVED AND BOTH IN FAVOR AND IN OPPOSITION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MITCH GLASER:** GOOD MORNING, SUPERVISORS. MY NAME IS MITCH
2 GLASER AND I'M WITH THE DEPARTMENT OF REGIONAL PLANNING. ITEM
3 NUMBER 7 IS AMENDMENT TO TITLE 22 OF THE LOS ANGELES COUNTY
4 CODE TO REQUIRE A CONDITIONAL USE PERMIT FOR PRIVATE SCHOOLS
5 IN THE A-2 OR HEAVY AGRICULTURAL ZONE. THIS ORDINANCE WAS
6 INITIATED BY A MOTION OF YOUR BOARD ON OCTOBER 7TH, 2008. A
7 CONDITIONAL USE PERMIT IS A FORM OF DISCRETIONARY LAND USE
8 APPROVAL THAT REQUIRES A PUBLIC HEARING. AT THE CURRENT TIME,
9 A CONDITIONAL USE PERMIT IS REQUIRED FOR PRIVATE SCHOOLS IN
10 THE R-1 SINGLE-FAMILY RESIDENCE AND A-1 LIGHT AGRICULTURAL
11 ZONES. HOWEVER, A C.U.P. IS NOT RIDER IN THE A-2 ZONE. AS
12 INDICATED IN THE STAFF REPORT, THE PROPOSED ORDINANCE IS
13 CONSISTENT WITH THE GENERAL PLAN AS WELL AS PREVIOUS POLICY
14 ACTIONS BY YOUR BOARD IN OTHER UNINCORPORATED AREAS. ON
15 NOVEMBER THE 24TH, 2008, THE REGIONAL PLANNING COMMISSION HELD
16 A HEARING ON THE PROPOSED ORDINANCE AND VOTED UNANIMOUSLY TO
17 RECOMMEND THAT IT BE APPROVED BY THE BOARD. THIS MORNING,
18 STAFF REQUESTS THAT THE BOARD APPROVE THE RECOMMENDATION OF
19 THE REGIONAL PLANNING COMMISSION TO AMEND TITLE 22 TO REQUIRE
20 A CONDITIONAL USE PERMIT FOR PRIVATE SCHOOLS IN THE A-2 ZONE,
21 TO ADOPT THE RELATED NEGATIVE DECLARATION, AND TO INSTRUCT
22 COUNTY COUNSEL TO PREPARE THE FINAL ORDINANCE. THIS CONCLUDES
23 STAFF'S PRESENTATION. THANK YOU.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** I'D LIKE TO INVITE MR. WILLIAM DOLAN,
2 SALLY ELLIS, NICK ARENA, AND JIM GOODWIN TO JOIN US UP HERE.
3 ANNEXATION OF IF YOU WOULD START, WHOEVER WANTS TO START
4 FIRST, GO AHEAD AND IDENTIFY YOURSELF FOR THE RECORD.

5

6 **WILLIAM DOLAN:** GOOD MORNING. MY NAME IS WILLIAM DOLAN, I'M
7 HERE TO ENCOURAGE YOU TO ADOPT THE PROPOSED ZONING AMENDMENT,
8 WHICH WOULD REQUIRE A CONDITIONAL USE PERMIT FOR PRIVATE
9 SCHOOLS IN A-2 ZONE. UNDER THE CURRENT ZONING, THERE IS NO
10 REQUIREMENT THAT AN APPLICANT REACH OUT TO THE COMMUNITY,
11 CONTACT LOCAL RESIDENTS THAT MIGHT BE IMPACTED. THIS MAY HAVE
12 WORKED WELL IN THE PAST WHEN THE A-2 ZONE WAS USED TRULY FOR
13 HEAVY AGRICULTURE, BUT OVER THE YEARS, MORE AND MORE FAMILIES
14 HAVE MOVED INTO THESE AREAS, ESPECIALLY THOSE CLOSEST TO OUR
15 URBAN CENTERS. IN THE MORE THAN 30 YEARS THAT I'VE LIVED IN
16 HASLEY CANYON, THE NEIGHBORHOOD HAS GROWN FROM JUST A FEW
17 SCATTERED RESIDENCES TO A FEW HUNDRED AND IT KEEPS ON GROWING.
18 THIS CAME TO MY ATTENTION WHEN I LEARNED THAT A SCHOOL FOR 110
19 STUDENTS WAS PROPOSED IN THE CANYON. TO SUDDENLY PLACE MORE
20 THAN 100 STUDENTS AND SUPPORT STAFF IN A SINGLE-FAMILY
21 RESIDENCE ON A TWO OR THREE ACRE PARCEL OF LAND WOULD PUT A
22 SERIOUS STRAIN ON THE INFRASTRUCTURES IN PLACE. OF MAJOR
23 CONCERN IS WHAT EFFECT A SINGLE FAMILY SEPTIC SYSTEM USED BY
24 THAT MANY PEOPLE WOULD HAVE ON THE GROUNDWATER. THE INCREASED
25 TRAFFIC ON THE TWO-LANE SUBSTANDARD COUNTY ROAD COULD HAVE A



**The Meeting Transcript of
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1 HORRENDOUS IMPACT IN THE EVENT OF A NATURAL DISASTER OF SOME
2 KIND, ABOUT A YEAR AND A HALF AGO, WE WERE EVACUATED BECAUSE
3 OF A FIRE. DURING NORTHRIDGE QUAKE, WE WERE WITHOUT WATER FOR
4 SEVERAL DAYS. A LOT OF THINGS HAPPEN UP THERE. I'M NOT ANTI-
5 EDUCATION. ALL I ASK IS FOR SOME WAY THAT WE COULD BE ASSURED
6 THAT OUR CONCERNS WILL BE HEARD AND ADDRESSED. I BELIEVE THAT
7 THIS AMENDMENT IS A GIANT STEP IN THAT DIRECTION. THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

10

11 **SALLY ELLIS:** MY NAME IS SALLY ELLIS. I LIVE IN AN AREA ZONED
12 A-22 IN LOS ANGELES COUNTY AND I'VE BEEN IN THAT PARTICULAR
13 PROPERTY FOR 24 YEARS. LOST IN THE FOG OF TIME IS WHY A.-2
14 ZONING AND THIS COUNTY WAS NOT INCLUDED IN THE REQUIREMENT TO
15 APPLY FOR A CONDITIONAL USE PERMIT WHEN A PRIVATE SCHOOL WAS
16 BEING CONSIDERED FOR A PROPERTY. MY CONJECTURE IS THAT AT THAT
17 TIME THERE WERE WIDE SWATHS OF LAND WHICH WOULD BE APPROPRIATE
18 VENUES WHICH HAD LOW IMPACT ON THE SURROUNDS. TODAY MUCH OF
19 THAT LAND HAS BEEN REZONED AND REDEVELOPED. THE REMAINDER OF
20 A-2 ZONING IN LOS ANGELES COUNTY TODAY IS PRETTY MUCH IN
21 CANYON AND REMOTE AREAS WHERE THERE'S LITTLE OR NO
22 INFRASTRUCTURE, LIMITED ACCESS IN AREAS WHERE THERE'S
23 ECOLOGICAL SENSITIVITY AND/OR AREAS WITH HIGH POTENTIAL FOR
24 HIGH NATURAL HAZARD OR DISASTER. THESE ARE AREAS WHERE WE
25 PARTICULARLY WANT TO BE CERTAIN THAT A PROPERTY USED FOR A



**The Meeting Transcript of
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1 SCHOOL, A PROPERTY WHERE CHILDREN WILL BE PRESENT EVERY DAY IS
2 A PROPERTY THAT'S APPROPRIATE FOR THAT USE. THE CONDITIONAL
3 USE PERMIT WILL LOOK AT THE SPECIFIC VENUE AND ASSURE, IF
4 GRANTED, THAT THAT PARTICULAR PROPERTY DOES OR WILL, WITH
5 MITIGATION, MEET THE NECESSARY REQUIREMENTS TO BE A SAFE
6 LOCATION FOR A SCHOOL. THIS IS TOTALLY REASONABLE. IT WILL
7 ALSO GIVE THE SURROUNDING COMMUNITY AN OPPORTUNITY FOR INPUT
8 INTO THE PROCESS. AGAIN, THIS IS MOST REASONABLE BECAUSE WHO
9 BUT THE SURROUNDING COMMUNITY HAS A BETTER UNDERSTANDING OF
10 THE IMPACT A SCHOOL WOULD HAVE IN THAT COMMUNITY. THEY'RE ABLE
11 TO ADDRESS THE IMPACT ADDING A LARGE CONCENTRATION OF PEOPLE
12 COULD HAVE ON POSSIBLE GROUNDWATER CONTAMINATION INTO LOCAL
13 WELLS, SOMETIMES THE ONLY SOURCE OF POTABLE WATER IN THE AREA,
14 VENUE HAZARDS THAT MAY NOT BE REALIZED BY JUST LOOKING AT A
15 FLAT MAP OF A PROPERTY, TRAFFIC HAZARDS THAT MAY NOT BE
16 REALIZED, SUCH AS BLIND CURVES UTILIZED BY OIL COMPANY HAULERS
17 CLOSE TO PROPERTY ACCESS, JUST TO NAME A FEW. LET ME CONCLUDE
18 BY SAYING THAT I TOTALLY SUPPORT THIS PROPOSED CHANGE WHICH
19 WILL MAKE THE TREATMENT OF PRIVATE SCHOOLS CONSISTENT ACROSS
20 ZONING AND THE COUNTY, AND I PARTICULARLY WOULD LIKE TO THANK
21 SUPERVISOR ANTONOVICH FOR PROPOSING IT ON BEHALF OF BOTH THE
22 AFFECTED COMMUNITIES AND CHILDREN WHO WILL POPULATE PROPOSED
23 SCHOOLS. THANK YOU.

24

25 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR COMING DOWN. NEXT?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1
2 **NICK ARENA:** MY NAME IS NICK ARENA, AND I'M HERE IN SUPPORT OF
3 THE AMENDMENT TO REQUIRE CONDITIONAL USE PERMIT FOR PRIVATE
4 SCHOOLS IN THE A-2 ZONE. I'D LIKE TO BEGIN BY THANKING
5 REGIONAL PLANNING FOR ITS REVIEW AND SUPPORT OF THIS AMENDMENT
6 AS WELL AS THE BOARD OF SUPERVISORS FOR THEIR CONSIDERATION
7 AND ESPECIALLY SUPERVISOR ANTONOVICH FOR HIS RECOGNITION OF
8 THE NEED. IN THE PAST YEARS, A RESIDENT OF HASLEY CANYON,
9 WHICH IS ZONED A-2, EXPERIENCED FIRSTHAND THE NEED FOR THIS
10 AMENDMENT AND THE SHORTCOMINGS OF THE DIRECTOR'S REVIEW
11 PROCESS. A PRIVATE SCHOOL APPLICATION WAS SUBMITTED BY LEE C.
12 FOR THE CONVERSION OF A RESIDENCE IN HASLEY CANYON TO BECOME A
13 SCHOOL WITH OVER 100 STUDENTS. UNDER THE DIRECTOR'S REVIEW
14 PROCESS, NO PUBLIC NOTICE WAS REQUIRED OR GIVEN TO THE
15 NEIGHBORS OF THE PROPOSED SCHOOL SITE. FORTUNATELY, THE
16 NEIGHBORS LEARNED OF THE SCHOOL FROM AN ADVERTISEMENT IN A
17 LOCAL MAGAZINE. THE NEIGHBORS AND COMMUNITY MADE PHONE CALLS,
18 WROTE LETTERS AND DELIVERED EMAILS DEMANDING LOS ANGELES
19 COUNTY CONSIDER SAFETY ISSUES, ENVIRONMENTAL CONCERNS,
20 PROPERTY VALUE LOSS AND ADVERSE IMPACTS ON THE QUALITY AND
21 CHARACTER OF HASLEY CANYON. THE CASTAIC TOWN COUNCIL INCLUDED
22 THE SCHOOL ON ITS AGENDA AND EACH MEETING WAS ATTENDED BY
23 HUNDREDS OF PEOPLE CONCERNED AND UPSET THAT THE SCHOOL
24 APPLICATION WAS BEING PROCESSED WITHOUT ADDRESSING THE
25 COMMUNITY'S CONCERNS. I THINK THIS IS A GOOD OPPORTUNITY FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ME TO THANK THE COUNTY OF LOS ANGELES STAFF FOR FIELDING ALL
2 THOSE PHONE CALLS AND EMAILS AND RESPONDING PROFESSIONALLY.
3 THE A-2 ZONE, LIKE MENTIONED EARLIER, IS NOT JUST AN
4 AGRICULTURAL ZONE OF LARGE PARCELS. THERE'S MANY VARIATIONS
5 AND PARCEL SIZE, EXISTING INFRASTRUCTURE, ENVIRONMENTAL
6 CHARACTERISTICS AND ROAD IMPROVEMENTS. THE PROPOSED SITE IN
7 HASLEY CANYON IS A GOOD EXAMPLE. IT HAS NINE PARCELS THAT ARE
8 WITHIN 300 FEET OF THE PROPERTY, IS ON PRIVATE SEPTIC SYSTEM,
9 HAS NEIGHBORS ON WELL WATER, HAS UNRELIABLE WIRE-TO-MOBILE
10 TELEPHONE SERVICE, AND IS IN A FLOOD PLAIN AND IS ALSO ON A
11 SUBSTANDARD RURAL ROAD THAT IS THE SINGLE ACCESS TO THE
12 PROPERTY. THESE ARE ONLY A FEW OF THE MANY CONCERNS THAT
13 RESIDENTS OF THE A-2 ZONE SHOULD HAVE THE RIGHT TO VOICE AND
14 EXPECT REASONABLE CARE TO BE TAKEN BY THE LOS ANGELES COUNTY
15 DEPARTMENT OF REGIONAL PLANNING. PLEASE PROVIDE RESIDENTS OF
16 THE A-2 ZONE THE SAME CONSIDERATION AS ALL OTHER ZONES
17 DESIGNATED FOR RESIDENTIAL USE. THE APPROVAL OF THE
18 CONDITIONAL USE PERMIT FOR PRIVATE SCHOOLS IN THE A-2 ZONE
19 WILL ASSURE THAT STUDENTS ARE IN A SAFE ENVIRONMENT AND THAT
20 COMMUNITY CONCERNS ARE ADDRESSED TO PREVENT ADVERSE IMPACTS TO
21 SAFETY, THE ENVIRONMENT, AND THE QUALITY AND CHARACTER OF
22 COMMUNITIES WITHIN THE A-2 ZONE. THANK YOU VERY MUCH.

23
24 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANKS FOR COMING DOWN. NEXT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JIM GOODWIN:** MY NAME IS JIM GOODWIN. I LIVE AT 30616 GILMORE
2 ROAD IN CASTAIC. THANK YOU FOR GIVING US THE OPPORTUNITY TO
3 EXPRESS OUR CONCERNS AND THOUGHTS REGARDING THE AMENDMENT TO
4 THE A-2 ZONING IN OUR AREA. I VERY MUCH SUPPORT THE PROPOSED
5 ZONING AMENDMENT THAT WILL REQUIRE CONDITIONAL USE PERMIT FOR
6 PRIVATE SCHOOLS IN A-2 ZONING FOR SEVERAL REASONS, MOST OF
7 WHICH HAVE BEEN COVERED, BUT I'LL GO OVER ONE PERSONAL ONE.
8 FIRST, THERE ARE MANY ISSUES THAT IMPACT A COMMUNITY WHEN A
9 PRIVATE SCHOOL IS PROPOSED, ESPECIALLY IN A RURAL ENVIRONMENT.
10 THE QUALITY OF LIFE IN THESE AREAS IS TYPICALLY DEFINED BY A
11 QUIET, NATURAL SETTING THAT IS WHAT USUALLY DRAWS THE
12 RESIDENTS TO THE COMMUNITY IN THE FIRST PLACE. I THINK WE ALL
13 AGREE SCHOOL ENVIRONMENTS TEND NOT TO BE A STUDY IN SERENITY.
14 ALONG WITH A HOST OF OTHER IMPACTS, ONE THAT AFFECTED ME
15 PERSONALLY WAS THE CONCERN OVER SEWAGE AND THE POTENTIAL FOR
16 GROUNDWATER CONTAMINATION. IT IS NOT UNCOMMON FOR RESIDENTS IN
17 RURAL AREAS TO HAVE WELLS FOR VARIOUS USES. IN MY CASE, I HAVE
18 A WELL THAT SUPPLIES MY FAMILY WITH ALL OF OUR WATER. WE ARE
19 NOT ON THE PUBLIC WATER SYSTEM AT ALL. MY WELL IS SITUATED
20 DIRECTLY ACROSS THE STREET FROM THE SITE OF THE PROPOSED
21 PRIVATE SCHOOL AND I WAS NOT GETTING ANY INFORMATION ON HOW
22 THE SCHOOL WAS GOING TO ACCOMMODATE THE INCREASE IN WASTE THAT
23 THE OPERATION WOULD PRODUCE. SO NOT ONLY WAS I NOT NOTIFIED
24 THAT SOMEONE WAS GOING TO START A SCHOOL ACROSS THE STREET,
25 BUT I HAD TO DEAL WITH ALL THE UNANSWERED QUESTIONS ABOUT HOW



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1 THIS MIGHT IMPACT MY FAMILY. I HAD A TREMENDOUS SENSE OF
2 UNEASE THINKING ABOUT WHAT WOULD HAPPEN IF THE SCHOOL WASTE
3 LEAKED INTO THE GROUND AND CONTAMINATED MY WATER SUPPLY.
4 CONSIDERING THE SCHOOL WAS LOCATED ON A HILL THAT HAD SHIFTED
5 RECENTLY SEVERAL TIMES AND HAD A HISTORY OF PROBLEMS WITH THE
6 SEPTIC SYSTEM THAT WAS DESIGNED TO HANDLE A FAMILY OF FIVE OR
7 SIX, I WORRIED ABOUT WHAT WOULD HAPPEN WITH OVER 100 PEOPLE AT
8 THE SCHOOL ALL DAY, EVERY DAY. THESE ARE SOME OF THE REAL
9 CONCERNS THAT COME UP FOR RESIDENTS IN THESE SITUATIONS AND I
10 THINK IT IS ONLY FAIR THAT A CONDITIONAL USE PERMIT AND
11 NOTIFICATION OF RESIDENTS SHOULD BE INCLUDED IN THESE
12 PROCEEDINGS GOING FORWARD. THANK YOU ALL VERY MUCH FOR YOUR
13 TIME TODAY.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR COMING DOWN. THE ITEM IS
16 BEFORE US. ARE THERE ANY QUESTIONS OF STAFF? MIKE?

17

18 **SUP. ANTONOVICH:** --SUPPORT FROM THE VARIOUS TOWN COUNCILS IN
19 THE AREA, WE'VE HAD THE SUPPORT FROM THE CASTAIC AREA TOWN
20 COUNCIL UNANIMOUSLY, THE LEONA VALLEY TOWN COUNCIL SUPPORTING
21 IT, AND AGUA DULCE CIVIC ASSOCIATION SUPPORT. THE AMENDMENT
22 WAS ALSO PRESENTED TO SEVERAL OF THE ANTELOPE VALLEY TOWN
23 COUNCILS AND NONE OF THOSE HAD ANY OBJECTIONS, SO I MOVE THAT
24 CLOSE THE PUBLIC HEARING, ADOPT A NEGATIVE DECLARATION
25 APPROVING THE RECOMMENDATION FROM THE REGIONAL PLANNING



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1 COMMISSION, AND DIRECT COUNTY COUNSEL TO PREPARE THE ORDINANCE
2 AMENDING THE COUNTY CODE REQUIRING A C.U.P. FOR PRIVATE
3 SCHOOLS IN THE A-2 ZONE.

4

5 **SUP. KNABE, CHAIRMAN:** OKAY. MOVED BY SUPERVISOR ANTONOVICH,
6 THE CHAIR WILL SECOND. HEARING NO OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ITEM NUMBER 8, THIS IS THE HEARING ON
9 AMENDMENT TO THE COUNTY CODE, TITLE 22, PLANNING AND ZONING
10 RELATING TO THE AMENDMENT OF THE LA CRESCENTA-MONTROSE
11 COMMUNITY STANDARDS DISTRICT, ESTABLISHING AREA-SPECIFIC
12 STANDARDS FOR THE FOOTHILL BOULEVARD CORRIDOR TO IMPROVE THE
13 APPEARANCE OF THE CORRIDOR THROUGH THE THOUGHTFUL DESIGN OF
14 PEDESTRIAN-FRIENDLY STRUCTURES, INTEGRATED WITH THE EXTENSIVE
15 LANDSCAPING, INCLUDING REGULATIONS PERTAINING TO ARCHITECTURAL
16 STYLE, STRUCTURE DESIGN, PARKING LOT DESIGN, WALLS AND FENCES,
17 LANDSCAPING, AND SIGNS. THERE IS A DEPARTMENT STATEMENT ON
18 THIS MATTER AND CORRESPONDENCE WAS ALSO RECEIVED.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY. IS THERE A STATEMENT FROM THE
21 DEPARTMENT?

22

23 **SPEAKER:** YEAH, BRIEF PRESENTATION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MITCH GLASER:** YES. GOOD MORNING AGAIN, SUPERVISORS, MITCH
2 GLASER WITH THE DEPARTMENT OF REGIONAL PLANNING. ITEM NUMBER 8
3 IS AN AMENDMENT TO TITLE 22 OF THE COUNTY CODE TO AMEND THE LA
4 CRESCENTA-MONTROSE COMMUNITY STANDARDS DISTRICT, OR C.S.D., TO
5 ESTABLISH AREA-SPECIFIC STANDARDS FOR THE FOOTHILL BOULEVARD
6 CORRIDOR. TITLE 22 OF THE COUNTY CODE PROVIDES FOR C.S.D.S TO
7 ALLOW FOR UNIQUE STANDARDS FOR SPECIFIC UNINCORPORATED AREAS
8 OF THE COUNTY. THE PROPOSED STANDARDS WOULD ONLY APPLY TO
9 PROPERTIES ALONG THE FOOTHILL BOULEVARD CORRIDOR. THEY WOULD
10 REGULATE ALL ASPECTS OF PROSPECTIVE DESIGN FROM BUILDING
11 HEIGHT TO SET-BACKS TO SIGNS AND LANDSCAPING, AMONG OTHER
12 ASPECTS. THE STANDARDS ARE GENERALLY FAR MORE RESTRICTIVE AND
13 SPECIFIC THAN THOSE CURRENTLY IN PLACE. IN ADDITION, MANY
14 PROJECTS WOULD REQUIRE CERTIFICATION BY AN ARCHITECT OR
15 LANDSCAPE ARCHITECT TO ENSURE THAT THESE STANDARDS ARE
16 FOLLOWED. THE PURPOSE OF THE STANDARDS IS TO ESTABLISH A
17 COHESIVE IDENTITY FOR THE FOOTHILL BOULEVARD CORRIDOR THAT
18 ACKNOWLEDGES THE UNIQUE CHARACTER OF THE SURROUNDING COMMUNITY
19 TO PROVIDE FOR HIGHER QUALITY DESIGN OF FUTURE DEVELOPMENT
20 WITH THE GREATER PEDESTRIAN ORIENTATION. AS MENTIONED IN THE
21 STAFF REPORT, THE PROPOSED ORDINANCE IS CONSISTENT WITH THE
22 GENERAL PLAN. THE PROPOSED ORDINANCE WAS INITIATED BY THE
23 FOOTHILL DESIGN COMMITTEE, WHICH WAS A VOLUNTEER CITIZENS
24 GROUP THAT DEVELOPED THE STANDARDS OVER THE COURSE OF SEVERAL
25 YEARS. IN PARTICULAR, I'D LIKE TO ACKNOWLEDGE SHARON



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1 BAGHAVACHARY RICHARD TOEN AND STEWART BILES OF THAT GROUP.
2 THEY OPERATED UNDER THE LEADERSHIP OF THE CRESCENTA VALLEY
3 TOWN COUNCIL, WHICH IS A VOLUNTEER GROUP OF CITIZENS ELECTED
4 TO REPRESENT THE COMMUNITY IN AN ADVISORY CAPACITY TO THE
5 COUNTY. STAFF CONDUCTED A COMMUNITY MEETING IN LA CRESCENTA ON
6 NOVEMBER 13TH, 2007. ALL PROPERTY OWNERS IN THE COMMUNITY WERE
7 INVITED TO THE MEETING. OVER 100 PEOPLE ATTENDED THE MEETING
8 AND THE OVERWHELMING MAJORITY WERE IN SUPPORT OF THE
9 STANDARDS. A SURVEY PASSED OUT AT THE COMMUNITY MEETING
10 INDICATED THAT A MAJORITY OF RESIDENTS WERE DISSATISFIED WITH
11 THE CURRENT LOOK OF FOOTHILL BOULEVARD AND FELT THAT THE
12 PROPOSED STANDARDS WOULD ADDRESS THEIR CONCERNS. ON AUGUST
13 20TH OF 2008, THE REGIONAL PLANNING COMMISSION HELD A HEARING
14 ON THIS ORDINANCE AND VOTED UNANIMOUSLY THAT IT-- TO RECOMMEND
15 THAT IT BE APPROVED BY THE BOARD. THIS MORNING, STAFF REQUESTS
16 THAT THE BOARD APPROVE THE RECOMMENDATION OF THE REGIONAL
17 PLANNING COMMISSION TO AMEND TITLE 22, TO AMEND THE LA
18 CRESCENTA-MONTROSE C.S.D. TO ESTABLISHED AREAS SPECIFIC
19 STANDARDS FOR THE FOOTHILL BOULEVARD CORRIDOR, TO ADOPT THE
20 RELATED NEGATIVE DECLARATION, AND TO INSTRUCT COUNTY COUNSEL
21 TO PREPARE THE FINAL ORDINANCE. THIS CONCLUDES STAFF'S
22 PRESENTATION. THANK YOU.

23
24 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. WE HAVE SOME FOLKS
25 SIGNED UP ON ITEM NUMBER 8. I WOULD ASK GEORGE AVANESIAN-- I



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1 MAY HAVE MISPRONOUNCED THAT, I APOLOGIZE, TO JOIN US HERE.
2 THIS IS A REAL TEST. SHARON BAGHAVACHARY-- PARDON ME?
3 BAGHAVACHARY, AND GRACE ANDRUS. AND STEVE PIERCE. IF THE FOUR
4 OF YOU WOULD JOIN US. IF YOU'D IDENTIFY YOURSELF FOR THE
5 RECORD AND PROCEED. AGAIN, I APOLOGIZE FOR ANY
6 MISPRONUNCIATIONS. OKAY. GO AHEAD.

7

8 **GEORGE AVANESIAN:** GOOD MORNING, SUPERVISORS. THANK YOU VERY
9 MUCH FOR THE OPPORTUNITY. MY NAME IS GEORGIC AVANESIAN. I'M
10 CURRENT RESIDENT OF MONTROSE UNINCORPORATED AREA AND MY
11 RESIDENCE IS DOWNHILL ONE BLOCK SOUTH OF FOOTHILL BOULEVARD,
12 AND I HAVE READ BOTH THE DRAFT AND PRE-DRAFT AND ALSO I WAS
13 PRESENT AT THE COMMUNITY PUBLIC HEARING. AND WE WOULD BE
14 AFFECTED GREATLY WITH THIS IN A POSITIVE WAY BECAUSE WE LOOK
15 UP TO THE FOOTHILL BOULEVARD, AND READING THE DRAFT ORDINANCE,
16 I HAVE NOTICED THAT A LOT OF GOOD DESIGN CODE HAS BEEN
17 ESTABLISHED ALSO IN BACK OF THIS COMMERCIAL PROPERTIES
18 ADJOINING THE RESIDENTIAL AREAS TO ENHANCE THEIR SEPARATION
19 WITH LANDSCAPING AND OTHER CRITERIAS, AND ALSO KNOWING THAT
20 THIS FOOTHILL BOULEVARD CROSSES ALMOST FOUR JURISDICTIONS,
21 STARTING FROM EAST CITY OF LA CANADA TO UNINCORPORATED AREA
22 AND THEN CITY OF GLENDALE AND THEN CITY OF LOS ANGELES, EACH
23 ONE HAS HAD THEIR ORDINANCES, AMENDMENTS TO ENHANCE AND
24 CONTROL THE FUTURE OF DESIGN AND CONSTRUCTION FOR FOOTHILL
25 BOULEVARD. AND NOW I GUESS THE MISSING LINK IS RIGHT NOW IN



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1 THIS ORDINANCE WHICH I'M VERY SUPPORTIVE OF IT. THE ONLY
2 COMMENT I'D LIKE TO MAKE IS BASICALLY I KNOW CITY OF GLENDALE
3 IS ALSO TRYING TO WORK OUT BEING CONSISTENT AND WILL BE
4 CONSISTENT, SO WILL LOOK TO ENHANCE THE ENTIRE AREA. THE ONLY
5 COMMENT I'D LIKE TO MAKE IS UNDER THE DRIVEWAYS, ON PAGE 22,
6 ON I-3, WHEN IT SAYS THE DIRECTOR MAY MODIFY THE REQUIREMENT
7 OF THE SUBSECTION, I'D LIKE TO JUST ADD THAT IF IT'S POSSIBLE,
8 GIVE THE DIRECTOR ALSO AN AUTHORITY TO RESTRICT ANY LEFT TURN
9 OUT OF THE DRIVEWAYS INTO THE FOOTHILL BECAUSE CITY OF LA
10 CANADA ALREADY HAS ELIMINATED THAT PROBLEM WITH HAVING A
11 MEDIAN, AND CITY OF GLENDALE, ANY NEW CONSTRUCTION, INCLUDING
12 THE NEW ONE IN SUPERMARKET AREA, THERE ARE SIGNS OF THE
13 DRIVERS EXITING TO THE FOOTHILL BOULEVARD SAYING NO LEFT
14 TURNS. MOST OF THE SAFETY FACTORS AS FAR AS THE ACCIDENTS IN
15 FOOTHILL BOULEVARD, WHICH BASICALLY IS A FIVE LANE HIGHWAY,
16 TWO LANE EACH WAY AND A CENTER LANE FOR TURNING, IS THE LEFT
17 TURN PROBLEM IS AT LEAST ON THE PROPERTIES WHO HAVE TWO PUBLIC
18 FRONTAGES, AT LEAST THE DRIVEWAY FRONTING THE FOOTHILL
19 BOULEVARD SHOULD NOT HAVE ANY LEFT TURN AND THAT WOULD BE MY
20 ONLY COMMENT. OTHERWISE, I'M VERY HAPPY TO SAY THIS IS GOING
21 TO ENHANCE OUR AREA AND OUR NEIGHBORHOOD, HOPEFULLY INCREASE
22 THE PROPERTY VALUES AND BRING PEOPLE TO INVEST THEIR MONEY
23 KNOWING THAT IT WOULD NOT BE ANY UNDESIRABLE STRUCTURES NEXT
24 TO THEIR INVESTMENT. THANK YOU VERY MUCH FOR YOUR TIME.

25



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1 **SUP. KNABE, CHAIRMAN:** NEXT, PLEASE.

2

3 **SHARON BAGHAVACHARY:** MY NAME IS SHARON BAGHAVACHARY. AS MITCH
4 MENTIONED, I WAS CO-CHAIR OF THE FOOTHILL DESIGN COMMITTEE WHO
5 AUTHORED THIS DOCUMENT ALONG WITH RICHARD TOEN AND STEWART
6 BILES, WHO UNFORTUNATELY, THEY CAN'T BE HERE TODAY BECAUSE OF
7 WORK REQUIREMENTS. WE'D LIKE TO THANK MITCH GLASER, HIS STAFF.
8 THEY'VE BEEN INVALUABLE AS WE'VE GONE ALONG. THIS WAS A SIX-
9 YEAR PROCESS FOR US. WE'RE THRILLED TO BE HERE TODAY, I MUST
10 SAY, THE CULMINATION OF SIX YEARS OF WORK, FINALLY WE'RE DONE.
11 YAY! I'D LIKE TO THANK ALL THE COUNTY STAFF THAT'S BEEN SO
12 HELPFUL. OBVIOUSLY THE TOWN COUNCIL, WE'VE GONE THROUGH
13 SEVERAL PRESIDENTS, SEVERAL ITERATIONS, AND WE'RE JUST GLAD TO
14 BE HERE AND HOPE YOU DO PASS THIS DOCUMENT TODAY. THANK YOU.

15

16 **GRACE ANDRUS:** HI. MY NAME IS GRACE ANDRUS. I SERVED AS
17 PRESIDENT OF THE TOWN COUNCIL FOR TWO YEARS. IN MY TIME AS A
18 RESIDENT IN THE AREA AND ALSO SERVING ON THE TOWN COUNCIL, I
19 HAVE FOUND THAT MANY PEOPLE IN THE AREA ARE-- IN FACT,
20 EVERYONE I SPOKE TO, WANTED SOMETHING ON FOOTHILL BOULEVARD TO
21 MAKE THE BOULEVARD LOOK BETTER, AND I THINK THIS DOCUMENT IS
22 INCREDIBLY WELL WRITTEN. I THINK THAT IT WILL PROVIDE EXACTLY
23 WHAT WE NEED AND I REALLY HOPE THAT YOU WILL PASS THIS BECAUSE
24 THIS IS IMPORTANT TO OUR COMMUNITY. THANK YOU.

25



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1 **STEVE PIERCE:** GOOD MORNING. MY NAME IS STEVE PIERCE, THE
2 PURSUANT PRESIDENT OF THE CRESCENTA TOWN COUNCIL AND I WANTED
3 TO THANK THE SUPERVISORS FOR CONSIDERING THIS DOCUMENT. THIS
4 DOCUMENT IS VERY IMPORTANT TO OUR COMMUNITY. IT IS ALSO GOING
5 TO ENHANCE THE BUSINESSES ALONG OUR COMMUNITY AND BRING A LOT
6 OF COHESIVENESS TO OUR COMMUNITY AS WELL. I WOULD ALSO LIKE TO
7 PUBLICLY THANK SHARON BAGHAVACHARY, RICH TOEN AND STEWART
8 BILES FOR THEIR WORK AS MEMBERS OF OUR COUNCIL'S FOOTHILL
9 DESIGN COMMITTEE. THEY HAVE DONE A MARVELOUS JOB ON THIS
10 DOCUMENT AND WE DO HOPE THAT YOU WILL PASS THIS DOCUMENT AS
11 WELL. THANK YOU SO VERY MUCH.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR COMING DOWN. THE ITEM IS
14 BEFORE US. MIKE?

15

16 **SUP. ANTONOVICH:** LET ME ASK THE QUESTION TO REGIONAL PLANNING
17 RELATIVE TO THE LEFT TURN ISSUE ON PAGE 22.

18

19 **MITCH GLASER:** YES. THE DIRECTOR OF REGIONAL PLANNING WOULD BE
20 ABLE TO CONSULT WITH THE DIRECTOR OF PUBLIC WORKS AND RESTRICT
21 LEFT TURNS OR RIGHT TURNS OR ANY SORT OF TRAFFIC CIRCULATION
22 UNDER THE PROPOSED ORDINANCE.

23



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1 **SUP. ANTONOVICH:** SO UNDER THE PROPOSAL THAT WE PASS TODAY, WE
2 CAN ADDRESS THE LEFT TURN ISSUE TO THE GENTLEMAN THAT RAISED
3 THAT ISSUE?

4

5 **SPEAKER:** SUPERVISOR, I DO BELIEVE ALSO, THERE IS A SUBSECTION
6 3 THAT WOULD ALLOW THE DIRECTOR TO MODIFY THE THAT AREA OF
7 REQUIREMENT, SO THE ANSWER'S YES.

8

9 **SUP. ANTONOVICH:** BECAUSE WE'VE HAD SOME SERIOUS FATALITIES ON
10 FOOTHILL IN THE PAST RELATIVE TO STOP SIGNS, BOULEVARD STOPS.
11 LET ME JUST SAY THAT THESE STANDARDS REALLY REFLECT THE UNIQUE
12 CHARACTER OF LA CRESCENTA AND ALSO IT'S AN EFFORT TO JOIN
13 TOGETHER WITH OUR NEIGHBORING CITIES OF GLENDALE AND LOS
14 ANGELES TO UPGRADE FOOTHILL BOULEVARD. THE HEARINGS, COULD YOU
15 EXPLAIN THAT THE PUBLIC HEARING PROCESS THAT THIS C.S.D. HAS
16 GONE THROUGH GOING BACK TO 2007?

17

18 **SPEAKER:** YES. IN ADDITION TO THE OUTREACH THAT THE FOOTHILL
19 DESIGN COMMITTEE AND TOWN COUNCIL CONDUCTED BEFORE OUR
20 DEPARTMENT WAS INVOLVED, WE CONDUCTED A COMMUNITY MEETING ON
21 NOVEMBER 13TH OF 2007. WE NOTIFIED ALL OF THE PROPERTY OWNERS
22 WITHIN THE COMMUNITY, NOT JUST THOSE ALONG THE FOOTHILL
23 BOULEVARD CORRIDOR, AND AT THAT MEETING, SUPPORT FOR THIS
24 ORDINANCE WAS NEARLY UNANIMOUS. THE REGIONAL PLANNING
25 COMMISSION ALSO HELD A HEARING ON AUGUST 20TH OF LAST YEAR.



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1 THE REGIONAL PLANNING COMMISSION WAS GREATLY IN FAVOR OF THESE
2 STANDARDS AND THEY VOTED UNANIMOUSLY TO MOVE THEM FORWARD.
3 AGAIN, ALL PROPERTY OWNERS WITHIN THE COMMUNITY WERE NOTIFIED
4 OF THE REGIONAL PLANNING COMMISSION HEARING AS THEY WERE
5 NOTIFIED OF THE HEARING THIS MORNING.

6

7 **SUP. ANTONOVICH:** SO I WANT TO ALSO THANK THE MEMBERS OF THE
8 CRESCENTA VALLEY TOWN COUNCIL, FORMER MEMBERS WHO WERE
9 INVOLVED IN THAT EARLY STAGE OF THIS AMENDMENT, INCLUDING
10 FORMER TOWN COUNCIL PRESIDENT GRACE ANDRUS AND MEMBERS OF THE
11 FOOTHILL DESIGN COMMITTEE, INCLUDING RICH TOEN AND SHARON
12 BAGHAVACHARY AND STEWART BILES, WHO AUTHORED THE FIRST DRAFT
13 OF THE C.S.D. ALSO JOHN FROM THE REGIONAL PLANNING AND WHO IS
14 ACTING DIRECTOR AND MITCH GLASER OF THE STAFF AND ALSO PAUL
15 NOVAK, SUZY NIEMER AND RITA HACHAMUKIAN FROM MY STAFF, SO I'D
16 LIKE TO MOVE THAT WE CLOSE THE HEARING, ADOPT THE NEGATIVE
17 DECLARATION AND DIRECT COUNTY COUNSEL TO PREPARE THE ORDINANCE
18 FOR ADOPTION BY THE BOARD.

19

20 **SUP. KNABE, CHAIRMAN:** SO MOVED. THE CHAIR WILL SECOND? WITHOUT
21 OBJECTION, SO ORDERED. ITEM 8 IS APPROVED. ITEM 9.

22

23 **CLERK SACHI HAMAI:** ITEM NUMBER 9, THIS IS THE HEARING ON
24 AMENDMENT TO THE COUNTY CODE TITLE 22 PLANNING AND ZONING
25 RELATING TO THE ESTABLISHMENT OF THE ELIZABETH LAKE AND LAKE



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1 HUGHES COMMUNITY STANDARDS DISTRICT, ESTABLISHING NEW
2 DEVELOPMENT STANDARDS TO PRESERVE THE RURAL CHARACTER AND
3 SENSITIVE ENVIRONMENTAL SETTINGS OF THE COMMUNITIES OF
4 ELIZABETH LAKE AND LAKE HUGHES, INCLUDING REGULATIONS
5 PERTAINING TO MINIMUM LOT SIZES FOR NEW SUBDIVISIONS, BUILDING
6 SET-BACKS, VEGETATION CONSERVATION, RIDGELINE PROTECTION, AND
7 PUBLIC IMPROVEMENTS SUCH AS CURBS, GUTTERS, SIDEWALKS AND
8 STREET LIGHTS. THERE IS A DEPARTMENT STATEMENT ON THIS MATTER
9 AND CORRESPONDENCE WAS ALSO RECEIVED.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL HAVE STAFF REPORT, PLEASE.

12

13 **MITCH GLASER:** YES. GOOD MORNING AGAIN, SUPERVISORS. MITCH
14 GLASER WITH THE DEPARTMENT OF REGIONAL PLANNING. ITEM NUMBER 9
15 IS AN AMENDMENT TO TITLE 22 OF THE COUNTY CODE TO ESTABLISH
16 THE ELIZABETH LAKE AND LAKE HUGHES COMMUNITY STANDARDS
17 DISTRICT, OR C.S.D. AS PREVIOUSLY MENTIONED, THE COUNTY CODE
18 PROVIDES FOR C.S.D.S TO ALLOW FOR UNIQUE STANDARDS FOR
19 SPECIFIC UNINCORPORATED AREAS OF THE COUNTY. THE PROPOSED
20 STANDARDS IN THE C.S.D. COVER A WIDE RANGE OF ASPECTS OF
21 PROJECT DESIGN, INCLUDING LOT SIZE, BUILDING SET-BACKS,
22 RIDGELINE PROTECTION, FENCING, VEGETATION CONSERVATION AND
23 PUBLIC INFRASTRUCTURE SUCH AS STREET LIGHTS AND SIDEWALKS. THE
24 INTENT OF THESE STANDARDS IS TO MAINTAIN AND ENHANCE THE RURAL
25 CHARACTER OF THE ELIZABETH LAKE AND LAKE HUGHES COMMUNITIES AS



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1 DESCRIBED IN THE ANTELOPE VALLEY AREA PLAN. AS INDICATED IN
2 THE STAFF REPORT, THE PROPOSED ORDINANCE IS CONSISTENT WITH
3 THE GENERAL PLAN AS WELL AS THE ANTELOPE VALLEY AREA PLAN. THE
4 C.S.D. WAS ORIGINATED BY THE LAKE'S TOWN COUNCIL, WHICH IS A
5 VOLUNTEER GROUP OF CITIZENS ELECTED BY THEIR NEIGHBORS TO
6 REPRESENT THE TWO COMMUNITIES AND TO SERVE IN AN ADVISORY
7 CAPACITY TO THE COUNTY. AFTER THE WORK OF THE TOWN COUNCIL IN
8 CONDUCTING OUTREACH AND DRAFTING THE STANDARDS, THE DEPARTMENT
9 CONDUCTED A COMMUNITY MEETING ON MAY 31ST, 2008, IN THE LAKES
10 COMMUNITIES. THE MEETING WAS ATTENDED BY OVER 50 INDIVIDUALS,
11 THE GREAT MAJORITY OF WHICH SUPPORTED THE ORDINANCE. THE
12 REGIONAL PLANNING COMMISSION HELD A HEARING ON SEPTEMBER 17TH,
13 2008. THE REGIONAL PLANNING COMMISSION HEARD TESTIMONY FROM
14 STAFF AS WELL AS SEVERAL INDIVIDUALS IN FAVOR, AS WELL AS WITH
15 CONCERNS. THE PLANNING COMMISSION DID NOT ACT ON THAT DAY BUT
16 REQUESTED THAT STAFF INVESTIGATE SEVERAL ISSUES AND MAKE A FEW
17 CHANGES TO THE DRAFT ORDINANCE. THE HEARING WAS CONTINUED TO
18 NOVEMBER 19TH, 2008, AT THE SECOND REGIONAL PLANNING
19 COMMISSION HEARING. STAFF PRESENTED CHANGES. IN ADDITION, THE
20 REGIONAL PLANNING COMMISSION, IN RESPONSE TO TESTIMONY FROM
21 INDIVIDUALS, MADE SOME ADDITIONAL CHANGES TO THE ORDINANCE
22 REGARDING BUILDING SET-BACKS AND RIDGELINE PROTECTION, AFTER
23 WHICH THE REGIONAL PLANNING COMMISSION VOTED, THREE MEMBERS
24 VOTED TO APPROVE THE C.S.D. WITH ONE MEMBER ABSENT AND ONE
25 MEMBER ABSTAINING. AFTER THE REGIONAL PLANNING COMMISSION



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1 HEARING, STAFF MADE SOME MINOR TECHNICAL REVISIONS FOR CLARITY
2 WHICH ARE PROVIDED IN YOUR BOARD PACKAGE. THIS MORNING, STAFF
3 REQUESTS THAT THE BOARD APPROVE THE RECOMMENDATION OF THE
4 REGIONAL PLANNING COMMISSION TO AMEND TITLE 22 TO ESTABLISH
5 THE ELIZABETH LAKE AND LAKE HUGHES C.S.D., TO ADOPT THE
6 RELATED NEGATIVE DECLARATION, AND TO INSTRUCT COUNTY COUNSEL
7 TO PREPARE THE FINAL ORDINANCE INCORPORATING THE TECHNICAL
8 REVISIONS PREPARED BY STAFF. THIS CONCLUDES STAFF'S
9 PRESENTATION. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. OKAY. AAMIR RAZA, KAREN
12 GRAHAM, JIM ZUBIENA. I MAY HAVE MESSED THAT ONE UP. AND KEVIN
13 BRAUCKSIEKER. I MIGHT HAVE MESSED THAT ONE UP, TOO, BUT HE'S
14 COMING FORWARD, SO AT LEAST I GOT THE FIRST NAME RIGHT. IF
15 YOU'D LIKE TO IDENTIFY YOURSELF FOR THE RECORD AND PROCEED,
16 PLEASE.

17

18 **KAREN GRAHAM:** GOOD MORNING. MY NAME IS KAREN GRAHAM. I AM THE
19 CURRENT VICE PRESIDENT OF THE LAKES TOWN COUNCIL, FORMER
20 PRESIDENT AND ALSO THE C.S.D. COMMITTEE CHAIR. I HAVE
21 PREVIOUSLY SUBMITTED A LETTER OF SUPPORT BUT WOULD ACTUALLY
22 LIKE TO ADD A FEW WORDS. WE HAVE ABOUT 25 MEMBERS OF OUR
23 COMMUNITY HERE TODAY TO SUPPORT US. MANY MORE HAVE BEEN
24 INVOLVED IN THE TRANSPARENT EFFORTS TO KEEP OUR ROLE
25 INTEGRITY. WE'VE WORKED CLOSELY WITH THE DEPARTMENT OF



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1 REGIONAL PLANNING TO CREATE THIS DRAFT ORDINANCE, TO PRESERVE
2 AND PROTECT OUR RURAL LANDSCAPE AND LIFESTYLE, NOT ONLY FOR
3 CURRENT RESIDENTS, BUT FOR FUTURE GENERATIONS AS WELL. WE ARE
4 SATISFIED WITH ALL THE AMENDMENTS MADE AND I AM ASKING THAT
5 YOU APPROVE THE ESTABLISHMENT OF THE ELIZABETH LAKE AND LAKE
6 HUGHES COMMUNITY STANDARDS DISTRICT AS IT'S SUBMITTED TODAY.
7 THANK YOU FOR YOUR TIME.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR COMING DOWN. NEXT?

10

11 **JIM ZUBIENA:** GOOD MORNING. MY NAME IS JIM ZUBIENA, AND ON A
12 PERSONAL NOTE, I AM VERY HAPPY TO FINALLY BE IN FRONT OF YOU
13 TODAY FOR THIS ISSUE. I AM A FORMER MEMBER OF THE LAKES TOWN
14 COUNCIL AND CURRENT MEMBER OF THE COMMITTEE THAT, WITH THE
15 IMMENSE HELP OF MARSHALL ADAMS AND MITCH GLASER FROM THE L.A.
16 COUNTY REGIONAL PLANNING OFFICE, HAVE FORMULATED THIS DOCUMENT
17 BEFORE YOU TODAY. I ASK THAT YOU PASS THE COMMUNITY STANDARDS
18 FOR THE LAKES AREA AND PRESERVE THE LIFESTYLE WE ENJOY IN OUR
19 VERY UNIQUE COMMUNITY. THERE HAS BEEN MUCH DIALOGUE ABOUT
20 THESE C.S.D.S DURING THE LAST TWO YEARS, BOTH IN OUR LOCAL
21 NEWSPAPER, "THE MOUNTAIN YODELER," AND ON THE STREET. AN
22 OVERWHELMING MAJORITY OF OUR TOWNSPEOPLE BELIEVE THIS
23 ORDINANCE WILL PROTECT PRESERVE THE WAY OF LIFE THAT WE HAVE
24 ENJOYED FOR MANY YEARS. IT ALLOWS DEVELOPMENT, BUT IN A
25 CONTROLLED MANNER THAT WE HOPE WILL NOT RUIN OUR RURAL AND



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1 NATIONAL FOREST ATMOSPHERE. AS I STATED EARLIER, OUR COMMUNITY
2 IS VERY UNIQUE. WHEN IN LAKE HUGHES OR ELIZABETH LAKE, AN
3 INDIVIDUAL CANNOT TELL THAT THEY ARE WITHIN 25 MILES OF VERY
4 METROPOLITAN AREAS OF L.A. COUNTY, BOTH TO THE EAST AND TO THE
5 SOUTH, AND WE WOULD VERY MUCH LIKE TO KEEP IT THAT WAY. WHEN
6 THIS PROCESS BEGAN FOUR YEARS AGO, I DID NOT BELIEVE WE COULD
7 COME UP WITH AN INSTRUMENT THAT COULD COVER BOTH ELIZABETH
8 LAKE AND LAKE HUGHES, AS THEY ARE VERY DIFFERENT COMMUNITIES.
9 ONE IS A HILLSIDE HAMLET OVERLOOKING LAKE ELIZABETH AND THE
10 OTHER, FOR THE MOST PART, IS OPEN, RURAL AGRICULTURAL
11 PROPERTY. AFTER MANY MEETINGS AND SOMETIMES HEATED DISCUSSION,
12 I BELIEVE WE DID, IN FACT, FIND A WAY TO SERVE BOTH
13 COMMUNITIES. I THEREFORE URGE YOU PLEASE, VOTE IN FAVOR OF
14 THESE C.S.D.S AND GUARANTEE THE LIFESTYLE THAT THE PEOPLE OF
15 OUR COMMUNITY HAVE ENJOYED FOR EITHER THEIR ENTIRE LIVES OR
16 FOR THE LIFESTYLE THEY MOVED HERE TO ATTAIN. THANK YOU FOR
17 YOUR CONSIDERATION.

18
19 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU FOR COMING DOWN.
20 NEXT?

21
22 **AAMIR RAZA:** MEMBERS OF THE BOARD, MY NAME IS AAMIR RAZA. I'M
23 HERE ON BEHALF OF PENINSULA FINANCE COMPANY, OWNERS OF
24 APPROXIMATELY 450 ACRES IN LAKE ELIZABETH. WE'RE HERE TODAY TO
25 GIVE OUR FULL SUPPORT TO THE C.S.D. AS WRITTEN. WE WANT TO



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1 THANK STAFF OVER THE LAST FEW YEARS FOR LISTENING TO OUR
2 QUESTIONS AND CONCERNS AND INCORPORATING THEM INTO THAT, AND
3 ALSO TO THANK THE TOWN COUNCIL, WHICH HAS BEEN VERY WARM AND
4 INVITING IN MAKING US A PART OF THE PROCESS. I THINK THE
5 DOCUMENT VERY FAIRLY REFLECTS THE ENTIRE COMMUNITY, NOT JUST
6 THE PEOPLE WHO ARE HERE TODAY, BUT ALL THOSE WHO CAN'T BE HERE
7 TODAY AS WELL, AND WE URGE YOU TO SUPPORT THE DOCUMENT AND
8 ADOPT IT TODAY.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU FOR TAKING THE
11 TIME. KEVIN?

12

13 **KEVIN BRAUCKSIEKER:** MY NAME IS KEVIN BRAUCKSIEKER. I'M A 20-
14 YEAR RESIDENT OF THE AREA ALONG WITH MY WIFE. THE STANDARDS
15 BEFORE YOU TODAY, FOR YOUR APPROVAL TODAY, WERE DEVELOPED WITH
16 YEARS OF INPUT FROM OUR COMMUNITY AND REFLECT THE ENTIRE OF
17 OUR COMMUNITY TO MAINTAIN OUR RURAL CHARACTER. WE LIVE IN AN
18 IDYLIC AND UNIQUE AREA, ONE OF THE LAST FEW REMAINING NATURAL
19 LAKES IN LOS ANGELES COUNTY THAT CANNOT SUSTAIN EVEN ANY
20 UNCHECKED DEVELOPMENT. BY ESTABLISHING THESE STANDARDS, WE
21 ENSURE THAT FUTURE GENERATIONS WILL BE ABLE TO LIVE IN, VISIT
22 AND ENJOY A RURAL AREA IN NORTHERN LOS ANGELES COUNTY. PLEASE
23 ADOPT OUR C.S.D.S. APPRECIATE YOUR TIME.

24



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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU FOR YOUR TIME. THE
2 ITEM IS BEFORE US. MIKE?

3

4 **SUP. ANTONOVICH:** LET ME JUST ASK THE STAFF COULD EXPOUND ON
5 THE PUBLIC PROCESS, THE HEARING PROCESS. I KNOW IT WAS
6 APPROVED IN NOVEMBER OF 2008 AND THE WORK THAT THE TOWN
7 COUNCILS DID WITH YOUR COOPERATION.

8

9 **MITCH GLASER:** YES. THE TOWN COUNCILS DID EXTENSIVE OUTREACH
10 BEFORE EVEN TURNING OVER THE DOCUMENT TO REGIONAL PLANNING
11 STAFF. IN THE TIME SINCE THE DOCUMENT WAS TURNED OVER, WE DID
12 HAVE A COMMUNITY MEETING IN MAY OF LAST YEAR. WE NOTIFIED ALL
13 OF THE PROPERTY OWNERS WITHIN THE BOUNDARIES OF THE PROPOSED
14 C.S.D. AS I MENTIONED, WE HAD AT LEAST 50 INDIVIDUALS COME TO
15 THAT COMMUNITY MEETING AND THE SUPPORT FOR THE C.S.D. WAS
16 NEARLY UNANIMOUS. THE REGIONAL PLANNING COMMISSION HELD TWO
17 HEARINGS ON THIS ITEM IN SEPTEMBER AS WELL AS NOVEMBER OF LAST
18 YEAR, SO THERE WAS A LOT OF CAREFUL CONSIDERATION AND
19 DELIBERATION, THERE WERE SEVERAL CONCERNS THAT WERE RAISED AT
20 THE HEARINGS BY CERTAIN PROPERTY OWNERS AND THE COMMISSION,
21 DIRECTED STAFF TO MAKE SOME CHANGES AND WE THINK THE END
22 RESULT IS A COMPROMISE THAT REFLECTS THE INTERESTS OF ALL THE
23 RESIDENTS AND THE PROPERTY OWNERS IN THE COMMUNITY, WHICH I
24 THINK IS EVIDENT BY THE TESTIMONY YOU'VE HEARD TODAY.

25



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1 **SUP. ANTONOVICH:** OKAY. AGAIN, WHAT'S BEFORE US IS TO ESTABLISH
2 MINIMUM LOT SIZES, PROTECTION OF RIDGELINE AND HILLSIDES,
3 MINIMUM SET-BACKS AND DESIGN STANDARDS FOR COMMERCIAL
4 BUILDINGS ALONG WITH RURAL DESIGN STANDARDS FOR CURBS, GUTTERS
5 AND STREET LIGHTS THAT ARE RURAL IN CHARACTER, AND AS WAS
6 STATED AFTER TWO PUBLIC HEARINGS, THE LAKE ELIZABETH AND LAKE
7 HUGHES COMMUNITY STANDARDS DISTRICT WAS APPROVED BY THE
8 REGIONAL PLANNING COMMISSION ON NOVEMBER 19TH, 2008, AND I
9 WANT TO THANK NORM HINCKLING AND PAUL NOVAK FROM MY STAFF FOR
10 THEIR INVOLVEMENT ALONG WITH LAKES TOWN COUNCIL AND THEIR
11 C.S.D. COMMITTEE FOR THAT TOWN COUNCIL FOR THEIR HARD WORK AND
12 DEDICATION TO ACHIEVING THIS RESULT THAT WE'RE GOING TO
13 APPROVE TODAY SO, I'D SO MOVE.

14

15 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I COULD JUST MAKE A
16 PERSONAL COMMENT. MY MOM AND DAD USED TO RUN A SUMMER CAMP IN
17 GREEN VALLEY NOT FAR FROM LAKE HUGHES, AND I SPENT A LOT OF MY
18 SUMMERS IN THE 1950S IN THAT AREA, AND IT'S STILL ESSENTIALLY
19 THE SAME AREA IT WAS 50 YEARS AGO, AND THOSE OF YOU THAT DRIVE
20 THROUGH SPUNKY CANYON ROAD, CAMP WAS RIGHT NORTH OF THE
21 GENERAL STORE, AND WHEN THE GENERAL STORE WAS OUT OF GOODS, WE
22 WENT TO LAKE HUGHES, SO I GOT TO KNOW LAKE HUGHES, SO I JUST
23 WANTED TO PAY RESPECTS TO MY PARENTS. THANK YOU.

24

25 **SUP. ANTONOVICH:** VERY NICE.



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1

2 **LARRY HAFETZ:** SUPERVISOR, IF I COULD JUST HAD ONE COMMENT,
3 STAFF HAD RECOMMENDED A FEW MINOR CHANGES AFTER APPROVAL FROM
4 THE COMMISSION THAT I LOOKED AT. THEY'RE APPROPRIATE TO BE
5 INCLUDED IN THE MOTION.

6

7 **SUP. ANTONOVICH:** SO ORDERED AS STATED BY REGIONAL COUNTY
8 COUNSEL.

9

10 **SUP. KNABE, CHAIRMAN:** OKAY. THE CHAIR WILL SECOND THAT.
11 WITHOUT OBJECTION, SO ORDERED. MOVE TO CLOSE THE PUBLIC
12 HEARING AS WELL. [APPLAUSE.]

13

14 **SUP. ANTONOVICH:** HAVE A SAFE TRIP BACK. NO SNOW THIS WEEKEND.
15 RIGHT? [LAUGHTER.]

16

17 **SUP. KNABE, CHAIRMAN:** ALWAYS NICE TO HAVE APPLAUSE WHEN YOU'RE
18 LEAVING INSTEAD OF BOOS.

19

20 **SUP. ANTONOVICH:** AND FIVE FINGERS. [LAUGHTER.]

21

22 **SUP. KNABE, CHAIRMAN:** ALL RIGHT.

23

24 **CLERK SACHI HAMAI:** ITEM NUMBER 11, THIS IS THE DE NOVO HEARING
25 ON PROJECT NUMBER R 2006-03317-5, CONDITIONAL USE PERMIT



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1 NUMBER 2006 00255-5 TO AUTHORIZE THE CONSTRUCTION OF 5-UNIT
2 APARTMENT COMPLEX IN AN R-2, TWO-FAMILY ZONE ON 14,411 SQUARE
3 FEET LOT LOCATED AT 2128 GLENADA AVENUE WITHIN THE LA
4 CRESCENTA-MONTROSE COMMUNITY STANDARDS DISTRICT, MONTROSE
5 ZONED DISTRICT, APPLIED FOR BY SHOGHIG YEPREMIAN AND ON BEHALF
6 OF GEVORG VOSKANIAN. THERE IS A DEPARTMENT STATEMENT AND
7 CORRESPONDENCE WAS RECEIVED ON THIS MATTER AS WELL.

8

9 **SUP. KNABE, CHAIRMAN:** I WOULD JUST ADD, WE'RE GOING TO HAVE A
10 DEPARTMENT STAFF REPORT AND SUPERVISOR ANTONOVICH WILL BE
11 CONDUCTING, CALLING THE NAMES OF THE INDIVIDUALS THAT HAVE
12 SIGNED UP. WE HAVE NUMEROUS SPEAKERS, SO WE'LL GO TO THE
13 DEPARTMENT FIRST. THANK YOU.

14

15 **MI KIM:** GOOD MORNING, SUPERVISORS. MI KIM WITH ZONING PERMITS
16 1, REGIONAL PLANNING, AND NEXT TO ME IS MARK CHILD ALSO OF
17 REGIONAL PLANNING-- I'M SORRY, DENNIS HUNTER OF DEPARTMENT OF
18 PUBLIC WORKS. ITEM NUMBER 11, PROJECT NUMBER R 2006-03317 IS A
19 CONDITIONAL PERMIT REQUEST TO CONSTRUCT A 5-UNIT APARTMENT
20 BUILDING IN R-2 ZONE. THE PROPERTY IS 14,411 SQUARE FEET AND
21 LOCATED AT 2128 GLENADA AVENUE WITHIN THE MONTROSE ZONED
22 DISTRICT. THE PROPOSED DEVELOPMENT IS A CRAFTSMAN-STYLE
23 APARTMENT WITH FIVE 2-STORY UNITS, EACH WITH THREE BEDROOMS
24 AND SUBTERRANEAN PARKING FOR THREE CARS. THE REGIONAL PLANNING
25 COMMISSION CONSIDERED THE PROPOSED PROJECT ON OCTOBER 8, 2008,



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1 AND VOTED 5 TO 0 TO APPROVE THE PROJECT. THIS CONCLUDES STAFF
2 PRESENTATION. THANK YOU.

3

4 **SUP. YAROSLAVSKY:** MR. ANTONOVICH, IF YOU WOULDN'T MIND, I HAVE
5 A 4-MINUTE ITEM THAT WILL TAKE FOUR MINUTES OR LESS. IF I CAN
6 TAKE 14 OUT OF ORDER BECAUSE A COUPLE PEOPLE NEED TO LEAVE.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY.

9

10 **SUP. YAROSLAVSKY:** THIS IS THE ISSUE OF RENAMING BALLARD
11 MOUNTAIN IN THE SEMINOLE-HOT SPRINGS AREA IN THE WESTERN PART
12 OF THE COUNTY. I HAVE A SUBSTITUTE MOTION, WHICH IS ONLY A
13 SUBSTITUTE BECAUSE WE'VE HAD SOME FACTUAL MISTAKES CALLED TO
14 OUR ATTENTION AND THEY'VE BEEN CORRECTED IN THE SUBSTITUTE, SO
15 I THINK WE HAVE TWO PEOPLE WHO WISH TO BE HEARD, OR THREE, AND
16 I WOULD ASK THEM TO BE SUCCINCT AND THEN WE CAN--

17

18 **SUP. KNABE, CHAIRMAN:** PATTY COLEMAN, PAUL CUL AND NICHOLAS.

19

20 **SUP. YAROSLAVSKY:** PAUL CULBERG.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY, AND NICOLAS NOXON.

23

24 **SUP. YAROSLAVSKY:** IS THAT ALL?

25



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1 **SUP. KNABE, CHAIRMAN:** YES. THAT'S THREE.

2

3 **SUP. YAROSLAVSKY:** WHO WANTS TO GO FIRST? WHO WANTS TO GO
4 FIRST? WHO WANTS TO GO FIRST? MR. NOXON, YOU'RE GOING TO GO
5 FIRST? SOMEBODY START.

6

7 **NICHOLAS NOXON:** WHERE ARE YOU?

8

9 **SUP. YAROSLAVSKY:** I'M HERE.

10

11 **NICHOLAS NOXON:** OKAY. FOR PEOPLE NOT FAMILIAR WITH THIS, I
12 MOVED TO THE SANTA MONICA MOUNTAINS IN AGOURA SOME NINE YEARS
13 AGO, AND AS A RETIRED FILM MAKER WHO SPENT A LOT OF TIME ON
14 THE ROAD, I WAS VERY CURIOUS TO PUT DOWN SOME ROOTS AND MAYBE
15 FIND OUT SOMETHING ABOUT THE PLACE WHERE I LIVED. THAT LED TO
16 SOME RESEARCH AND TURNING UP THAT AFTER THE CHUMASH INDIANS,
17 THE HOMESTEADER, WHO FILED A CLAIM FOR OUR LAND, OR SOME OF
18 IT, WAS JOHN BALLARD, AND THAT JOHN BALLARD WAS THE MOST
19 EXTRAORDINARY PIONEER, BEING A BLACK MAN, AND JUST IN THE WAKE
20 OF THE CIVIL WAR, WHO CAME EARLY TO CALIFORNIA AND FOUND HIS
21 WAY OUT TO, REALLY, THE WILDEST AND ROUGHEST COUNTRY IN LOS
22 ANGELES COUNTY AND LIVED THERE FOR ALMOST 20 YEARS. IT WAS
23 QUITE FASCINATING THAT SO MUCH WAS KNOWN ABOUT HIM, AND I
24 WANTED TO KNOW MORE AND I WAS LUCKY ENOUGH TO RUN INTO PATTY
25 COLEMAN ON MY RIGHT WHO IS A HISTORIAN AND FROM AGOURA PARK



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1 COLLEGE AND WHO HAD ALREADY BEEN DOING RESEARCH ON
2 HOMESTEADERS IN L.A. COUNTY IN THAT SECTION AND KNEW ABOUT
3 BALLARD AND WE PUT OUR JOINT KNOWINGS TOGETHER AND GOT QUITE
4 EXCITED ABOUT THE WHOLE THING. ANYWAY, THE ONE NEGATIVE WAS
5 THAT THIS MOUNTAIN NEARBY HAD BEEN NAMED AFTER BALLARD BUT
6 RATHER NOT AFTER HIM BY NAME BUT WITH A RACIAL EPITHET, WHICH
7 I GUESS WE DON'T EVEN SPEAK ANYMORE, AND IT WAS REALLY SLANDER
8 OF A COURAGEOUS AND REMARKABLE GUY. SO WE HAVE BEEN PLAYING
9 WITH THE IDEA THAT THE MOUNTAIN SHOULD BE RENAMED PROPERLY AND
10 THAT, I'M HAPPY TO SAY, WE'RE PUTTING IN MOTION TODAY. SO, I
11 JUST WANTED TO SAY ONE OTHER THING, WHICH IS THAT BALLARD
12 ALMOST CERTAINLY HAS DESCENDANTS IN THE LOS ANGELES COUNTY
13 AREA, PERHAPS IN VENTURA COUNTY. HE HAD SEVEN CHILDREN OF
14 RECORD WHEN HE WAS LIVING IN LOS ANGELES. THERE WERE SEVERAL
15 MORE. NOT SURE WHETHER THEY WERE HIS NATURAL BORN CHILDREN OR
16 ONES THAT CAME WITH A NEW WIFE, BUT THERE SHOULD BE BALLARDS
17 AROUND WHO ARE DESCENDANTS OF JOHN AROUND AND WE WOULD LOVE TO
18 BE IN TOUCH WITH THEM AND IT WOULD REALLY ADD A GREAT DEAL TO
19 THE DEDICATION OF THE MOUNTAIN WHEN IT IS RENAMED, IF WE CAN
20 FIND THEM AND THEY COULD BE THERE AND PERHAPS SOME OF THEM
21 DON'T KNOW WHAT AN EXTRAORDINARY ANCESTOR THEY HAVE. SO THANK
22 YOU. IT'S GREAT TO BE HERE AND YOU'LL HEAR MORE FROM PATTY AND
23 MY NEIGHBOR, PAUL CULBERG
24



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1 **PAUL CULBERG:** I MOVED INTO THE SHADOW OF THIS MOUNTAIN 34
2 YEARS AGO AND BECAME AWARE ALMOST IMMEDIATELY OF ITS NAME, AND
3 AT THAT TIME, IT REALLY WAS THE SLANDEROUS EPITHET THAT WAS SO
4 DENIGRATING. ABOUT 20 YEARS AGO, A NEIGHBOR GAVE ME A BOOK BY
5 J.H. RUSSELL, WHO WAS THE SON OF ANDREW RUSSELL OF RUSSELL
6 RANCH WHO IS NOW WEST LAKE, AND HE HAD PHOTOS AND A LITTLE
7 RECORD OF A JOHN BALLARD, WHO LIVED IN THE AREA, AND IT BEGAN
8 TO RESONATE THAT MAYBE THE TWO WERE THE SAME. IT WASN'T UNTIL
9 ABOUT THREE YEARS AGO THAT ANOTHER NEIGHBOR CALLED, RANTING
10 ABOUT HAVING SEEN THIS MAP WITH THIS TERRIBLE DESIGNATION AND
11 SHE REALLY WAS SCREAMING ABOUT IT AND HOW IT WAS A TERRIBLE
12 THING, AND IT'S THEN WHEN MY WIFE AND I STARTED THINKING HARD
13 ABOUT PUTTING THIS TOGETHER, THIS MOUNTAIN AND THIS MAN WERE
14 THE SAME, AND THAT'S WHEN MY FRIEND NICK AND I, TALKING ABOUT
15 IT ONE DAY, GOT INVOLVED AND STARTED DOING THE RESEARCH AND
16 NICK FOUND PATTY AND LO AND BEHOLD, WE HAD FOUND A REAL
17 PIONEER IN LOS ANGELES THAT I THINK IS PROBABLY REPRESENTATIVE
18 OF A MUCH BROADER STORY THAT HAS YET TO BE TOLD, WHICH IS ONE
19 OF THE REASONS WE'RE CONTINUING THIS, THE STORY OF BLACK
20 AMERICANS IN LOS ANGELES FROM THE 1850S ON IS PRETTY MUCH AN
21 UNTOLD STORY AND WE THINK THIS IS POTENTIALLY A KEY TOWARD
22 FURTHERING THAT KNOWLEDGE AND THAT EXPOSURE. I HAVE TO SAY
23 THAT I'VE BEEN DOWN HERE BEFORE THE BOARD MANY TIMES AND I AM
24 THRILLED AT THIS TIME TO BE HERE SPEAKING IN FAVOR OF



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1 SOMETHING AS OPPOSED TO AGAINST SOMETHING, SO THANK YOU VERY
2 MUCH.

3

4 **SUP. KNABE, CHAIRMAN:** HOW DOES IT FEEL?

5

6 **NICHOLAS NOXON:** YOU KNOW, IT FEELS VERY GOOD, BUT WAIT UNTIL
7 NEXT WEEK. [LAUGHTER.]

8

9 **PATTY COLEMAN:** MY NAME IS PATTY COLEMAN AND I'M PROFESSOR OF
10 HISTORY AT MOORPARK COLLEGE, AND JUST TO SORT OF ECHO WHAT
11 THESE TWO GENTLEMEN ON MY LEFT AND RIGHT HAVE SAID, THERE'S A
12 LONG HISTORY OF AFRICAN-AMERICANS IN LOS ANGELES. INDEED THEY
13 WERE PART OF THE VERY FOUNDING FAMILIES THAT WERE HERE IN THE
14 18TH CENTURY, BUT WHAT IS LESSER KNOWN IS THE BLACK COMMUNITY
15 THAT WAS FORMING IN THE LATE 19TH CENTURY, SOME OF THE MORE
16 NOTABLE AFRICAN-AMERICAN PIONEERS SO TO SPEAK IN LOS ANGELES
17 HAVE BEEN WRITTEN ABOUT, BUT IT'S REALLY A HANDFUL OF MEN AND
18 WOMEN-- OR I SHOULD SAY MEN, AND THIS IS WHY THIS HAS BEEN
19 SUCH AN EXCITING RESEARCH PROJECT FOR ME AS A HISTORIAN
20 BECAUSE WE'RE BRINGING OUT ONE OF THESE STORIES THAT HAS NEVER
21 BEEN TOLD BEFORE AND WE'RE TRULY STARTING TO SEE THAT THERE
22 WAS A VIBRANT, ACTIVE BLACK COMMUNITY IN LOS ANGELES IN THE
23 LATE 19TH CENTURY. AND THEN JUST TO SPEAK TO BALLARD'S
24 HOMESTEADING ACTIVITIES IN THE SANTA MONICA MOUNTAINS, AS SOME
25 OF YOU ARE PROBABLY AWARE, MANY OF THE FEATURES, LANDMARKS,



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1 RANCHES IN THE SANTA MONICA MOUNTAINS ARE NAMED AFTER ACTORS
2 AND FAMOUS PEOPLE, SUCH AS THAT, AND I THINK THAT THIS IS JUST
3 A WONDERFUL OPPORTUNITY TO RECOGNIZE THAT IT'S NOT JUST THOSE
4 WELL KNOWN MOVIE ACTORS THAT WERE IN THE SANTA MONICA
5 MOUNTAINS, BUT INDEED PEOPLE SUCH AS JOHN BALLARD AND HIS
6 ENTIRE FAMILY. SO I THINK IN THE RENAMING OF THIS, IF THIS
7 DOES GO THROUGH, THE RENAMING OF THIS MOUNTAIN BRINGS TO LIGHT
8 THAT THE SETTLING OF THE SANTA MONICA MOUNTAINS WHEREBY MANY,
9 MANY PEOPLE, DIVERSE PEOPLE AND INDEED JOHN BALLARD IS A
10 PIONEER, HE WAS ONE OF THE FEW IF NOT THE ONLY BLACK
11 HOMESTEADER IN THE SANTA MONICA MOUNTAINS, ACCORDING TO MY
12 RESEARCH TO DATE, SO I THINK IT'S JUST A WONDERFUL OPPORTUNITY
13 TO RECOGNIZE SOME OF THOSE UNTOLD STORIES AND RECOGNIZE THE
14 IMPORTANCE OF THIS PARTICULAR AFRICAN-AMERICAN PIONEER AND
15 ACTIVIST IN OUR COLLECTIVE. HISTORY AS MR. SMILEY SAID
16 EARLIER, THAT BLACK HISTORY IS ALL OF OUR HISTORY, AND I TRULY
17 DO BELIEVE THAT AND THIS IS AN OPPORTUNITY TO CELEBRATE THAT,
18 SO THANK YOU VERY MUCH FOR YOUR TIME AND YOUR CONSIDERATION.

19

20 **SUP. YAROSLAVSKY:** THANK YOU. MR. CHAIRMAN, I WANT TO THANK
21 PAUL CULBERG AND NICK NOXON AND PATTY COLEMAN. PAUL AND NICK
22 THEY APPROACHED ME ABOUT THIS, APPROACHED MY STAFF, I THINK IN
23 EARLY DECEMBER, EARLY, MID DECEMBER. YOU'VE BEEN WORKING ON IT
24 A LOT LONGER THAN THAT, AND JUST GOES TO SHOW YOU WHEN
25 GOVERNMENT WANTS TO MOVE QUICKLY, IT CAN DO SO. I'M REALLY



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1 APPRECIATIVE THAT YOU BROUGHT THIS TO THE COUNTY'S ATTENTION,
2 TO MY ATTENTION, AND THAT WE CAN DO THIS NAMING OF THIS
3 MOUNTAIN CORRECTLY, DO IT RIGHT, HONOR THE MAN AS A MAN FOR
4 THE CONTRIBUTIONS HE MADE, NOT ONLY IN THE SANTA MONICA
5 MOUNTAINS, BUT BEFORE HE MOVED TO THE SANTA MONICA MOUNTAINS,
6 THE CONTRIBUTION HE MADE HERE IN LOS ANGELES IN THE LATTER
7 PART OF THE 1800S WHERE HE WAS QUITE ACTIVE AND INFLUENTIAL IN
8 HIS OWN RIGHT. I BELIEVE HIS SIGNATURE IS ON THE DEED OF THE
9 FIRST A.M.E. CHURCH IN LOS ANGELES CITY IN THE 1870S OR--

10

11 **PATTY COLEMAN:** 1869.

12

13 **SUP. YAROSLAVSKY:** 1869. THAT'S WHY WE BROUGHT YOU DOWN HERE,
14 PATTY, YOU KEEP US STRAIGHT. AND THEN FOR A VARIETY OF
15 REASONS, MOVED OUT TO THE SANTA MONICA MOUNTAINS, WHERE HIS
16 LIFE AND TIMES, YOU ARTICULATED QUITE WELL. THE ACTION WE'RE
17 TAKING TODAY IS TO NOMINATE, SEND A REQUEST OR NOMINATION TO
18 THE U.S. GEOLOGICAL SURVEY AND BOARD OF NAMES TO RENAME THIS
19 FEATURE, THIS PEAK, WHICH IS OVER 2,000 FEET ABOVE SEA LEVEL,
20 FOR BALLARD AND HIS FAMILY AND I HOPE WE'LL GET THE
21 COOPERATION, EXPEDITIOUS COOPERATION OF THE U.S. GEOLOGICAL
22 SURVEY IN THAT REGARD, AND AGAIN, THANK YOU FOR BRINGING THIS
23 TO OUR ATTENTION AND I'M GLAD WE'RE ABLE TO GET THIS DONE. I
24 MOVE IT.

25



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1 **SUP. ANTONOVICH:** SECOND.

2

3 **SUP. KNABE, CHAIRMAN:** I'LL SECOND. OKAY. DISCUSSION? YES, SIR.

4

5 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN AND TO MR.

6 YAROSLAVSKY. WE TAKE NOTE OF THE WORK THAT HAS BEEN DONE IN

7 THIS REGARD IN COLLABORATION WITH THESE ARCHIVISTS, SCHOLARS,

8 ACTIVISTS, HISTORIANS. IT SEEMS TO ME THAT WE CONTINUE TO MAKE

9 THE APPROPRIATE DISCOVERIES IN THE CONTEXT OF THE CALIFORNIA

10 NARRATIVE, ALL OF WHICH IS NOT ONE THAT WE WOULD CHOOSE TO

11 CELEBRATE PURSUANT TO A MORE ENLIGHTENED CONSCIOUSNESS, SO I

12 TAKE THIS AS AN EFFORT FOR THOSE WHO WISH TO RESPECT ALL

13 PEOPLE, IRRESPECTIVE OF THEIR IMMUTABLE DIFFERENCES AND TO

14 HONOR THEM FOR THE CONTRIBUTION THAT THEY MADE TO OUR VERY

15 LIVES, SOME OF WHICH WE DON'T EVEN KNOW, SO WE ACKNOWLEDGE

16 THIS AND I THINK IT'S AN APPROPRIATE WAY TO CELEBRATE THE

17 CONCLUSION OF AFRICAN AMERICAN HISTORY MONTH IN 2009 AND

18 SUPERVISOR YAROSLAVSKY AND YOUR STAFF, WE ACKNOWLEDGE YOUR

19 CONTRIBUTION TO THIS VERY RESULT.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. MOVED AND SECONDED.

22 WITHOUT OBJECTION, SO ORDERED. THANK YOU ALL FOR COMING DOWN.

23 OKAY. NOW WE'LL GET BACK TO ITEM NUMBER 11.

24



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1 **SUP. ANTONOVICH:** JOHN GAUNTAS, SHOGHIG YEPREMIAN, AREN
2 TAHMASIAN.

3

4 **JOHN GAUNTUS:** THANK YOU, SUPERVISOR ANTONOVICH, CHAIRMAN
5 KNABE, MEMBERS OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS.
6 MY NAME IS JOHN GAUNTAS. I'M THE ATTORNEY FOR GEORGE
7 VOSKANIAN, WHO IS THE DEVELOPER AND PROPOSER FOR THIS 5-UNIT
8 PROJECT. FIRST AND FOREMOST, I THINK IT'S IMPORTANT, AND I
9 KNOW YOU HAVE IT IN YOUR PACKETS, YOU'LL RECALL THAT THE
10 PROJECT ITSELF HAS BEEN GONE THROUGH THE DEPARTMENT ITSELF,
11 THE PLANNING DEPARTMENT AS WELL AS REGIONAL PLANNING
12 DEPARTMENT AS WELL AS REGIONAL PLANNING COMMISSION, AND ON
13 EACH LEVEL THE DEPARTMENT RECOMMENDED ITS APPROVAL AND THE
14 PLANNING COMMISSION UNANIMOUSLY ON OCTOBER 8TH, 2008,
15 RECOMMENDED ITS-- APPROVED THE CONDITIONAL USE PERMIT. I THINK
16 THE IMPORTANCE OF THIS IS THAT INDEED IT IS A CONDITIONAL USE
17 PERMIT. A CONDITIONAL USE PERMIT IS TO PERMIT CONDITIONS ON A
18 DEVELOPMENT WHICH IS OTHERWISE MEETING THE CODE, WHICH THIS
19 DOES. IMPORTANTLY REMEMBER, THIS DOES MEET ALL OF THE CODES AS
20 WELL AS THE LA CRESCENTA-MONTROSE COMMUNITY STANDARDS
21 DISTRICT, THE C.S.D. IN THIS FASHION, IT WAS CONSIDERED AND BY
22 THE TOWN COUNCIL, AND THERE WAS SOME CONCERN THAT THE TOWN
23 COUNCIL HAD-- WAS IN OPPOSITION TO IT. THIS WAS DONE IN MAY
24 2007. WE HAD REQUESTED, A PUBLIC HEARING ON THIS, PUBLIC
25 MEETING, AND WE HAD ONE IN JULY OF 2008. AT THAT TIME, OUR



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1 PROJECT CHANGED FROM A 5-UNIT WITH 10 PARKING SPOTS, WHICH MET
2 CODE, WE ADDED FIVE ADDITIONAL PARKING SPOTS TO MEET THE
3 CONCERNS OF THE NEIGHBORS CONCERNING OFF-STREET PARKING. WE
4 NOW HAVE THREE PARKING SPOTS FOR EACH TOWNHOUSE THAT IS--
5 APARTMENT THAT IS PROPOSED, WHICH IS ABOVE CODE. ADDITIONALLY,
6 THERE'S TALK ABOUT THE TRAFFIC. IN THIS INSTANCE, THE PROJECT
7 ITSELF IS AT THE LOWER-- OR THE OPEN END, IF YOU WILL, OF THE
8 STREET OF GLENADA, THE OPEN END DOWN BEING NEAR MONTROSE
9 AVENUE, WHICH IS A MAJOR THOROUGHFARE. AT THAT POINT, THERE IS
10 NO IMPACT ON THE RESIDENTS OF GLENADA AND ONLY ON THE MAJOR
11 THOROUGHFARE OF MONTROSE AVENUE. AS WHAT APPEARS, THIS LOT IS
12 OVER 14,000 SQUARE FEET AND IS IN EXCESS OF THAT WHICH WOULD
13 ALLOWED FOR THE LOT TO BE SPLIT. IF THIS LOT WERE SPLIT, WE
14 WOULD BE ENTITLED TO BUILD WITHOUT ANY FURTHER CONDITIONS FOUR
15 UNITS. IN THIS INSTANCE, YOU'VE RECEIVED FIVE UNITS WHICH ARE
16 DEVELOPED IN A MANNER THAT IS CONSISTENT WITH THE
17 NEIGHBORHOOD, AND ADDITIONALLY RECEIVE 27 CONDITIONS THAT WERE
18 IMPOSED BY THE PLANNING DEPARTMENT TO MAKE THIS PROJECT WHAT
19 IT IS TODAY, WHICH WE BELIEVE IS A VERY HIGH QUALITY PROJECT
20 FOR THE NEIGHBORHOOD. FINALLY, THE FINDINGS THEMSELVES I THINK
21 ARE IMPORTANT. THE FINDINGS WERE ALL MADE BY THE REGIONAL
22 PLANNING COMMISSION. THERE IS NO ADVERSE EFFECT ON ANY HEALTH,
23 SAFETY, WELFARE OF THE PARTIES BECAUSE INDEED THE CONDITIONS
24 MAKE IT THAT THE CONSTRUCTION AND THE OPERATION OF THE



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1 FACILITY WILL IN ALL MANNER BE CONSISTENT WITH WHAT IS
2 APPROPRIATE FOR THE NEIGHBORHOOD. THANK YOU.

3

4 **SHOGHIG YEPREMIAN:** THANK YOU, MR. CHAIR, MEMBERS OF THE BOARD
5 OF SUPERVISORS. GOOD MORNING. SHOGHIG YEPREMIAN, YEPREMIAN
6 CONSULTING INC. I'M REPRESENTING MR. GEORGE VOSKANIAN, THE
7 PROPERTY OWNER AS WELL AS THE DEVELOPER. I WAS RETAINED BY MR.
8 VOSKANIAN IN MAY OF 2008 TO WORK WITH THE REGIONAL PLANNING
9 OFFICE DIRECTLY AND TRIED TO SATISFY ALL OF THE LOS ANGELES
10 COUNTY REQUIREMENTS FOR CONDITIONAL USE PERMIT APPLICATION. AS
11 JOHN, MR. GAUNTAS MENTIONED, THAT THE PROJECT WAS SATISFIED BY
12 THE REGIONAL PLANNING OFFICE, THE PLANNING COMMISSION 50
13 APPROVED THE PROJECT BASED ON THE KEY ISSUES ADDRESSED BY THE
14 PLANNING DEPARTMENT. NUMBER ONE SECTION 2256040 OF TITLE 22,
15 WHICH IS THE C.U.P. BURDEN OF PROOF REQUIREMENTS. WE HAD
16 SUBMITTED THOSE FINDINGS TO THE REGIONAL PLANNING OFFICES,
17 THEY HAD ACCEPTED THOSE FINDINGS, RECOMMENDED APPROVAL BASED
18 ON THOSE FINDINGS. SECTION 2244139 OF TITLE 22 OF LOS ANGELES
19 COUNTY CODE LA CRESCENTA MONTROSE C.S.D. REQUIREMENTS, THE
20 PROJECT FULLY MET ALL OF THOSE REQUIREMENTS UNDER THE C.S.D.
21 SECTION 2224110 OF TITLE 22, LOS ANGELES COUNTY DEVELOPMENT
22 STANDARDS R-2, THE PROJECT FULLY MEETS THOSE REQUIREMENTS.
23 EVEN THOUGH THE ZONING IS R-2, WHICH ALLOWS UP TO TWO UNITS,
24 THE GENERAL PLAN ALLOWS UP TO SEVEN UNITS UNDER THE
25 DEVELOPMENT STANDARDS. AGAIN, THIS PROJECT IS MUCH LESS THAN



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1 SEVEN UNITS. THE ZONING CODE ALSO ALLOWS OR REQUIRES A
2 CONDITIONAL USE PERMIT APPLICATION TO ALLOW UP TO 7 UNITS.
3 BASICALLY THE USE, WHICH IS PROPOSED AS FIVE UNITS, IS ALLOWED
4 WITH CONDITIONS ATTACHED. NUMBER 4, CONSISTENCY WITH THE LOS
5 ANGELES COUNTY GENERAL PLAN. AGAIN, GENERAL PLAN, ACCORDING TO
6 STATE LAW, IS THE CONSTITUTION OF DEVELOPMENT. IT ALLOWS
7 DEVELOPERS, ARCHITECTS TO, AHEAD OF TIME, KNOW WHAT IS
8 REQUIRED UNDER THE GENERAL PLAN. I WOULD ALSO ADD C.E.Q.A.,
9 CALIFORNIA ENVIRONMENTAL QUALITY ACT, THIS PROJECT BEING LESS
10 THAN SIX UNITS IS EXEMPT UNDER C.E.Q.A., WHICH IS DETERMINED
11 THAT THE PROJECT HAS NO NEGATIVE COMMENTS OR NO NEGATIVE
12 IMPACTS IN TERMS OF NOISE, TRAFFIC AND PARKING. WE HIGHLY
13 RECOMMEND OR ADVISE THAT THIS BOARD TODAY APPROVE THE PROJECT
14 THROUGH A CONDITIONAL USE PERMIT APPLICATION. AGAIN, THIS IS A
15 5-UNIT DEVELOPMENT, NOT 50, NOT 500, IT'S ONLY 5-UNIT
16 DEVELOPMENT. YOU SEE THE EXHIBITS DIRECTLY BEHIND ME. IF THIS
17 BOARD REJECTS THIS APPLICATION TODAY, YOU WILL BE REJECTING
18 YOUR OWN GENERAL PLAN REQUIREMENTS, YOUR OWN ZONING CODE
19 REQUIREMENTS, C.E.Q.A., AND ALL OF THE STANDARDS THAT ARE IN
20 PLACE. THANK YOU VERY MUCH.

21

22 **SUP. ANTONOVICH:** LET ME ALSO CALL UP RAZMIK TAHMASIAN, KEVIN
23 WALDRON.

24



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1 **GEORGE VASKANIAN:** MY NAME IS GEORGE VOSKANIAN, I'M ONE OF THE
2 OWNERS OF THIS PROPERTY. I LIVE IN--

3

4 **SUP. ANTONOVICH:** CAN YOU GET CLOSER TO THE MICROPHONE? CLOSER
5 TO THE MICROPHONE. YOU CAN LIFT IT UP.

6

7 **GEORGE VOSKANIAN:** I LIVE IN GLENDALE 28 YEARS. I'M A
8 STRUCTURAL ENGINEER FOR 44 YEARS, GENERAL CONTRACTING. I
9 PURCHASED THIS PROPERTY ABOUT FIVE YEARS AGO. IT WAS AN OLD
10 BUILDING AND THE MAINTENANCE WAS VERY EXPENSIVE, BUT WE RENT
11 IF FOR A YEAR, AND AFTER ONE YEAR, THE TENANT MOVE OUT, WE
12 COULDN'T RENT THAT PLACE BECAUSE IT WAS ALL FALLING APART. WE
13 KEPT IT FOR TWO YEARS WITH HAVING A DEMOLISHING PERMIT. WE
14 DIDN'T DEMOLISH THE PERMIT UNTIL PLANNING COMMISSION APPROVE
15 OUR PLAN 5 TO 0 TO DEVELOP A 5-UNIT APARTMENT. REALLY, I CARE
16 ABOUT THIS AREA. MY OFFICE IS THERE IN THE LA CRESCENTA. WE
17 WORK IN THE PUBLIC SCHOOLS. WE REALLY CARE ABOUT THE PROPERTY
18 AND THE NEIGHBORHOOD AND I RESPECTFULLY REQUEST THAT TO GRANT
19 US THE USE OF OCCUPANCY PERMIT. THANK YOU.

20

21 **SUP. ANTONOVICH:** THANK YOU.

22

23 **AREN R:** HELLO. MY NAME IS AREN TAHMASIAN. I'M A RESIDENT OF
24 THE AREA AND I'M PRETTY MUCH HERE TO STATE MY SUPPORT IN FAVOR
25 FOR THIS PROJECT LARGELY BECAUSE I SEE IT AS A GOOD



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1 OPPORTUNITY AND A LOT OF JOB OPPORTUNITIES AS WELL. IN
2 ADDITION, I THINK THE AREA, GIVEN THE NUMEROUS BLUE RIBBON
3 SCHOOLS THAT ARE AVAILABLE IN THE VICINITY ARE A GOOD, YOU
4 KNOW, OPPORTUNITY FOR PEOPLE MOVING IN WHO HAVE CHILDREN WHO
5 CAN ATTEND THERE, OR JUST ANYBODY WHO WANTS TO MOVE INTO THAT
6 AREA BECAUSE, LIKE I STATED, IT'S A VERY GOOD PLACE TO LIVE
7 AND TURNING WHAT USED TO BE ONE-HOUSE UNIT INTO A MULTI-5-UNIT
8 DOMAIN I THINK IS, YOU KNOW-- I REALLY DON'T SEE ANYTHING
9 NEGATIVE ABOUT IT, SO ONCE AGAIN, I'M JUST HERE TO SUPPORT MY
10 FAVOR FOR THIS AND THANK YOU FOR YOUR TIME.

11

12 **SUP. ANTONOVICH:** THANK YOU. LET ME ALSO CALL UP GREGORY ARAGON
13 AND HOLLY SHWARZ.

14

15 **RAZMIK TAHMASIAN:** MY NAME IS RAZMIK TAHMASIAN, I'M ONE OF THE
16 OWNERS OF THE PROPERTY IN QUESTION TODAY. I JUST WANT TO SAY
17 THAT MY OFFICE, I'M RESIDENT IN THE AREA. MY OFFICE IS ON LA
18 CRESCENTA AVENUE AND FOR THE PAST 14 YEARS, I'VE BEEN A
19 RESIDENT OF THE COMMUNITY. BOTH MY SON AND DAUGHTER COMPLETE
20 THEIR EDUCATION AT THE LOCAL SCHOOLS, FREMONT ELEMENTARY,
21 ROSEMONT AND LA CRESCENTA HIGH. AS A MATTER OF FACT, DURING
22 2003 AND 2004, I WAS IN CHARGE OF THE ENTIRE MODERNIZATION
23 PROJECT OF THE ROSEMONT ELEMENTARY SCHOOL, AND I JUST-- I
24 THINK THAT OVERALL YOU CAN SEE THE PROJECT AND I THINK
25 EVERYBODY ELSE DID TALK ABOUT IT. WE ARE PROUD OF WHAT WE ARE



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1 TRYING TO BUILD AND, AGAIN, I THINK OUR FIVE UNITS APARTMENT
2 PROJECT SPEAKS FOR ITSELF WITH ITS NICE, UNIQUE DESIGN BY OUR
3 PROFESSIONAL ARCHITECT, BRUCE LABINS. FOR ALL OF THESE
4 REASONS, WE HOPE THAT YOU NOW FEEL CONFIDENT ENOUGH TO BE ABLE
5 TO GIVE US A CONDITIONAL USE PERMIT. THANK YOU FOR YOUR TIME.

6

7 **KEVIN WALDRON:** MY NAME IS KEVIN WALDRON, AND WE ARE HERE FOR
8 THE APPROVAL OF THIS PROJECT. THE APPEAL CAME IN BASED UPON
9 SOME CONCERNS WHICH WERE DUE TO COMPATIBILITY OF THE
10 NEIGHBORHOOD, THE PROJECT'S PARKING-- THE PARKING PROVIDED FOR
11 THE NEIGHBORHOOD AND IF IT WAS CONSISTENT WITH THE CONTEXT
12 THAT THE PROJECT WAS IN THE NEIGHBORHOOD, AND SO IN MY
13 OPINION, LOOKING AT THE PLANS AND LOOKING AT STAFF
14 RECOMMENDATIONS AND PLANNING COMMISSION'S UNANIMOUS APPROVAL,
15 IT LOOKS AS IF THIS PROJECT IS VERY GOOD ATTRIBUTE TO THE
16 NEIGHBORHOOD AND TO THE COMMUNITY. AS A YOUNG PROFESSIONAL,
17 IT'S HARD FOR ME TO BE ABLE TO AFFORD A SINGLE-FAMILY HOME AND
18 TO BRING MULTI-FAMILY APARTMENT TOWN HOME LIVING AREAS TO A
19 COMMUNITY MAKES IT A VIABLE OPTION, AND THE PARKING, THERE'S
20 THREE SPOTS IN THE GARAGE PROVIDED, SO YOU HAVE THREE CARS PER
21 APARTMENT AND THE CRAFTSMAN STYLE IS RESPECTING THE
22 NEIGHBORHOOD AREA, VERY BEAUTIFULLY DONE, PEDESTRIAN-ORIENTED
23 WITH FRONT DOORS TO THE STREET FRONTAGE AND PORCHES AND
24 LANDSCAPING SO IT'S NOT DOMINATED BY THE GARAGE AREA. SO I AM
25 IN FAVOR OF THIS PROJECT AND THANK YOU VERY MUCH.



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1

2 **SUP. ANTONOVICH:** LET ME ALSO CALL UP BRUCE LABINS AND FRANK
3 BEYT

4

5 **HOLLY SHWARZ:** HI. HOLLY SHWARZ, REPRESENTING BRUCE LABINS
6 ARCHITECT AND ASSOCIATES. I AM IN FAVOR OF THIS PROJECT AND I
7 VERY QUICKLY WANTED TO REMIND YOU ABOUT SOME DESIGN ELEMENTS
8 THAT WE VERY CAREFULLY CONSIDERED. THE PRIVACY ASPECT FOR THE
9 TENANTS AND THE CURRENT NEIGHBORS OF THE BUILDING-- OR OF THE
10 NEIGHBORHOOD HAS BEEN VERY CAREFULLY CONSIDERED. THERE ARE
11 PRIVATE BALCONIES, A BACKYARD RECREATION AREA WITH BARBECUE,
12 PATIO TABLES AND LANDSCAPING, AND THIS IS ALL OFF THE STREET,
13 MAINTAINING A PRIVATE AND QUIET ATMOSPHERE FOR THE TENANTS AND
14 FOR THE NEIGHBORS. ADDITIONALLY, THE PARKING ALSO TAKES THIS
15 INTO CONSIDERATION. I'M SURE YOU'VE HEARD THAT A LOT BEFORE
16 ABOUT THE PARKING, THERE BEING THREE SPOTS PER UNIT, BUT THIS
17 MAINTAINS A QUIET SUBURBAN FEEL AND KEEPS THE PARKING OFF THE
18 STREET AND IT ALSO PROTECTS THE CARS FOR THE RESIDENTS. SO
19 THIS HAS ALL BEEN VERY CAREFULLY CONSIDERED IN THIS BEAUTIFUL
20 BUILDING AND WE ARE VERY HAPPY TO PRESENT THIS PROJECT TO YOU
21 TODAY. THANK YOU.

22

23 **GREGORY ARAGON:** HELLO. MY NAME IS GREGORY ARAGON, ALSO
24 REPRESENTING BRUCE LABINS ARCHITECTS AND ASSOCIATES. WE
25 BRIEFLY WANTED TO GO OVER SOME OF THE DESIGN ASPECTS OF THE



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1 PROJECT. AUTHENTIC CRAFTSMAN DESIGN IS REGIONAL TO SOUTHERN
2 CALIFORNIA. IT'S VERY CHARACTERISTIC OF THIS NEIGHBORHOOD, AND
3 I KNOW THAT IT IS ALSO VERY DEAR TO THE NEIGHBORS' HEARTS.
4 IT'S ALSO VERY IMPORTANT TO MAINTAIN THE STANDARDS OF QUALITY
5 THAT CRAFTSMAN DESIGN DEMANDS. SOME OF THE ELEMENTS IN THIS
6 PROJECT, WE HAVE EXPOSED RAFTER TAILS, HORIZONTAL WOOD SIDING,
7 CUSTOM-SHAPED WOOD PROFILES, AS IN BEAMAN'S, CORBELS,
8 BRACKETS, SO THERE ARE A LOT OF WELL DESIGNED FEATURES THAT
9 ARE VERY HALLMARK TO THE CRAFTSMAN STYLE. ALSO SOME FEATURES
10 ON THE SITE THAT WE ARE RETAINING, THERE'S AN EXISTING
11 STONEWALL THAT RUNS ALONG THE ENTIRE FRONT PROPERTY LINE AND
12 ALSO A 30-FOOT PLUS TALL DIADORA TREE THAT IS REMAINING IN THE
13 FRONT YARD. LIKE HOLLY MENTIONED, THE MOTOR COURT AND GARAGES
14 ARE HIDDEN FROM THE STREET, AND WITH THE COMPONENTS OF A WELL
15 LANDSCAPED YARD, THERE ARE BENCHES IN THE FRONT YARD AND ALSO
16 COVERED PORCHES. THESE DESIGN ELEMENTS REALLY HELP TO MAINTAIN
17 A SINGLE-FAMILY DWELLING NEIGHBORHOOD FEEL AND ALSO WHILE
18 UPPING THE DENSITY OF THE NEIGHBORHOOD BUT KEEPING A LOW
19 PROFILE. THANK YOU.

20
21 **SUP. ANTONOVICH:** LET ME ALSO CALL UP ALINA VARTANY, ALINA.

22
23 **BRUCE LABINS:** GOOD MORNING. MY NAME IS BRUCE LABINS, BRUCE
24 LABINS ARCHITECT AND ASSOCIATES. MY STAFF AND I ARE PLEASED TO
25 BE ABLE TO PRESENT THIS PROJECT BEFORE YOU. AS YOU'VE HEARD,



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1 THIS PROJECT MEETS THE REQUIREMENTS OF THE MORE RESTRICTIVE
2 COMMUNITY STANDARDS DISTRICT. WE ASK FOR NO SPECIAL CONDITION,
3 NO VARIANCE FOR THIS PROJECT, AND AS A REMINDER, DURING THE
4 PLANNING COMMISSION HEARING IN OCTOBER OF '08, WE RECEIVED A
5 UNANIMOUS 5-0 APPROVAL FOR THE RECOMMENDATION OF THIS PROJECT.
6 WHEN I FIRST VISITED GLENADA AVENUE, I WAS IMMEDIATELY
7 IMPRESSED BY THE CHARM AND CHARACTER OF THE NEIGHBORHOOD.
8 SEEKING CUES FROM THE CURRENT CRAFTSMAN UNIT AND THE
9 SURROUNDING CRAFTSMAN HOMES, WE ENTHUSIASTICALLY EMBRACED THE
10 CRAFTSMAN STYLE. THE PROPOSED CRAFTSMAN APARTMENT IS TWO
11 STORIES FROM THE STREET. AS MENTIONED, THE EXISTING STONEWALL
12 IS REMODELED AND THE GRAND DIADARA TREE IS RETAINED. THE
13 BUILDING BLENDS NICELY WITH THE SURROUNDING STRUCTURES IN
14 TERMS OF DESIGN, MATERIALS AND SET-BACKS. WE HAVE TWO
15 STRUCTURES, TWO BUILDINGS, AND AGAIN, SENSITIVELY CONSIDERED,
16 THE TWO UNIT STRUCTURE FACES GLENADA AVENUE. THAT'S THE
17 STRUCTURE THAT THE NEIGHBORS WILL BE SEEING PRIMARILY FROM THE
18 STREET. WE DESIGNED PRIVATE EXCAVATED BASEMENT PARKING GARAGES
19 IN AN EFFORT TO LOWER THE BUILDING, RESULTING IN THIS TWO-
20 STORY FACADE AS VIEWED FROM THE STREET AND NEIGHBORING HOMES.
21 THE BUILDING FINISHED FLOOR IS ONLY THREE INCHES ABOVE THE
22 CURRENT FRONT UNIT. THESE DESIGN FEATURES ACHIEVE OUR GOAL OF
23 PROVIDING A BUILDING WHICH IS RESIDENTIAL IN SCALE AND
24 CHARACTER. EACH UNIT FEATURES PRIVATE ENCLOSED THREE CAR
25 GARAGES. THIS IS A 150 PERCENT INCREASE ABOVE THE PLANNING



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1 DEPARTMENT REQUIREMENT. THIS WILL MITIGATE THE CONCERN OVER
2 PARKING ON THE STREET. IN TERMS OF A TIMELINE, WE MADE OUR
3 FIRST SUBMITTAL IN OCTOBER 17 OF 2006. WE MET WITH A CRESCENTA
4 VALLEY TOWN COUNCIL IN MAY OF 2007. WE OFFERED EITHER AT THAT
5 MEETING OR SHORTLY THEREAFTER TO REDESIGN OUR SITE PLAN TO
6 INCLUDE AN ADDITIONAL PARKING SPACE PER UNIT. WE HAD MONTHS OF
7 COORDINATION WITH VARIOUS PLANNING AND PUBLIC AGENCIES. IN
8 JULY OF 2008, WE HAD A NEIGHBORHOOD OPEN HOUSE AND THE PROJECT
9 WAS REVIEWED CLOSELY BY THE NEIGHBORS. AND AS A REMINDER, WE
10 HAD A 5-0 APPROVAL FOR OUR PROJECT FROM THE PLANNING
11 COMMISSION. WE MEET ALL OF THE VERY RESTRICTIVE COMMUNITY
12 STANDARD DISTRICT REQUIREMENTS. THIS PROJECT IS SENSITIVELY
13 DESIGNED IN TERMS OF NEIGHBORHOOD SCALE, IT'S PEDESTRIAN-
14 FRIENDLY AND IT IS FULL OF QUALITY MATERIALS. WE MADE A
15 TREMENDOUS EFFORT TO RESPECT THE PRIDE AND STRONG CHARACTER
16 FOUND ON GLENADA AVENUE. THROUGH YEARS OF EXPERIENCE WITH
17 CAREFUL OBSERVATION, THE CRAFTSMAN STYLE, WE BELIEVE WE HAVE A
18 PREMIER PROJECT AND WE STRONGLY URGE YOUR APPROVAL. THANK YOU.

19

20 **FRANK BEYT:** I WOULD LIKE TO FIRST THANK THE BOARD OF
21 SUPERVISORS FOR THIS OPPORTUNITY TO SPEAK IN FAVOR OF THIS
22 PROJECT. MY NAME IS FRANK BEYT. I LIVE AT 2207 DELMAR ROAD IN
23 MONTROSE. I AM A MEMBER OF THE CRESCENTA VALLEY TOWN COUNCIL,
24 BUT I'M HERE TODAY TO SPEAK AS A PROPERTY OWNER WHOSE PROPERTY
25 IS WITHIN 300 FEET OF SUBJECT PROPERTY. A DEVELOPMENT OF THIS



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1 QUALITY WILL CERTAINLY ADD TO THE VALUE OF THE SURROUNDING
2 PROPERTIES AND IT IS FAR BETTER THAN ANOTHER VACANT LOT IN
3 MONTROSE. AS YOU'VE HEARD PREVIOUSLY, THE PARKING HAS BEEN
4 ADDRESSED, THEY HAVE ADDED FIVE ADDITIONAL PARKING PLACES TO
5 THE ORIGINAL PLANS TO ELIMINATE ANY CONCERN OVER THE PARKING
6 ISSUE. THE DEPARTMENT OF REGIONAL PLANNING ZONING STUDY
7 CLEARLY STATES THAT THE COUNTY'S GENERAL PLAN FAVORS INFILL
8 DEVELOPMENT IN MONTROSE. THIS STUDY POINTS OUT THAT EACH
9 UNINCORPORATED COMMUNITY REQUIRES A MIX OF HOUSING TYPES TO
10 ACCOMMODATE THE COUNTY'S DIVERSE HOUSING NEEDS. IN THIS SAME
11 STUDY, THE DEPARTMENT OF REGIONAL PLANNING FOUND THAT THE
12 TRAFFIC IS NOT A MAJOR PROBLEM IN MONTROSE WITH A REASONABLE
13 FREE FLOWING OR CONSTRAINED CONSTANT FLOW. AS YOU'VE HEARD
14 BEFORE AS WELL, THE PLANNING COMMISSION HAS APPROVED THIS
15 C.U.P. WITH A 5 TO 0 VOTE. THIS PROCESS DID INCLUDE BURDEN OF
16 PROOF IN THE DEVELOPMENT THAT DOES NOT ADVERSELY AFFECT THE
17 HEALTH, PEACE, COMFORT, OR WELFARE OF PERSONS RESIDING OR
18 WORKING IN THE SURROUNDING AREA. IN THE ECONOMIC ENVIRONMENT
19 THAT WE FIND OURSELVES IN, IT IS CERTAINLY NOT A TIME TO
20 DEVALUE PROPERTY, BUT HOPEFULLY TO INJECT A POSITIVE TAX
21 GENERATING PROPERTY THAT WILL BENEFIT THE COMMUNITY AT LARGE.
22 MY MOTIVE TO SPEAK TODAY IS BASED ON THE DECLINE OF OLDER
23 PROPERTIES IN MONTROSE AND HAVE WITNESSED THAT WHEN A QUALITY
24 UPGRADE DOES COME INTO A COMMUNITY, THAT IT ALWAYS SPREADS TO
25 THE EXISTING SURROUNDING PROPERTIES. IN CLOSING, I WOULD LIKE



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1 TO ADD THAT I'VE BEEN ACCUSED OF SPEAKING TODAY BECAUSE I
2 INTEND TO DEVELOP MY OWN PROPERTY. THAT IS NOT THE CASE. AS
3 LONG AS I CAN CUT THE GRASS AND PULL THE WEEDS, I WILL LIVE AT
4 2207 DELMAR ROAD, AND I THANK YOU FOR YOUR CONSIDERATION AND
5 HOPE THAT YOU APPROVE THIS FINE PROJECT FOR OUR COMMUNITY
6 BECAUSE IT'S NEEDED. THANK YOU AGAIN.

7

8 **SUP. ANTONOVICH:** THANK YOU. LET ME CALL UP GRACE ANDRUS,
9 MICHAEL LAWLER, SHARON BAGHAVACHARY.

10

11 **ALINA VARTANY:** THANK YOU, BOARD OF SUPERVISORS. MY NAME IS
12 ALINA VARTANY. I AM HERE TO SUPPORT THIS PROJECT. I HAVE
13 WORKED WITH BOTH BRUCE LABINS AND VOSKANIAN CONSTRUCTION
14 COMPANY ON MY OWN PROJECT IN LOS ANGELES AND THE ONLY THING I
15 CAN SAY IS THEY BOTH DO AN AMAZING WORK. THEY INCORPORATE
16 ASPECTS OF THE COMMUNITY INTO THE PROJECT AND BRING ABOUT
17 POSITIVE RESULTS TO THE WORK THAT THEY DO. I KNOW THAT THIS
18 PROJECT WILL BE AN ASSET TO THE COMMUNITY AND THEIR ONLY
19 EFFORT IS TO MAKE IMPROVEMENTS. I SUPPORT THIS BILL AND THANK
20 YOU FOR YOUR TIME.

21

22 **GRACE ANDRUS:** HELLO. MY NAME IS GRACE ANDRUS, I AM FORMER
23 PRESIDENT OF THE CRESCENTA VALLEY FOR TWO YEARS AND THIS
24 PROJECT CAME TO ME DURING MY TIME IN THAT POSITION. A COUPLE
25 OF THINGS. FIRST OF ALL, I WANT TO POINT OUT THAT THE OWNER



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1 SPOKE TO YOU A FEW MINUTES AGO AND STATED THAT THEY TORE DOWN
2 THE EXISTING HOUSE AFTER THEY RECEIVED THE 5-0 VOTE. THAT IS
3 CORRECT, BUT RIGHT AFTER THE 5-0 VOTE, WE PROTESTED AND IT WAS
4 SET TO COME BEFORE THIS BOARD, SO WE JUST WANT TO SET THE
5 RECORD CLEAR ON THAT. NO ONE IS DENYING THAT THIS PROJECT IS
6 BEAUTIFUL. WE THINK IT'S VERY GOOD AND AESTHETICALLY PLEASING
7 TO THE NEIGHBORS. WE APPRECIATE THE EXTRA PARKING. HOWEVER,
8 THE ISSUE IS NOT THAT. THE TOWN COUNCIL DID DENY OR NOT
9 APPROVE AND DID NOT SUPPORT THIS PROJECT BASED ON THE
10 NEIGHBORS' PROTEST REGARDING DENSITY. WE DO UNDERSTAND AND
11 ACKNOWLEDGE THAT THE RESIDENT IS ZONED-- THE PROPERTY IS ZONED
12 R-2, WHICH CAN BE USED TWO WAYS. FIRST OF ALL, AS A 2-FAMILY
13 RESIDENT OR AS AN APARTMENT HOUSE WITH A CONDITIONAL USE
14 PERMIT FOR USE BY THREE OR MORE FAMILIES. HOWEVER, THIS
15 PROPERTY IS ON A STREET THAT HAS SINGLE-FAMILY DUPLEX AND
16 TRIPLEX RESIDENTS WITH A 30-UNIT PROPERTY NEXT DOOR ON THE
17 SOUTH. THE NEIGHBORS, IN THEIR TESTIMONY, SAID THAT THEY
18 THEMSELVES WERE CONCERNED ABOUT THE FACT THAT THEIR UNITS THAT
19 WERE MULTI-FAMILY DID NOT HAVE ENOUGH PARKING, SO AGAIN, WE
20 APPRECIATE THE PARKING THAT WAS ADDED TO ACCOMMODATE THIS. THE
21 DEVELOPER INDICATED AT THE LAST HEARING THAT THERE WERE 20
22 NEIGHBORS THAT SUPPORTED THE PROJECT. HOWEVER, THE COUNTY
23 DISCOVERED THAT THEIR SUBMITTED SIGN-IN SHEET WAS JUST THAT, A
24 SIGN-IN SHEET AND WAS NOT 20 NEIGHBORS THAT WERE SUPPORTING
25 THE PROJECT, SO WE FELT AS A COUNCIL THAT THIS INFORMATION WAS



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1 IMPORTANT TO LET THE COUNTY KNOW THAT THIS WAS NOT SUPPORTED
2 BY THE NEIGHBOR. THE COMMISSION ASKED WHY THE C.V.T.V.
3 OPPOSITION LETTER WAS FROM 2007 AND THAT WAS BECAUSE THAT IS
4 HOW LONG THIS PROJECT HAS BEEN IN THE SYSTEM. THE DEVELOPER'S
5 CONSULTANT STATED AT THE LAST HEARING THAT SHE WAS HIRED TO
6 THE PROJECT MAY OF 2008 AND SHE WANTED ANOTHER MEETING WITH
7 THE TOWN COUNCIL TO INTRODUCE HERSELF TO THE COUNCIL. THERE
8 WAS NOTHING NEW ON THE PROJECT AT THAT TIME BECAUSE THEY HAD
9 NOT YET ADDED ANY PARKING. HOWEVER, EVEN IF THEY HAD, THE
10 ISSUE WAS NOT THE PARKING, THE ISSUE WAS THE DENSITY. IT WAS
11 FURTHER REVEALED THAT THE P.R. PERSON FROM THE DEVELOPER ASKED
12 ABOUT A MEETING. HOWEVER, IT BECAME CLEAR AFTER SCRUTINIZING
13 BY THE COMMISSION THAT THE DEVELOPER'S STAFF KNEW THAT THE
14 PROCESS TO REQUEST A MEETING WAS TO ASK THE PRESIDENT AND THEY
15 ABSOLUTELY NEVER DID ASK FOR A SECOND MEETING. THE DEVELOPER'S
16 EMPLOYEE, AT THE LAST COMMISSION MEETING, WAS TRYING TO MAKE
17 AN ISSUE OF THE FACT THAT COUNCIL MEMBER BEYT WROTE A PERSONAL
18 ONE-SENTENCE, HANDWRITTEN NOTE, REFERRED TO IT AS A LETTER,
19 AND WAS TRYING TO STATE THAT HIS LETTER WAS NOW THE COUNCIL--
20 WAS TAKING PLACE AT THE COUNCIL'S OPPOSITION LETTER, AND THAT
21 WAS NOT TRUE, SO I'M HERE TODAY TO SAY THAT THE COUNCIL STILL
22 DOES NOT SUPPORT THIS PROJECT. THANK YOU.

23

24 **SUP. ANTONOVICH:** EXCUSE ME. SHARON WEISMAN AND BEVERLY
25 MENDOZA.



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1

MIKE LAWLER: MY NAME IS MIKE LAWLER, AND I GREW UP IN THIS COMMUNITY AND STILL LIVE THERE. I OPPOSE THE GRANTING OF CONDITIONAL USE PERMIT FOR THIS PROJECT. I FEEL THE INCREASED DENSITY THAT THIS PROJECT WILL BRING TO THIS QUIET STREET WILL BE A DETRIMENT TO THE CHARACTER OF THE STREET AND WILL HAVE A NEGATIVE IMPACT ON THE PARKING AND TRAFFIC ON AND AROUND THE STREET. IN A LARGER VIEW, THIS COMMUNITY IS PARTICULARLY CONCERNED WITH ITS INCREASING POPULATION DENSITY. THIS IS NO TIME TO BE GRANTING A PERMIT FOR HIGHER DENSITY THAN IS ALLOWED. IT COULD SET A PRECEDENT BY WHICH OTHER PROPERTY OWNERS COULD SEEK CONDITIONAL USE PERMITS TO BUILD HIGHER DENSITY THAN THEIR PROPERTIES ARE ZONED FOR. FURTHER, I WANT TO MENTION THAT THIS HOUSE THAT WAS ON THIS LOT WAS ONE OF THE FIRST HOMES BUILT IN MONTROSE. THERE ARE SEVERAL OTHER OLDER CRAFTSMAN-STYLE HOMES ON THIS STREET THAT HAVE BEEN RESTORED. WHEN THE APPLICANT BOUGHT THIS HOME SEVERAL YEARS AGO, IT WAS IN GOOD CONDITION AND COULD HAVE BEEN RESTORED. THE PROPERTY-- THE OWNER NEGLECTED THE PROPERTY TO MAKE IT AN EYESORE AND TO BOLSTER HIS ARGUMENT TO DEMOLISH THE HOUSE. WHEN IT WAS DEMOLISHED A FEW MONTHS AGO, IT MADE THE FRONT PAGE OF OUR LOCAL NEWSPAPER.

23

SUP. ANTONOVICH: LET ME CALL UP GARY GIBSON.

25



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1 **SHARON BAGHAVACHARY:** I'M SHARON BAGHAVACHARY, FORMER MEMBER OF
2 THE CRESCENTA VALLEY TOWN COUNCIL AND CURRENT BOARD MEMBER OF
3 THE CRESCENTA VALLEY COMMUNITY ASSOCIATION. I SERVED ON THE
4 TOWN COUNCIL IN 2007 WHEN THE NEIGHBORS CAME TO US ASKING US
5 TO WRITE A LETTER TO THE COUNTY SEEKING DENIAL OF THIS
6 CONDITIONAL USE PERMIT, WHICH THE COUNCIL DID. THEY ALSO
7 WANTED US TO TRY TO HELP SAVE THE CRAFTSMAN HOME THAT WAS ON
8 THE SITE. UNFORTUNATELY THERE WASN'T REALLY ANYTHING THAT WE
9 COULD DO ABOUT IT, THERE'S NOT A MECHANISM TO MAKE IT A
10 HISTORIC SITE, BUT I DID READ IN THE STAFF REPORT THAT THERE
11 HAD BEEN AN OFFER TO THE DEVELOPER TO PURCHASE THIS HOME TO
12 RESTORE IT AND THAT OBVIOUSLY WASN'T FOLLOWED THROUGH AND THE
13 HOME HAS BEEN SINCE DEMOLISHED. IT'S UNFORTUNATE TO LOSE
14 ANOTHER HISTORIC HOME IN OUR AREA. MY POINT, MY MAIN POINT IS
15 THAT THIS PERMIT IS A DISCRETIONARY, AND IF THIS IS APPROVED,
16 THIS CASE WOULD SET A PRECEDENT FOR THAT STREET IN PARTICULAR
17 OF R-2 PROPERTIES THAT ARE MAINLY STILL SINGLE-FAMILY
18 RESIDENCES, AND IF THIS PERMIT IS APPROVED, THE NEXT DEVELOPER
19 THEN WOULD ALSO SEEK TO GO OVER WHAT'S WHAT'S ALLOWED BY THE
20 ZONING, AND THAT WOULD BE A DISASTER FOR THE HOMES THAT ARE
21 CURRENTLY, AS MIKE MENTIONED, THAT HAVE BEEN RESTORED, THE
22 CRAFTSMEN, SOME OF THEM ARE QUITE LOVELY. I ASK THAT YOU DENY
23 THE C.U.P. AND HOLD THE DEVELOPER TO THE ZONING REQUIREMENTS.
24 THANK YOU.

25



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1 **SUP. ANTONOVICH:** WILLIAM WEISMAN. OKAY.

2

3 **SHARON WEISMAN:** OKAY. I'M SHARON WEISMAN FROM LA CRESCENTA,
4 AND I DO OUTREACH FOR CRESCENTA VALLEY HERITAGE AND OTHER
5 LOCAL GRASSROOTS GROUPS, SO I HAVE OCCASION TO SPEAK WITH
6 MANY, MANY RESIDENTS OF THE CRESCENTA VALLEY. THE VAST
7 MAJORITY ARE AGAINST OVERDEVELOPMENT IN GENERAL AND
8 PARTICULARLY THIS SPOT IN MONTROSE. GRENADA HAS TOO MANY CARS
9 AND CONGESTION NOW. IN THESE DIFFICULT ECONOMIC TIMES, IT'S
10 PARTICULARLY IMPORTANT TO TAKE THE TIME TO ASCERTAIN THAT ANY
11 DEVELOPMENT IS APPROPRIATE. IT WOULD BE WRONG TO APPROVE A BAD
12 PRECEDENT JUST TO GET A FEW SHORT-TERM JOBS. SUSTAINABLE
13 LIVING MUST BE OUR GOAL GOING FORWARD. CRESCENTA VALLEY IS A
14 DESIRABLE LOCATION BECAUSE IT IS NOT AS CROWDED AS OTHER
15 AREAS. PLEASE DON'T ALLOW THIS EXCESSIVE DEVELOPMENT TO RUIN
16 WHAT'S THERE. DON'T DEVALUE EXISTING HOMES BY ALLOWING A TOO-
17 LARGE DEVELOPMENT AMONGST THEM. THE ORIGINAL CRAFTSMAN WAS
18 ALLOWED TO DETERIORATE AND WAS TORN DOWN. I THINK THAT
19 INDICATES A CERTAIN LACK OF RESPECT FOR THE NEIGHBORHOOD BY
20 THE OWNERS. IT'S MY UNDERSTANDING THE BOARD OF SUPERVISORS IS
21 HERE TO REPRESENT THE RESIDENTS AND HAS THE POWER TO OVERTURN
22 AN INAPPROPRIATE DECISION BY THE PLANNING COMMISSION IF
23 THEY'VE MADE A MISTAKE. THERE ARE ALREADY A LOT OF TOWN HOMES
24 FOR SALE IN THE MONTROSE AREA RECENTLY DEVELOPED, ALSO NICE
25 DESIGNS AS THIS ONE IS. THIS IS NOT A BAD DESIGN, IT'S JUST



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1 TOO LARGE FOR THE AREA. PLEASE DO NOT ALLOW MORE UNITS THAN
2 THE THREE ALLOWED BY THE EXISTING CODE ON THIS ONE LOT AND DO
3 KEEP IN MIND MANY OF THOSE WHO SPOKE FOR THIS PROJECT ARE
4 EITHER PAID BY THE DEVELOPER OR HAVE AN INTEREST IN PERHAPS,
5 NOT IMMEDIATELY, BUT MOVING THEIR OWN PROPERTY TO BE MORE
6 PROFITABLE, SO PLEASE CONSIDER THOSE OF US THROUGHOUT THE
7 AREA. I PERSONALLY LIVE IN GLENDALE, BUT WE ALL ARE IN YOUR
8 DISTRICT, MR. ANTONOVICH, AND I HOPE YOU LISTEN TO US AND
9 DON'T LET THIS AREA GO LIKE SOUTH GLENDALE. IT'S TOO DENSE.
10 THANK YOU VERY MUCH FOR YOUR TIME. WE HAVE TO LIVE WITH WHAT
11 YOU APPROVE HERE.

12

13 **SUP. ANTONOVICH:** THANK YOU. LET ME ALSO CALL UP MARINA
14 MCCOPPIN.

15

16 **BEVERLY MENDOZA:** HELLO. I'M BEVERLY J. MENDOZA. I DID CONSULT
17 WITH MY ATTORNEY AND SHE ADVISED ME THAT IT WOULD BE IN MY
18 BEST INTERESTS TO GATHER UP THE NEIGHBORS AND CONSULT WITH YOU
19 ON THIS MATTER, THAT IT WAS MORE OF A POLITICAL OR A
20 NEIGHBORHOOD-TYPE SITUATION, AND ALSO CONSULTED WITH MY SON,
21 WHO IS AN ATTORNEY IN INDIANA, AND HE PRETTY MUCH SAID THE
22 SAME THING. I LIVE ON THE CORNER OF GLENADA AND MONTROSE, SO I
23 CAN ONLY SPEAK FOR MYSELF, BUT WHEN I'M LEAVING AND EXITING
24 GLENADA TO GO ONTO MONTROSE, MANY TIMES I HAVE TO TURN RIGHT,
25 OTHERWISE THE U.P.S. TRUCK WILL BE HONKING AT ME AND SAYING,



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1 "MOVE IT, LADY." SO THEN YOU HAVE TO MAKE ANOTHER LEFT AND
2 PRETTY MUCH ALMOST LIKE A U-TURN TO COME BACK. THIS IS A DEAD
3 END STREET, THERE IS NO SIGNAL LIGHT. WE ARE DIRECTLY ACROSS
4 FROM THE A.A.A. AUTO CLUB. RIGHT NEXT DOOR IS THE U.S. POST
5 OFFICE. EVERYONE IS TRYING TO EXIT. THEIR ENTRANCES ARE RIGHT
6 THERE. ALL RIGHT, I'M VERY CAUTIOUS AND I'M ABLE TO DO IT, BUT
7 I HAVE MANY CARS THAT PULL UP TO THE SIDE OF ME, BECAUSE I
8 USUALLY GO TO THE RIGHT, AND THEY'RE JUST, LIKE, "LADY, WE'RE
9 TAKING OFF BEFORE YOU ARE," SO THERE'S USUALLY TWO CARS TRYING
10 TO MAKE A LEFT-HAND TURN, SO IT'S VERY DANGEROUS. THE OTHER
11 DAY, I HEARD ALL OF THIS NOISE AND I SAW THIS HUGE FIRE TRUCK,
12 ANOTHER POLICE TRUCK, ANOTHER FIRE TRUCK, THERE WERE THREE.
13 SOMEONE NEEDED MEDICAL ATTENTION. THEY WERE THERE A LONG TIME.
14 ONE OF THE TRUCKS HAD TO BACK UP TO GET OUT OF THIS PLACE. I
15 DON'T CARE ABOUT BUILDINGS OR THEIR DESIGN. I THINK IT'S
16 WONDERFUL. I LOVE MONTROSE. THAT'S WHY I CAME HERE FROM
17 INDIANA. I LOVE THIS LITTLE TOWN. I PURCHASED MY CONDO IN
18 1996. IT'S ALWAYS BEEN A LITTLE DIFFICULT WITH THE TRAFFIC,
19 BUT NOW WHEN I COME HOME FROM BALLET CLASS EVERY TUESDAY AND
20 THURSDAY NIGHT AT 8:30, IF THERE'S A PEDESTRIAN TRYING TO
21 CROSS AND, YOU'RE VERY CAUTIOUS, YOU THINK, WELL, I BETTER
22 DRIVE SLOW, BUT NOT EVERYBODY DOES THAT, THEY JUST WHIP RIGHT
23 IN THERE. AND ONE DAY THERE WAS A MAN WITH HIS TWO LITTLE
24 TWINS ON EACH SIDE, JUST MEANDERING ACROSS. THIS MAN HAS NO
25 IDEA HOW FAST THESE CARS WHIP IN THERE, BECAUSE THEY HAVE AN



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1 AGENDA, THEY WANT TO GET WHERE THEY'RE GOING TO AND THEY DON'T
2 CARE ABOUT THESE PEDESTRIANS. AGAIN, THERE IS NO LIGHT. NOW,
3 THE OTHER NIGHT, I THOUGHT I HAD IT MADE, I WAS TURNING IN
4 THERE, BEING VERY CAUTIOUS. I GET UP INTO THE MIDDLE OF THE
5 STREET AND THERE IS A GIRL EXITING HER CAR, WALKING RIGHT IN
6 THE MIDDLE OF THE STREET IN THE DARK, NOT AWARE THAT I'M
7 COMING. FORTUNATELY, I'M, AGAIN, VERY CAUTIOUS. I USED TO BE
8 ABLE TO WALK MY MOTHER WHEN I WAS CARING FOR HER AND SHE HAD
9 HER WALKER AND WE COULD WALK DOWN THIS QUIET STREET. SHE
10 PASSED AWAY IN 2005 AND I DON'T HAVE TO DO THAT ANYMORE, BUT
11 IT'S ALWAYS BEEN A QUIET STREET WHERE THE KITTY CATS AND ALL
12 OF THAT ARE WALKING OUT TO GREET YOU.

13

14 **SUP. ANTONOVICH:** DO YOU WANT TO WRAP IT UP?

15

16 **BEVERLY MENDOZA:** OKAY. I'M JUST SAYING THAT I'M CONCERNED
17 ABOUT THE DANGEROUS TRAFFIC SITUATION.

18

19 **SUP. ANTONOVICH:** THANK YOU.

20

21 **BEVERLY MENDOZA:** I DON'T HAVE A --

22

23 **SUP. ANTONOVICH:** THAT'S FINE. THANK YOU VERY MUCH. YES, SIR.

24



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1 **GARY GIBSON:** MY NAME IS GARY GIBSON AND I LIVE AT 2144 GLENADA
2 AVENUE, AND I'VE LIVED IN MONTROSE ALL OF MY 47 YEARS. I WANT
3 TO MAKE SURE YOU UNDERSTAND SOMETHING. THE DEVELOPER'S
4 ATTORNEY WAS HERE A FEW MOMENTS AGO AND HE SAID THAT THEY
5 REQUESTED A MEETING WITH THE TOWN COUNCIL IN MAY OF LAST YEAR
6 AND HAD A MEETING IN JULY ON THE PROPERTY. WELL, THAT MEETING
7 WAS ACTUALLY AN INVITATION ONLY OPEN HOUSE AND IT WAS INSIDE
8 THE PROPERTY THAT THEY SAY WAS UNSAFE TO OCCUPY, SO THAT WAS
9 KIND OF INTERESTING, AND THEN EVERYBODY WHO SIGNED IN TO SAY
10 THAT THEY HAD ATTENDED THIS INVITATION-ONLY OPEN HOUSE, THEIR
11 NAME MYSTERIOUSLY WOUND UP IN THE "IN FAVOR OF THIS PROJECT"
12 IN THE PACKET THAT MI KIM HAD. ANYWAY, I JUST WANTED TO SAY
13 I'M WORRIED ABOUT THE DENSITY. I'M ALSO WORRIED ABOUT THE
14 DEVELOPER, TO SOME DEGREE, AND I DON'T KNOW MUCH ABOUT HIM
15 OTHER THAN WHAT I CAN SEE. AFTER HE BOUGHT THE PROPERTY, HE
16 LET IT FALL INTO DISREPAIR. IT WAS DEFINITELY LIVABLE FOR MANY
17 YEARS, FROM 1914 ON, IT WAS LIVABLE, UNTIL ABOUT A YEAR AND A
18 HALF AGO. HE LET THE TREES OVERGROW INTO THE NEIGHBOR'S
19 PROPERTY, AND WHEN THEY ASKED HIM TO PLEASE TRIM THE TREES, HE
20 SAID NO. HE LET THE WEEDS AND THE GRASS AND EVERYTHING GROW
21 WAIST HIGH AND DID NOTHING ABOUT IT UNTIL A PHONE CALL WAS
22 MADE TO THE COUNTY AND HE WAS REQUESTED TO DO SO. SO, I MEAN,
23 I SEE THESE PRETTY PICTURES BEHIND ME. MY DAUGHTER WENT TO ART
24 CLASSES AND SHE KNOWS HOW TO PAINT PRETTY PICTURES, BUT SHE



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1 ALSO HAS A MESSY ROOM. THAT'S THE WAY THINGS GO. THANK YOU FOR
2 LETTING ME SPEAK, BUT I AM AGAINST THIS.

3

4 **WILLIAM WEISMAN:** GOOD AFTERNOON, MR. CHAIRMAN AND SUPERVISORS,
5 STAFF AND PUBLIC. MY NAME IS BILL WEISMAN, RESIDENT OF THE
6 CITY OF GLENDALE AND THE CRESCENTA VALLEY AND I'M HERE TODAY
7 REPRESENTING THE FAR NORTH GLENDALE HOMEOWNERS GROUP WHICH IS
8 A VOTING MEMBER ASSOCIATION OF THE GLENDALE HOMEOWNERS
9 COORDINATING COUNCIL. WE'RE HERE TODAY BASICALLY IN OPPOSITION
10 TO CONDITIONAL USE PERMIT AND WOULD LIKE TO SEE THE PROJECT
11 HELD TO THE THREE UNITS AS INDICATED BY THE CODE. THE REASON
12 WE FEEL THIS WAY, AS EXPRESSED BY SOME OTHER SPEAKERS BEFORE,
13 PRIMARILY HAS TO DO WITH THE DENSITY. AS SUPERVISOR ANTONOVICH
14 NOTED IN A PRIOR AGENDA ITEM, THE CRESCENTA VALLEY IS A UNIQUE
15 PLACE. WE ARE CONSTRAINED GEOGRAPHICALLY, WE ARE A NARROW V-
16 SHAPED ALLEY BETWEEN TWO STEEP MOUNTAIN RANGES, AND IN TERMS
17 OF LAND AVAILABLE FOR DEVELOPMENT, THERE BASICALLY ISN'T ANY
18 EXCEPT FOR INFILL, AND SO WE WANT TO TRY AND REMAIN SENSITIVE
19 TO THE ISSUES OF INFILL DEVELOPMENT. RIGHT NOW WE'RE HAVING
20 PROBLEMS IN OUR VALLEY IN TERMS OF INFRASTRUCTURE, IN TERMS OF
21 THE TRAFFIC, ESPECIALLY IN TERMS OF THE WATER WITH MANDATORY
22 WATER RATIONING COMING UP. I WILL TELL YOU THE CITY OF
23 GLENDALE IS RIGHT NOW DRILLING EXPLORATORY WELLS ON FOOTHILL
24 BOULEVARD THAT ARE ACTUALLY OLD WELLS THAT WERE ACTUALLY USED
25 IN THE '20S, AND THE NEED FOR WATER IS SO GREAT THAT THE CITY



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1 CANNOT AFFORD TO IGNORE ANY OPPORTUNITY TO GET IT. I'M
2 CONCERNED THAT ADDITIONAL DENSITY IS GOING TO LEAD TO
3 ADDITIONAL DEMANDS ON OUR INFRASTRUCTURE. IT'S AN ISSUE THAT
4 CROSSES JURISDICTIONS BECAUSE AGAIN IN THE CRESCENTA VALLEY,
5 WE'RE IN FOUR SEPARATE JURISDICTIONS BETWEEN THE CITY OF L.A.,
6 CITY OF LA CANADA, GLENDALE AND THE UNINCORPORATED COUNTY, AND
7 SO WE'RE HERE TODAY ASKING YOU PLEASE USE YOUR DISCRETION TO
8 HELP US KEEP A LID ON THE POPULATION DENSITY IN THE CRESCENTA
9 VALLEY AND ASKING YOU, AS I SAID BEFORE, TO HOLD THIS PROJECT
10 TO THE THREE UNITS THAT THEY'RE ALLOWED. THANK YOU VERY MUCH
11 FOR YOUR TIME.

12

13 **MARINA MCCOPPIN:** MY NAME IS MARINA MCCOPPIN AND I'M AN OWNER
14 AND A BOARD MEMBER OF THE CONDOMINIUM NEXT TO THE PROPERTY
15 DEVELOPMENT. I HAVE LIVED HERE SINCE JANUARY 1997, AND I
16 PURCHASED THIS RESIDENCE BECAUSE OF THE CHARM OF MONTROSE AND
17 THE CONVENIENCE OF NEARBY SERVICES. I HAVE LIVED IN GLENDALE
18 FOR OVER 35 YEARS. THE SUBJECT PROPOSAL TO TEAR DOWN THIS
19 BUILDING THIS SINGLE-FAMILY RESIDENCE AND A GUESTHOUSE. THE
20 SUBJECT LOT IS APPROXIMATELY 10 FEET FROM OUR DINING ROOM
21 WINDOW AND OUR SECOND BEDROOM. I'M AGAINST THE PROPOSED FIVE
22 UNIT APARTMENTS AND ALSO IN FIVE UNITS APARTMENTS, THEY HAVE
23 THREE BEDROOMS. ALL THE TRAFFIC IS-- ALL THE TRAFFIC WOULD
24 INCREASE IN ADDITION TO SEEING SIGNIFICANT IMPACT OF
25 RESIDENTS-- OF RECENT CONDOMINIUM DEVELOPMENT IN THIS AREA.



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1 THE PROPERTY ZONE R-2 AND IT'S CURRENTLY BEING USED FOR TWO
2 UNITS. THERE IS A REASON FOR THE ZONING. INTENDED CHARACTER OF
3 MONTROSE AND THE NEIGHBORHOOD WILL BE ADVERSELY AFFECTED TO
4 THIS DEVELOPMENT. THANK YOU.

5

6 **SUP. ANTONOVICH:** THANK YOU. LET ME ASK REGIONAL PLANNING
7 COMMISSION, ARE MOST OF THE HOMES ON GLENADA SINGLE-FAMILY OR
8 DUPLEXES?

9

10 **MI KIM:** MOST HOUSES FRONTING GLENADA AVENUE ARE SINGLE-FAMILY
11 OR DUPLEXES.

12

13 **SUP. ANTONOVICH:** AND ARE MOST OF THOSE HOMES ONE STORY IN
14 HEIGHT?

15

16 **MI KIM:** THE AFOREMENTIONED SINGLE-FAMILY DUPLEXES ARE ONE
17 STORY.

18

19 **SUP. ANTONOVICH:** ZONING FOR THE PROPERTY AGAIN IS?

20

21 **MI KIM:** R-2, TWO FAMILY RESIDENCE ZONE.

22

23 **SUP. ANTONOVICH:** SO R-2 ZONE ALLOWS A MAXIMUM OF TWO HOUSES TO
24 BE BUILT ON THE LOT?

25



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1 **MI KIM:** THE R-2 ZONING ALLOWS TWO DWELLING UNITS BY RIGHT.

2

3 **SUP. ANTONOVICH:** BY RIGHT. SO WHAT WE HAVE BEFORE US TODAY IS
4 A SMALL RESIDENTIAL STREET IN MONTROSE WITH APPROXIMATELY A
5 DOZEN HOMES AND THOSE ARE BASICALLY SINGLE-FAMILY OR DUPLEX
6 WITH TWO HOMES ON ONE LOT. THEY'RE PREDOMINANTLY SINGLE-FAMILY
7 HOMES AND THE SUBJECT PROPERTY, AS STATED BY REGIONAL PLANNING
8 COMMISSION, IS ZONE R-2, WHICH MEANS A MAXIMUM OF TWO HOMES ON
9 ONE LOT. IT DOES NOT MEAN THAT WE COULD PUT FIVE UNITS ON ONE
10 LOT AS PROPOSED BY THE APPLICATION, AND AS THE DEVELOPER
11 POINTS OUT TO SOME OTHER AREAS NEARBY THAT HAVE LARGER
12 DEVELOPMENTS, THOSE OTHER PROJECTS ORIENT TO MONTROSE AVENUE,
13 A SECONDARY HIGHWAY AND NOT TO GLENADA, WHICH IS A RESIDENTIAL
14 QUIET STREET. SO APPROVAL OF THE REQUEST WOULD SEND A MESSAGE
15 TO THE DEVELOPMENT COMMUNITY THAT YOU COULD BUILD FIVE LOTS
16 WHERE ONLY TWO ARE NOW PERMITTED, WHICH WOULD SEND THE
17 OPPOSITE MESSAGE TO OUR ZONING DESIGNATIONS NEEDED TO BE
18 RESPECTED BY THE DEVELOPMENT COMMUNITY, AND AS WE'VE ACTUALLY
19 TOOK EARLIER TODAY IN APPROVING COMMUNITY STANDARDS DISTRICTS
20 FOR VARIOUS COMMUNITIES IN OUR COUNTY. THIS 5-LOT PROPOSAL HAS
21 BEEN OPPOSED BY THE CRESCENTA VALLEY TOWN COUNCIL, AND WE'VE
22 HEARD TESTIMONY FROM THE COMMUNITY AS WELL TODAY ON THIS
23 ISSUE. OUR OFFICE HAS RECEIVED QUITE A NUMBER OF LETTERS IN
24 OPPOSITION TO THIS AS WELL, AND IT'S BECAUSE OF THOSE CONCERNS
25 I CALLED THE CASE UP BEFORE THE BOARD OF SUPERVISORS RELATIVE



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1 TO BRINGING IN A MOTION, AND THAT MOTION WOULD BE THAT WE
2 WOULD MOVE TO CLOSE THE PUBLIC HEARING, REVERSE THE REGIONAL
3 PLANNING COMMISSION AND SIGNIFY THE BOARD'S INTENT TO DENY THE
4 C.U.P. DIRECTING COUNTY COUNSEL TO PREPARE THOSE FINDINGS OF
5 DENIAL BEFORE THE BOARD OF SUPERVISORS, MR. CHAIRMAN.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. IS THERE A SECOND TO THAT MOTION?
8 SECONDED BY YAROSLAVSKY. THE ITEM IS BEFORE US. ANY FURTHER
9 DISCUSSION? QUESTIONS OF STAFF? IF NOT, ANY FINAL COMMENTS
10 FROM COUNTY COUNSEL?

11

12 **LARRY HAFETZ:** NO, SUPERVISOR.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY. WITHOUT OBJECTION, THEN SO
15 ORDERED.

16

17 **SUP. ANTONOVICH:** LET ME ASK IF WE COULD ALSO LOOK AT A
18 FLASHING YELLOW OR SOME TRAFFIC ENHANCEMENTS FOR SAFETY FOR
19 THAT CROSSING STREET AS WAS MENTIONED BY MISS MENDOZA.

20

21 **DENNIS HUNTER:** SUPERVISOR, PUBLIC WORKS WILL LOOK INTO THAT
22 REQUEST.

23

24 **SUP. ANTONOVICH:** THANK YOU.

25



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1 **CLERK SACHI HAMAI:** WE ARE NOW ON ITEM NUMBER 12, AND THIS IS
2 THE COMBINED HEARING ON PROJECT NUMBER R 2005-03443-5 WHICH
3 INCLUDES ZONE CHANGE CASE NUMBER 2005-000019-5, CONDITIONAL
4 USE PERMIT CASE NUMBER 2005-00221-5 TO AUTHORIZE THE
5 CONSTRUCTION, MAINTENANCE AND OPERATION OF THE 75-UNIT SENIOR
6 CITIZEN DEVELOPMENT IN R-3 D.P. ZONE AND HOUSING PERMIT CASE
7 NUMBER 2008-00002-5 TO ALLOW FOR A 50 PERCENT DENSITY BONUS ON
8 PROPERTY LOCATED AT 6709 AVENUE M QUARTZ HILL ZONE, QUARTZ
9 HILL ZONE DISTRICT PETITIONED BY RONALD CARGILL ON BEHALF OF
10 MAYFLOWER GARDENS HEALTH FOUNDATION. THERE IS A DEPARTMENT
11 STATEMENT AND NO CORRESPONDENCE WAS RECEIVED, ALTHOUGH THERE
12 ARE PUBLIC SPEAKERS.

13

14 **SUP. KNABE, CHAIRMAN:** WE HAVE FOLKS SIGNED UP. FIRST OF ALL
15 WE'LL START WITH STAFF REPORT, PLEASE.

16

17 **ANITA GUTIERREZ:** YES. ANITA GUTIERREZ, DEPARTMENT OF REGIONAL
18 PLANNING, AS WELL AS DENNIS HUNTER FROM THE DEPARTMENT OF
19 PUBLIC WORKS. AGENDA ITEM NUMBER 12, ZONE CHANGE CONDITIONAL
20 USE PERMIT AND HOUSING PERMIT REQUEST TO CHANGE THE ZONING--

21

22 **SUP. KNABE, CHAIRMAN:** EXCUSE ME. DO YOU HAVE SORT OF LIKE-- I
23 THINK I'M GETTING ONE TOO NOW, ECHO CHAMBER. THE SOUND, CAN
24 YOU ADJUST THAT UP THERE? THANK YOU. ALL RIGHT.

25



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1 **ANITA GUTIERREZ:** BETTER? ALL RIGHT. TO REQUEST TO CHANGE THE
2 ZONING FROM A-15 LIGHT AGRICULTURAL FIVE ACRE MINIMUM LOT SIZE
3 ZONE TO R-3 D.P., LIMITED MULTIPLE RESIDENTS WITH THE
4 DEVELOPMENT PROGRAM AND TO AUTHORIZE THE CONSTRUCTION
5 MAINTENANCE AND OPERATION OF A 75 UNIT SENIOR CITIZEN
6 DEVELOPMENT IN THE R-3 D.P. ZONE. THE PROJECT SITE IS LOCATED
7 AT 6709 AVENUE M IN QUARTZ HILL IN UNINCORPORATED LOS ANGELES
8 COUNTY. THE PROJECT WOULD CONSIST OF 75 UNITS, THREE-STORY
9 STRUCTURE WITH A MAXIMUM HEIGHT OF 35 FEET. THE PROPOSED
10 PROJECT WOULD PROVIDE HOUSING FOR SENIORS IN VERY LOW
11 MEDICATION AND IS CONSISTENT WITH THE POLICIES OF THE ANTELOPE
12 VALLEY AREA GENERAL PLAN AND IN THAT IT IS AN
13 INTERGOVERNMENTAL, INTER-AGENCY PROJECT THAT WOULD PROVIDE
14 HOUSING OPTIONS FOR VERY LOW INCOME SENIORS. THIS CASE WAS
15 HEARD BEFORE THE REGIONAL PLANNING COMMISSION ON NOVEMBER
16 24TH, 2008. THE COMMISSION VOTED 4-0 TO APPROVE THIS PROJECT.

17

18 **SUP. ANTONOVICH:** MR. CHAIRMAN, I UNDERSTAND THERE ARE TWO--

19

20 **SUP. KNABE, CHAIRMAN:** THERE'S THREE SPEAKERS. THEY'RE ALL IN
21 FAVOR. THEY MIGHT LIKE TO COMBINE THEIR SUPPORT OR SOMETHING.

22

23 **SUP. ANTONOVICH:** LET ME JUST SAY THAT THIS IS A PROJECT THAT
24 HAS BEEN APPROVED BY THE QUARTZ HILL TOWN COUNCIL, AND IS
25 CONSISTENT WITH THE GENERAL PLAN, UTILIZING A GRANT FROM THE



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1 HOUSING AND URBAN DEVELOPMENT FOR HARSHFIELD TERRACE,
2 PROVIDING NEW HOUSING OPPORTUNITIES FOR SENIOR CITIZENS IN THE
3 ANTELOPE VALLEY AND IF THERE'S NO OPPOSITION, AND I KNOW WE
4 HAVE NO OPPOSITION.

5

6 **SUP. KNABE, CHAIRMAN:** JUST FOR THE RECORD, WE HAVE RONALD
7 CARGILL, FLORENCE WEBB, SHAWN ABAIL. THEY ARE IN FAVOR, AND I
8 THINK THE--

9

10 **SUP. ANTONOVICH:** I COULD MAKE A MOTION TO MOVE THAT WE CLOSE
11 THE HEARING AND APPROVE THE NEGATIVE DECLARATION INDICATING
12 OUR INTENT TO APPROVE THE ZONE CHANGE C.U.P. HOUSING PERMIT
13 DIRECTING COUNSEL TO COME BACK TO THE BOARD WITH THOSE
14 FINDINGS AND CONDITIONS. SO MOVE THE APPROVAL.

15

16 **SUP. ANTONOVICH:** AND WITH THAT, CLOSE THE PUBLIC HEARING, AND
17 IF THERE ARE NO OBJECTIONS AND IF THOSE SPEAKERS-- ARE THEY
18 OUT THERE? YOU OKAY WITH THIS?

19

20 **SPEAKER:** FINE.

21

22 **SUP. KNABE, CHAIRMAN:** THANK YOU. SO ORDERED. ON ITEM-- EXCUSE
23 ME. THAT'S ALL OF OUR PUBLIC HEARINGS. RIGHT?

24



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1 **CLERK SACHI HAMAI:** IF WE COULD GO BACK TO ITEM NUMBER 1 AND 2,
2 WE HAVE THE TABULATION RESULTS, JUST TO FINISH THE PUBLIC
3 HEARING. MR. CHAIRMAN AND MEMBERS OF THE BOARD, AFTER
4 TABULATING THE BALLOTS ON ITEM NUMBER 1, A DETERMINATION HAS
5 BEEN MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE PROPOSED
6 ANNEXATION AND LEVYING OF ANNUAL ASSESSMENTS FOR SUBDIVISION
7 TERRITORY TRACT 53953 PROJECT IN 121-807 TO COUNTY LIGHTING
8 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT L.L.A.-
9 1, UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE APPROPRIATE
10 FOR THE BOARD TO ADOPT THE RESOLUTION ORDERING ANNEXATION AND
11 LEVYING OF ASSESSMENTS WITHIN THE ANNEXED SUBDIVISION
12 TERRITORY TRACT 53953, PROJECT NUMBER 121-807 TO COUNTY
13 LIGHTING MAINTENANCE DISTRICT 1687, AND COUNTY LIGHTING
14 DISTRICT L.L.A.-1, UNINCORPORATED ZONE.

15
16 **SUP. KNABE, CHAIRMAN:** OKAY. THAT IS MOVED BY SUPERVISOR
17 RIDLEY-THOMAS, SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO
18 ORDERED.

19
20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 2, AFTER TABULATING THE
21 BALLOTS, A DETERMINATION HAS BEEN MADE THAT A MAJORITY PROTEST
22 EXISTS AGAINST THE PROPOSED ANNEXATION AND LEVYING OF ANNUAL
23 ASSESSMENTS FOR APPROVED TENTATIVE SUBDIVISION TERRITORY,
24 PROJECT NUMBER L009-2006 TO COUNTY LIGHTING MAINTENANCE
25 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT L.L.A.-1,



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1 UNINCORPORATED ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR
2 THE BOARD TO TERMINATE THE PROCEEDINGS AND REFER THE MATTER
3 BACK TO THE DEPARTMENT OF PUBLIC WORKS.

4

5 **SUP. KNABE, CHAIRMAN:** SO THIS IS A MAJORITY PROTEST THEN.

6

7 **CLERK SACHI HAMAI:** IT'S A MAJORITY PROTEST.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY. WITH THAT-- PARDON ME?

10

11 **CLERK SACHI HAMAI:** OH? NO? MY STAFFER IS SAYING NO NOW? UHM..
12 IT INDICATES ON THE DOCUMENTATION THAT IT'S A MAJORITY
13 PROTEST.

14

15 **SUP. KNABE, CHAIRMAN:** DO WE NEED TO DOUBLE-CHECK THOSE
16 BALLOTS?

17

18 **LARRY HAFETZ:** I THINK IT WOULD BE GOOD TO MAKE SURE THE
19 BALLOTS ARE CORRECT.

20

21 **CLERK SACHI HAMAI:** MR. CHAIRMAN--

22

23 **SUP. KNABE, CHAIRMAN:** THE ONLY REASON I MENTION IS BECAUSE I
24 DON'T REMEMBER EVER SEEING A MAJORITY PROTEST.

25



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1 **CLERK SACHI HAMAI:** I DON'T RECALL ONE EITHER.

2

3 **SUP. KNABE, CHAIRMAN:** CAN YOU DOUBLE-CHECK THE RECORDS TO MAKE
4 SURE?

5

6 **CLERK SACHI HAMAI:** WE COULD TABLE THIS FOR LATER IN THE
7 MEETING AS WELL.

8

9 **SUP. ANTONOVICH:** ON ITEM 15, I HELD THAT, THE POINT BEING
10 WE'RE GOING TO BIFURCATE THAT TO MOVE FORWARD WITH THE MARINA
11 DEL REY PIECE. OKAY. I BELIEVE IT'S 15.

12

13 **CLERK SACHI HAMAI:** ITEM NUMBER 15, IT RELATES TO ITEM NUMBER
14 22.

15

16 **SUP. KNABE, CHAIRMAN:** RIGHT. MOVE FORWARD WITH THE MARINA DEL
17 REY PIECE AND MOVE FORWARD WITH THE BEACHES, AND ON THOSE TWO
18 ITEMS, I WOULD MOVE IT, SECONDED BY SUPERVISOR ANTONOVICH.
19 WITHOUT OBJECTION, SO ORDERED. OKAY. ARE THOSE OUR PUBLIC
20 HEARINGS THEN? WITH THE EXCEPTION OF--

21

22 **CLERK SACHI HAMAI:** WITH THE EXCEPTION OF ONE, CORRECT.

23

24 **SUP. KNABE, CHAIRMAN:** OKAY. SUPERVISOR YAROSLAVSKY, YOU'RE
25 FIRST UP. ANY ADJOURNMENTS OR ANY ITEMS?



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1
2 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I HAVE THREE ADJOURNING
3 MOTIONS. FIRST I ASK THAT WE ADJOURN IN THE MEMORY OF JANET
4 WITKIN, EXECUTIVE DIRECTOR OF THE NONPROFIT "ALTERNATIVE
5 LIVING FOR THE AGING," WHO PASSED AWAY AT THE AGE OF 62
6 FOLLOWING A LONG BATTLE WITH CANCER. JANET ORIGINALLY LAUNCHED
7 THE PROGRAM "ALTERNATIVE LIVING FOR THE AGING" IN THE 1970S AS
8 A ROOMMATE-MATCHING SERVICE FOR SENIOR CITIZENS STRIVING TO
9 LIVE INDEPENDENTLY IN THEIR OWN HOMES, AND EVENTUALLY CREATED
10 THE INTERNATIONALLY RECOGNIZED CO-OP HOUSING THAT AFFORDED
11 THEM THE OPPORTUNITY TO LIVE IN GROUP HOME SETTINGS.
12 ORIGINALLY TRAINED AS A TEACHER, SHE BECAME A GRANT WRITER AND
13 DEVELOPED A PROGRAM WHILE VOLUNTEERING AT TEMPLE ISAIAH IN
14 WEST LOS ANGELES. SHE'S A GRADUATE OF U.C.L.A. WITH A
15 BACHELOR'S DEGREE IN ENGLISH AND SPEECH, LATER EARNING A
16 MASTER'S DEGREE IN EDUCATION, SOCIOLOGY. SHE IS SURVIVED BY
17 HER BROTHER RALPH, HER PARTNER JANE GOLDBERG, AND A DAUGHTER
18 AYANA, AND A SON MARTY, WITH HER FORMER PARTNER LORETTA COHA.
19 SHE WAS A VERY CLOSE FRIEND OF MINE AND I KNEW HER BEFORE I
20 WAS AN ELECTED OFFICIAL AND WE BOTH GOT OUR START
21 PROFESSIONALLY ABOUT THE SAME TIME. AND HER DREAM BECAME A
22 GIFT TO OVER 8,000 SENIOR CITIZENS WHO, DURING HER LIFETIME,
23 WERE ABLE TO LIVE THEIR FINAL YEARS, THEIR GOLDEN YEARS IN--
24 WITH A QUALITY OF LIFE THAT THEY DESERVE, AND SHE WILL BE



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1 SORELY MISSED. SHE WAS A GREAT TREASURE TO THIS COUNTY AND AS
2 ASK THAT WE ADJOURN IN HER MEMORY.

3

4 **SUP. ANTONOVICH:** ADD ME ON THAT. SHE WAS A RESIDENT OF
5 GLENDALE.

6

7 **SUP. KNABE, CHAIRMAN:** I THINK ALL MEMBERS.

8

9 **SUP. RIDLEY-THOMAS:** ALL MEMBERS.

10

11 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS WANTED TO MAKE
12 A COMMENT. I WANTED TO SAY THAT I WAS PLEASED TO SERVE AS A
13 MEMBER OF HER BOARD. SHE WAS AN EXTRAORDINARY PERSON, MADE HER
14 MARK ON NOT ONLY THIS CITY, BUT THIS AREA OF SERVICE, NAMELY
15 THAT OF SERVICES TO SENIORS AND HER CONTRIBUTION WILL BE WELL
16 DOCUMENTED AND RECORDED IN THE MEMORIES OF MANY FAMILIES WHO
17 WERE BLESSED BY HER WITNESS.

18

19 **SUP. KNABE, CHAIRMAN:** THANK YOU.

20

21 **SUP. YAROSLAVSKY:** THANK YOU. I HAVE ANOTHER VERY SAD-- THEY'RE
22 ALL SAD, OF COURSE, BUT THIS ONE I THINK WE ALL KNOW, DAVID
23 ABRAMS PASSED AWAY. DAVID IS 35-YEAR-OLD SON OF JOE AND PEPPER
24 EDMISTON, AND PASSED AWAY IN HIS SLEEP ON SATURDAY NIGHT.

25



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1 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

2

3 **SUP. YAROSLAVSKY:** ALL MEMBERS. HIS MOTHER, HIS RABBI'S MOTHER,
4 PEPPER, JOE IS THE STEPFATHER AND, OF COURSE, HIS NATURAL
5 FATHER AS WELL. VERY SAD, SUDDEN AND UNEXPECTED. HE WAS 35
6 YEARS OLD.

7

8 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS ON THAT.

9

10 **SUP. YAROSLAVSKY:** LAST, ASK THAT WE ADJOURN IN THE MEMORY OF
11 DAVID GROVER, WHO PASSED AWAY RECENTLY. HE IS SURVIVED BY HIS
12 WIFE, RUTH, DAUGHTER BARBARA AND SONS JOEL AND DANIEL, FOUR
13 GRANDCHILDREN, JEREMY, MEDAL, NOAH AND MAYA. THOSE ARE MY
14 ADJOURNING MOTIONS, MR. CHAIRMAN.

15

16 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

17

18 **SUP. YAROSLAVSKY:** I DON'T THINK I'M HOLDING ANYTHING.

19

20 **SUP. KNABE, CHAIRMAN:** I HAVE SEVERAL ADJOURNMENTS TODAY, TOO,
21 UNFORTUNATELY. TODAY WE ADJOURN IN THE MEMORY OF TOM APLANAP,
22 RETIRED LOS ANGELES FIRE FIGHTER, WHO PASSED AWAY ON FEBRUARY
23 6TH SURROUNDED BY HIS FAMILY. HE WAS 70 YEARS OLD. HE BEGAN
24 HIS FIRE FIGHTING CAREER IN 1962, WITH CAMP DEW, AND THEN FULL
25 TIME WITH L.A. COUNTY. WHILE AT THE CAMP, HE SUSTAINED SERIOUS



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1 BURNS TRYING TO SAVE SOME FELLOW FIRE FIGHTERS. DURING HIS
2 CAREER, HE WAS VERY-- BECAME VERY INVOLVED WITH OUR COUNTY
3 FIRE MUSEUM, SERVING AS AN ACTIVE MEMBER OF THE MUSEUM AND
4 HELPED RESTORE APPARATUS AND DROVE THE TRUCKS TO MANY
5 DIFFERENT DEPARTMENT ACTIVITIES. AFTER HIS RETIREMENT, HE
6 WORKED AT THE DISNEYLAND FIRE DEPARTMENT WHERE HE STAYED UNTIL
7 LAST YEAR. HE WAS KNOWN AT DISNEYLAND AS THE ONLY ONE WHO EVER
8 DROVE THE FIRE TRUCK DOWN THE MIDDLE OF MAIN STREET DURING
9 BUSINESS HOURS TO GET A CALL. HE TOUCHED MANY LIVES AND WILL
10 BE MISSED BY MANY. HE IS SURVIVED BY HIS WIFE, MARGIE, FIVE
11 CHILDREN AND SEVEN GRANDCHILDREN. AND ALSO THAT WE ADJOURN IN
12 THE MEMORY OF GREAT CORPORATE CITIZEN, GEORGE DE LA TORRE,
13 JR., FORMER C.E.O. OF JUANITA'S FOODS, WHO PASSED AWAY ON
14 FEBRUARY 21ST. FOUNDED JUANITA'S FOODS IN 1946 AND SERVED AS
15 C.E.O. OF JUANITA'S FOODS UNTIL HIS RETIREMENT SEVEN YEARS
16 AGO. HE WAS A VERY ACTIVE PHILANTHROPIST IN THE WILMINGTON
17 COMMUNITY, FROM THE Y.M.C.A. TO THE BOYS AND GIRLS CLUB AND TO
18 THE FRIENDS OF BANNING'S LANDING, JUST TO NAME A FEW OF THE
19 ORGANIZATIONS THAT BENEFITED FROM HIS CONTRIBUTIONS OVER THE
20 YEARS. HE WAS CONSIDERED A WILMINGTON LEGEND BY MANY IN THE
21 COMMUNITY. HE IS SURVIVED BY HIS WIFE LEE, CHILDREN GINA, MARK
22 AND AARON. AND ALSO THAT WE ADJOURN IN THE MEMORY OF DR. ED
23 GIVINS OF PALOS VERDES ESTATES. HE PASSED AWAY SUDDENLY ON
24 JANUARY 21ST WHILE TRAVELING TO HIS FAVORITE GETAWAY, MAMMOTH
25 MOUNTAIN, WITH HIS WIFE OF 40 YEARS, JACKIE. HE HAD A WAY OF



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1 BRINGING BEAUTIFUL SMILES TO MANY KIDS IN THE SOUTH BAY
2 BECAUSE HE WAS A PRACTICING ORTHODONTIST. IN ADDITION, HE
3 SKIED, SWAM, SAILED AND WAS AN AVID GOLFER AND FLY FISHERMAN.
4 AS AN ARTIST, YOU CAN SEE SOME OF HIS PAINTINGS ON THE WALLS
5 OF P.V. COUNTRY CLUB. ABOVE ALL, HE'S A FAMILY MAN WHOSE FIRST
6 PRIORITY WAS HIS WIFE AND KIDS. HE IS SURVIVED BY HIS WIFE
7 JACKIE, DAUGHTER JOANNE, SONS JOHN AND JIM, SIX GRANDCHILDREN
8 AND HIS SISTER ROSEMARY. ALSO WE ADJOURN IN THE MEMORY OF
9 RICHARD HANCOCK, WHO WAS BORN AND RAISED IN LONG BEACH, PASSED
10 AWAY AT THE AGE OF 70. HE LOVED HIS FAMILY AND SUPPORTED MANY
11 FOUNDATIONS AND NONPROFIT ORGANIZATIONS. HE WAS THE BROTHER OF
12 A GOOD FRIEND, MR. JOHN HANCOCK. HE IS SURVIVED BY JOHN AND
13 LINDA, EIGHT NEPHEWS AND NIECES. ALSO THAT WE ADJOURN IN THE
14 MEMORY OF RUSTY KING, WHO PASSED AWAY IN BELLFLOWER. HE SERVED
15 IN THE UNITED STATES COAST GUARD, HE IS SURVIVED BY HIS WIFE
16 OF 50 YEARS, CLARA, CHILDREN HAROLD, JAMES, SUSAN AND THEIR
17 SPOUSES, THREE GRANDCHILDREN, AND ONE GREAT CHILD. ALSO THAT
18 WE ADJOURN IN THE MEMORY OF BARBARA MARSHALL, SHE'S A COUNCIL
19 WOMAN IN THE CITY OF HONOLULU, PASSED AWAY THIS PAST WEEKEND,
20 ACTUALLY THIS SUNDAY MORNING, AFTER A VERY LONG BATTLE WITH
21 CANCER. SHE REPRESENTED THE THIRD DISTRICT IN HONOLULU. SHE
22 WAS BORN AND RAISED AND A GRADUATE OF UNIVERSITY OF ILLINOIS,
23 MOVED TO HAWAII IN 1979. SHE WAS THE FIRST PERSON TO ANCHOR A
24 TELEVISION NEWSCAST IN HAWAII AND AS SUCH BECAME A FIGUREHEAD
25 THAT EVERYONE LOOKED UP TO. SHE WAS ELECTED TO THE CITY



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1 COUNCIL IN 2003 AND SINCE THEN HAS BEEN ACTIVELY WORKING TO
2 IMPROVE THE LIFE OF THE CITIZENS, THE CITY AND COUNTY OF
3 HONOLULU. SHE IS SURVIVED BY HER HUSBAND CLIFFORD AND SON JOE,
4 SHE'S A GREAT LADY. I KNEW HER THROUGH MY COUSIN, ACTUALLY,
5 GOT TO KNOW HER AND HELPED HER ON A CAMPAIGN BACK IN 2003, SO
6 OUR THOUGHTS AND PRAYERS ARE WITH THE FAMILY. THEN ALSO THAT
7 WE ADJOURN IN THE MEMORY OF ARNOLD VELASQUEZ. HE IS THE UNCLE
8 OF MY ASSISTANT CHIEF OF STAFF, RICK VELASQUEZ, WHO PASSED
9 AWAY FROM PNEUMONIA ON FEBRUARY 18TH. HE'S A PROUD VETERAN AND
10 WILL BE DEEPLY MISSED BY HIS FAMILY. HE IS SURVIVED BY HIS
11 WIFE MARY, THREE SONS, ROBERT, ANDY AND LOUIS AND HIS FAMILY
12 AND FRIENDS, AND THOSE ARE MY ADJOURNMENTS. SO ORDERED. I HELD
13 15. WE TOOK CARE OF THAT. I ALSO HELD ITEM 18, AND I
14 UNDERSTAND THAT THERE'S A MEMBER OF THE PUBLIC SIGNED UP FOR
15 THAT AS WELL, TOO, AND REALLY WHAT I WANT ON 18 IS I THINK
16 PUBLIC HEALTH HAS AN AMENDMENT THAT, I DON'T KNOW, HAVE WE GOT
17 IT WRITTEN OUT? OR ARE THEY JUST GOING TO ADD TO IT? GO AHEAD
18 AND GIVE THE REPORT AND THEN CLARIFY THE ADDITION WE'D LIKE TO
19 ADD AND THEN I'LL CALL DR. CLAVREUL.

20

21 **JUDD FRIEDMAN:** THANK YOU, SUPERVISOR. JUDD FRIEDMAN,
22 DEPARTMENT OF PUBLIC HEALTH. THERE WERE SOME TECHNICAL
23 PROBLEMS WITH THE BOARD LETTER THAT CAME UP AFTER THE FILING
24 OF THE BOARD LETTER. WE'D LIKE TO PUT INTO THE RECORD SOME
25 CLARIFICATIONS RELATED TO THAT. THERE ARE TWO EXHIBITS IN THIS



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1 BOARD LETTER RELATING TO CONTRACTS, ONE RELATES TO COST
2 REIMBURSEMENT CONTRACTS, THE OTHER RELATES TO FEE FOR SERVICE
3 CONTRACTS. IN THE SUBMISSION OF THE BOARD LETTER, WE DID NOT
4 INCLUDE THE FEE FOR SERVICE CONTRACT EXHIBITS AND WE'D LIKE TO
5 DO THAT AS PART OF THIS ACTION TODAY, AND ALSO CLARIFY THAT
6 RECOMMENDATION TWO SHOULD MAKE REFERENCE TO EXHIBIT TWO IN THE
7 BOARD LETTER AND RECOMMENDATION THREE--

8

9 **SUP. KNABE, CHAIRMAN:** I WOULD JUST ASK IN THIS CLARIFICATION
10 THAT YOU REDUCE THIS TO WRITING. THIS SHOULD HAVE BEEN REDUCED
11 TO WRITING FOR THE BENEFIT OF THE EXECUTIVE OFFICE AND SO THAT
12 WE HAVE A COPY.

13

14 **JUDD FRIEDMAN:** OKAY.

15

16 **SUP. KNABE, CHAIRMAN:** GO AHEAD AND CLARIFY.

17

18 **JUDD FRIEDMAN:** THE LAST RECOMMENDATION IS TO REFERENCE SHOULD
19 BE RECOMMENDATION THREE TO EXHIBIT 1 AND NOT TO EXHIBIT 2.
20 THAT CONCLUDES.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. WITH THAT, THEN, THE
23 ITEM IS BEFORE US. DR. CLAVREUL, YOU SIGNED UP FOR THIS?

24



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1 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.
2 GENEVIEVE CLAVREUL. YOU KNOW, EVERY YEAR WE GO TO THAT
3 PROCESS, YOU KNOW, EVERY YEAR WE DON'T HAVE A R.F.P., AND, YOU
4 KNOW, EVERY YEAR, FOR 19 YEARS, BUT THE RYAN WHITE HAS BEEN IN
5 IMPLEMENTED. WE STILL HAVE AGENCIES WHO ARE ONLY MEETING SOME
6 GOALS. IN THE PAST, WE USED TO GET SPECIFIC BREAKDOWN WHICH
7 GOALS THEY WERE NOT MEETING, BUT, YOU KNOW, NOT MEETING THE
8 GOAL, MEETING SOME GOALS AT THE TREATMENT CENTER. WHY ARE WE
9 GIVING MORE MONEY EVERY YEAR TO THE PEOPLE WHO ARE STILL NOT
10 MEETING THE GOAL? WE'RE TALKING 19 YEARS IN PRACTICE? THOSE
11 PEOPLE SHOULD BE PERFECT. AND AGAIN, WE DON'T HAVE AN R.F.P.,
12 WHICH IS WHAT YOU NEED FOR A THREE-MONTH PERIOD OF TIME.
13 THAT'S PRETTY INEXCUSABLE. THEY HAVE PLENTY OF TIME, THEY HAVE
14 THE PRACTICE, THEY SHOULD BE ABLE TO DO IT. AND ALSO SINCE
15 YOUR H.I.V. COMMISSION IS DEFINITELY A ROGUE COMMISSION, WHO
16 HAVE MORE PEOPLE WHO ARE INVOLVED IN RECEIVING AND GIVING
17 CARE, YOU DON'T EVEN HAVE A VALID BOARD TO GIVE YOU ADVICE.
18 THANK YOU.

19
20 **SUP. KNABE, CHAIRMAN:** IF I COULD, JUST MAYBE STAFF COULD
21 RESPOND TO THE ISSUE OF THE GOAL-SETTING AND NOT MEETING
22 GOALS.

23
24 **MARIO PEREZ:** GOOD AFTERNOON. MARIO PEREZ, DIRECTOR OF OFFICE
25 OF A.I.D.S. PROGRAMS AND POLICY. WE CONTINUE TO MAKE



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1 REFINEMENTS TO SCOPES OF WORK BASED ON EMERGING NEED AND SO
2 WHILE THERE MAY BE SOME OF OUR SERVICE PARTNERS WHO HAVE
3 DEMONSTRATED SUCCESS IN MEETING GOALS IN PRIOR YEARS, THAT IS
4 CERTAINLY NOT UNIVERSAL FROM YEAR TO YEAR. THERE ARE
5 CORRECTIVE ACTION PLANS IN PLACE FOR EVERY SINGLE PROVIDER
6 THAT IS NOT MEETING GOALS.

7

8 **SUP. KNABE, CHAIRMAN:** THE QUESTION IS, AFTER 19 YEARS, WHY ARE
9 WE STILL THERE, IN GOALS THAT ARE MISSED IN PREVIOUS YEARS? IS
10 THERE SOME THRESHOLD THAT WE'RE LOOKING AT, THAT IT'S OKAY TO
11 SAY MAYBE THIS YEAR THEY DIDN'T MEET IT, BUT HOW MANY YEARS
12 BEFORE OR IS IT THE FIRST YEAR. THREE OR FOUR YEARS IN A ROW,
13 I THINK YOU NEED TO LOOK AT IT DIFFERENTLY.

14

15 **MARIO PEREZ:** ABSOLUTELY, AND THERE WAS ALSO ANOTHER REFERENCE
16 TO THE LONGEVITY BETWEEN SOLICITATIONS FOR SOME OF THESE
17 SERVICES. THERE IS AN AGGRESSIVE R.F.P. SCHEDULE THAT HAS BEEN
18 SHARED WITH HEALTH DEPUTIES SO THAT SHOULD REMEDY SOME OF THE
19 CONCERNS WE'VE HAD ABOUT NOT BUTTING THINGS OUT TO BID IN LONG
20 PERIODS OF TIME, SO WE'RE ADDRESSING BOTH OF THOSE ISSUES.

21

22 **SUP. KNABE, CHAIRMAN:** THEN YOU'RE GOING TO EVALUATE WHETHER
23 SOMEONE MISSED THEIR GOALS THIS YEAR ONLY OR LAST. WHAT'S THE
24 THRESHOLD? IF THEY MISS THREE YEARS IN A ROW ARE THEY OUT?

25



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1 **MARIO PEREZ:** ABSOLUTELY. WE'LL LOOK AT THAT.

2

3 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. ALL RIGHT. THE ITEM IS
4 BEFORE US THEN AS AMENDED OR CLARIFIED AND THEY WILL--
5 JONATHAN WILL GET YOU THAT IN WRITING. RIGHT, JONATHAN? THAT
6 WAS A POSITIVE "YES" HEAD SHAKE FOR THE RECORD. MOVED BY
7 SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH.
8 WITHOUT OBJECTION, SO ORDERED. I DO HAVE A READ-IN. ON
9 VALENTINE'S DAY NIGHT, 28-YEAR-OLD TORRANCE RESIDENT CORI DAYE
10 DESMOND FINISHED HER SHIFT AT A RESTAURANT IN MANHATTAN BEACH
11 AND WENT TO VISIT SOME FRIENDS WORKING AT THE BAC STREET
12 LOUNGE IN REDONDO BEACH WHERE SHE USED TO WORK. WHILE AT THE
13 LOUNGE, SHE WAS REPORTEDLY INVOLVED IN AN ARGUMENT WITH AN
14 UNIDENTIFIED PATRON. LATER THAT EVENING AFTER HELPING HER
15 FRIENDS CLEAN UP AFTER THE NIGHT'S FESTIVITIES, SHE WALKED TO
16 HER CAR ALONE AROUND 2:30 A.M.. SADLY, THAT WAS THE LAST TIME
17 HER FRIENDS OR FAMILY WOULD SEE HER ALIVE. HER BODY WAS FOUND
18 STUFFED IN A BAG DUMPED ON A SNOWY SAN BERNARDINO COUNTY ROAD
19 ON FEBRUARY 16TH. SHE WAS MURDERED, A VICTIM OF BLUNT FORCE
20 TRAUMA. HER CAR WAS FOUND ABANDONED ON MACKAY LANE JUST A
21 SHORT WALK FROM THE LOUNGE. SAN BERNARDINO COUNTY DETECTIVES
22 ARE SEARCHING FOR CORI'S KILLER AND THEY ASK FOR ANYONE WITH
23 ANY INFORMATION THAT MIGHT HELP SOLVE THIS SENSELESS MURDER,
24 CONTACT THEM AT 909-387-3589 OR CALL WE TIP AT 1-800-78-CRIME.
25 TO HELP IN THIS EFFORT, I WOULD LIKE THE COUNTY OF LOS ANGELES



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1 TO OFFER A REWARD TO ENCOURAGE ANYONE WITH INFORMATION TO COME
2 FORWARD. THERE I MOVE THAT WE OFFER A \$10,000 REWARD FOR
3 INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE
4 PERPETRATORS OF THIS MOST SERIOUS CRIME. AND IT'S ON OUR
5 AGENDA WEEKLY. I'LL MOVE IT. SECONDED BY SUPERVISOR MOLINA.
6 WITHOUT OBJECTION, SO ORDERED. I BELIEVE THAT'S THE ITEMS THAT
7 I HAVE. FIRST DISTRICT, DO YOU HAVE ANY? OR, EXCUSE ME, I'M
8 SORRY, MIKE. IT GOES BACK TO FIFTH DISTRICT, SORRY.

9

10 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN THE
11 MEMORY OF SISTER ALINE MARIE GERBER, WHO PASSED AWAY AT THE
12 AGE OF 93. SHE WAS A PROFESSOR OF ROMANCE LANGUAGES AT MOUNT
13 ST. MARY'S COLLEGE, AND FOR OVER 40 YEARS SHE WAS THE RESIDENT
14 OF THE DOHENY MANSION THAT WAS DONATED BY EDWARD DOHENY TO BE
15 PART OF MOUNT ST. MARY'S DOWNTOWN CAMPUS ON ADAMS. SISTER
16 GERBER SERVED AS THE PRIMARY CARETAKER OF THE HISTORIC
17 STRUCTURE AND HERS IS OFTEN THE FIRST FACE THAT PEOPLE WOULD
18 SEE WHEN THEY ARRIVED AT THE COLLEGE FOR FUNCTIONS OR CHAMBER
19 MUSIC CONCERTS. HER DEGREES ARE FROM THE UNIVERSITY OF
20 SOUTHERN CALIFORNIA IN ENGLISH AND FRENCH, HER MASTER'S DEGREE
21 WAS FROM THE UNIVERSITY OF CALIFORNIA BERKELEY AND HER
22 DOCTORATE WAS IN FRENCH FROM THE UNIVERSITY OF CALIFORNIA LOS
23 ANGELES. SHE WAS A MEMBER OF THE SISTERS OF JOSEPH'S OF
24 CARONDELET, THE ORDER THAT MY AUNT IS A MEMBER OF. JAMES
25 HOLLAND ARTZ, PASSED AWAY. HE WORKED AT THE N.A.S.A. IN THE



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1 EARLY DAYS OF THE, THE X-PLANE DEVELOPMENT AT EDWARDS AND HE
2 IS SURVIVED BY HIS SONS. CARMEN TORRES, SHE STARTED THE B.M.X.
3 CLUB AT THE LANCASTER Y.M.C.A. AND SHE WAS QUITE INVOLVED IN
4 YOUTH PROGRAMS IN THE ANTELOPE VALLEY. ROBERT SCHWAGER,
5 RETIRED SHERIFF'S DEPUTY SERGEANT. HE RETIRED WHERE HE SERVED
6 FOR 25 YEARS. HIS LAST ASSIGNMENT WAS INDUSTRY STATION. JOHN
7 MITOMA, WHO IS THE FATHER OF MICHAEL MITOMA, FORMER MAYOR OF
8 CARSON, PASSED AWAY AT THE AGE OF 91, AND HE IS SURVIVED BY
9 HIS SON MICHAEL AND DAUGHTERS JUDY AND DONA AND HIS WIFE
10 RASMIA. STANLEY MATHIESEN, WHO PASSED AWAY, WAS AN ATTORNEY
11 WITH THE PUBLIC DEFENDER'S OFFICE WHERE HE SERVED FOR 25 YEARS
12 AND ALSO SERVED IN WORLD WAR II WITH THE UNITED STATES ARMY.
13 BEVERLY GIBBS, LONG-TIME RESIDENT OF LANCASTER, ACTIVE IN THE
14 INTERNATIONAL ORDER OF RAINBOW FOR GIRLS AND ACTIVE IN A
15 NUMBER OF OTHER CHARITABLE GROUPS, AND MICHAEL PENDO, PASSED
16 AWAY ON FEBRUARY 13TH, ONE OF THE FIRST TENANTS OF A NEARBY
17 CIVIC CENTER APARTMENT BUILDING WHERE HE WAS ITS OFFICIAL
18 GREETER, SO THOSE ARE MY ADJOURNMENT MOTIONS. THEN LET ME ASK
19 COUNTY COUNSEL A COUPLE QUESTIONS. PROBABLY JUST READ IN THE
20 PAPERS YESTERDAY, WHICH IS KIND OF IRONIC, AT THE LOS ANGELES
21 CITY'S AIRPORT, COMMISSION IS NOW ATTEMPTING TO PUT A SOLAR
22 FARM ON THE 17,000 ACRES IN PALMDALE, WHICH THEY HAD ACQUIRED
23 IN THE LATE '60S AND EARLY '70S FOR THEIR AIRPORT, WHICH IS
24 INTERESTING WHEN THIS BOARD HAS BEEN SUPPORTING REGIONAL
25 AIRPORTS AT ONTARIO AND PALMDALE BECAUSE L.A. CITY'S-- L.A.X.



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1 IS LOCATED ON A 3,500-ACRE FOOTPRINT AND DOES NOT ALLOW FOR
2 THE SAFETY OR AIR PASSENGERS FOR THE FUTURE NEEDS OF THIS
3 REGION. WE ARE ALWAYS TOLD THEY WERE MARKETING AND TRYING TO
4 DO ALL THEY COULD TO BRING AIR SERVICE TO THE ANTELOPE VALLEY.
5 NOW WE FIND THAT THEY'VE ALSO BEEN WORKING VERY AGGRESSIVELY
6 TO PUT A SOLAR PARK THERE. AND ON DECEMBER 9TH, WE HAD ASKED
7 COUNTY COUNSEL RELATIVE TO AN ISSUE ON EMINENT DOMAIN, MUCH OF
8 THIS PROPERTY WAS ACQUIRED THROUGH EMINENT DOMAIN FOR AN
9 AIRPORT, AND THAT WAS THE-- THAT WAS THE REASONS WHY THEY
10 ACQUIRED THIS PROPERTY BACK 40 YEARS AGO. SO THE QUESTION IS,
11 WE ASKED, DO THE PROPERTY OWNERS HAVE ANY RIGHTS TO REGAIN
12 THEIR PROPERTY BECAUSE IT WAS TAKEN FOR OTHER PURPOSES NOW
13 THAN IT WAS ORIGINALLY INTENDED TO BE USED FOR. WE ARE TOLD BY
14 COUNTY COUNSEL THAT THE LAW THAT WAS CHANGED BACK IN, WHAT WAS
15 IT, 19-- WHY DON'T YOU BRIEF US ON THAT.

16

17 **RAY FORTNER, COUNSEL:** MR. CHAIRMAN, MR. ANTONOVICH, I DO NOT
18 HAVE THE DATES OF THE CHANGE IN LAW AND MY STAFF IS LOOKING AT
19 THE ISSUE OF NEW PROPOSED USE THAT WE'VE JUST SEEN AS YOU DID
20 IN THE PAPER AND WE CAN REPORT BACK TO YOU ON THAT.

21

22 **SUP. ANTONOVICH:** OKAY, 20--

23

24 **RAY FORTNER:** YES, MR. CHAIRMAN, WE'LL DO THAT.

25



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1 **SUP. ANTONOVICH:** AND THE LEGISLATION NEEDS TO BE INTRODUCED,
2 IF WE DON'T ALREADY HAVE CURRENT RIGHTS FOR PROPERTY OWNERS
3 WHO HAVE THEIR PROPERTY TAKEN FOR ONE REASON AND WANT IT TO BE
4 USED FOR ANOTHER, BUT WHEN AN ENTITY USES EMINENT DOMAIN TO
5 TAKE PROPERTY, THE QUESTION YOU EXPLORE IS, WHEN IT CHANGES
6 ITS INTENDED USE WITHOUT ANY PUBLIC HEARINGS OR COMMENTS, WHAT
7 PROPERTY RIGHTS WOULD THE ORIGINAL PROPERTY OWNERS HAVE IN
8 SUCH AN ACTION?

9

10 **RAY FORTNER:** UNDER THE CURRENT LAW AND THEN UNDER ANY PROPOSED
11 LEGISLATION, THAT'S WHAT WE'VE BEEN LOOKING AT.

12

13 **SUP. ANTONOVICH:** AND IF LOS ANGELES CITY USED FEDERAL F.A.A.
14 FUNDS TO PURCHASE THE PROPERTY FOR AN AIRPORT, CAN IT CHANGE
15 THE USE OF THE PROPERTY AFTER COMMITTING TO THE F.A.A. TO USE
16 IT FOR AN AIRPORT?

17

18 **RAY FORTNER:** IT IS MY UNDERSTANDING THAT THE F.A.A. THEN WOULD
19 HAVE RIGHTS TO CONTROL THE USE OF THAT PROPERTY AND SHOULD NOT
20 BE CHANGED TO A SUBSEQUENT USE WITHOUT THEIR CONSENT OR
21 WITHOUT REPAYING THE MONEY TO THE F.A.A..

22

23 **SUP. ANTONOVICH:** AND DOES THE AIR FORCE NEED TO BE INVOLVED
24 BECAUSE OF THE COMPATIBILITY THAT A SOLAR FARM WOULD BE
25 COMPATIBLE TO PLANT 42, WHICH IS A LANDING STRIP FOR MOST OF



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1 THE AIRCRAFT IN THAT AREA USING FOR THEIR BOTH COMMERCIAL AND
2 MILITARY OPERATIONS?

3

4 **RAY FORTNER:** WE WOULD ASSUME, WE'LL LOOK SPECIFICALLY AT WHAT
5 THEIR RIGHTS MAY BE, BUT THAT THE DEPARTMENT OF DEFENSE WOULD
6 HAVE AN INTEREST IN THAT.

7

8 **SUP. ANTONOVICH:** THE RESPONSE THAT WE RECEIVED ON DECEMBER 9TH
9 DOES NOT ADDRESS THE NEW ISSUE, SO IF WE COULD ASK FOR A
10 REPORT BACK ON THOSE QUESTIONS.

11

12 **RAY FORTNER:** WE'LL AMPLIFY THAT PREVIOUS REPORT TO INCLUDE
13 THOSE.

14

15 **SUP. ANTONOVICH:** THANK YOU. THANK YOU, MR. CHAIRMAN.

16

17 **SUP. KNABE, CHAIRMAN:** FIRST DISTRICT, DO YOU HAVE ANY
18 ADJOURNMENTS?

19

20 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN TODAY IN THE
21 MEMORY OF 15-YEAR-OLD ARLENE NIEBLAS, WHO TRAGICALLY PASSED
22 AWAY. ARLENE WAS A BELOVED SISTER OF ONE OF MY FORMER STAFF
23 MEMBERS, NELLY NIEBLAS. AND SO OUR HEARTFELT THOUGHTS AND
24 PRAYERS EXTENDED TO NELLY AND HER ENTIRE FAMILY. I'D ALSO ASK
25 ADJOURN IN THE MEMORY OF LONG-TIME COUNTY EMPLOYEE BY THE NAME



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1 OF MARY RIDGEWAY, WHO HAS UNEXPECTEDLY PASSED AWAY. MARY
2 COVERED THE EAST SIDE OF THE BOYLE HEIGHTS AREA AND SHE WAS
3 HIGHLY RESPECTED BY LAW ENFORCEMENT, OUR COUNTY STAFF AND THE
4 L.A. CITY ATTORNEY. SHE ALSO SERVED AS A UNION REPRESENTATIVE,
5 SHE WAS A VERY DEDICATED PUBLIC SERVANT WHO TOUCHED COUNTLESS
6 LIVES AND IS GOING BE DEEPLY MISSED, AND FINALLY I'D LIKE TO
7 ASK THAT WE ALSO THAT WE ADJOURN IN THE MEMORY OF PETRA
8 SOTELLO, WHO IS THE MOTHER OF VICTOR SOTELLO WITH THE INDUSTRY
9 SHERIFF'S STATION. WE WANT TO EXTEND OUR THOUGHTS AND PRAYERS
10 TO THE FAMILY.

11

12 **SUP. KNABE, CHAIRMAN:** I'D LIKE TO JOIN IN THAT ONE AS WELL.

13

14 **SUP. MOLINA:** ALL RIGHT. SO THOSE ARE MY ONLY ADJOURNMENTS.

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR RIDLEY-THOMAS, DO
17 YOU HAVE ANY ADJOURNMENTS?

18

19 **SUP. RIDLEY-THOMAS:** I DO, MR. CHAIRMAN. SYLVIA ELAINE
20 CROMPTON, FORMER LONG-TIME LOS ANGELES COUNTY RESIDENT AND
21 MOTHER OF DARRYL CROMPTON. SHE RETIRED FROM THE LOS ANGELES
22 UNIFIED SCHOOL DISTRICT AFTER 35 YEARS OF SERVICE AS A
23 TEACHER. THAT WAS IN 1985, AND AT THAT POINT IN TIME, SHE
24 RELOCATED TO VIRGINIA WHERE SHE CONTINUED HER PASSION AS A
25 WORLD TRAVELER. SHE LEAVES TO CHERISH HER MEMORY HER CHILDREN,



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1 DARRYL, SANDY, AND DANA, HER GRANDCHILDREN KATHERINE, REGINA
2 AND SAMANTHA, HER SISTER DAPHNE ALONG WITH A HOST OF FAMILY
3 AND FRIENDS. SONIA ANDERSON, LONG-TIME LOS ANGELES COUNTY
4 RESIDENT AND SUPPORTER OF THE MUSEUM OF SCIENCE AND INDUSTRY,
5 RECENTLY PASSED. SHE LEAVES TO CHERISH HER MEMORY HER
6 DAUGHTERS AND GRANDDAUGHTERS, LOUISE, ROBIN AND SAGE ANDERSON
7 ALONG WITH A HOST OF FAMILY AND FRIENDS. IT SHOULD BE NOTED
8 THAT SHE WAS ONE OF THE CITY'S PREMIER MEDIATORS AND, IT IS IN
9 THAT CONTEXT THAT I DID GET TO KNOW HER AND APPRECIATE THE
10 CONTRIBUTIONS SHE MADE. MR. CHAIRMAN AND COLLEAGUES, FINALLY,
11 MARY RIDGWAY, SUPERVISING DEPUTY PROBATION OFFICER AND SPECIAL
12 ENFORCEMENT OFFICER PROGRAM AT THE EAST LOS ANGELES AREA
13 OFFICE. SHE RECENTLY PASSED AWAY. SHE WAS A PROMINENT MEMBER
14 OF LOS ANGELES COUNTY PROBATION DEPARTMENT FAMILY, FOR HER
15 DEDICATION AND STRONG UNION PRESENTATION AND REPRESENTATION.
16 SHE LEAVES TO CHERISH HER MEMORY A HOST OF COLLEAGUES, THE
17 PROBATION DEPARTMENT AS WELL AS HER FAMILY AND MANY, MANY
18 FRIENDS. THANK YOU, MR. CHAIRMAN, AND THERE ARE A COUPLE OF
19 MATTERS THAT I WISH TO READ IN, WITH YOUR PERMISSION.

20
21 **SUP. KNABE, CHAIRMAN:** ABSOLUTELY.

22
23 **SUP. RIDLEY-THOMAS:** FIRST, LET ME JUST SIMPLY INDICATE THAT
24 THE FEDERAL ECONOMIC STIMULUS PACKAGE ABOUT WHICH WE SPENT A
25 FAIR AMOUNT OF TIME AND DISCUSSION WILL, PROVIDE US WITH AN



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1 OPPORTUNITY TO CREATE A SIGNIFICANT NUMBER OF JOBS FOR PEOPLE
2 OF THE COUNTY OF LOS ANGELES, SHOULD ALL GO WELL AS WE
3 ANTICIPATE, AND CONTRACTORS AND VENDORS WHO SEEK TO DO
4 BUSINESS WITH THE COUNTY I BELIEVE SHOULD BE REQUIRED TO HIRE
5 AT-RISK YOUTH OR PROVIDE JOB TRAINING OR SIMILAR PROGRAMS AS A
6 PART OF THE TERMS OF THEIR CONTRACT, AND BY DOING SO, WE CAN
7 ENSURE THAT THE FEDERAL ECONOMIC STIMULUS PACKAGE WILL PROVIDE
8 LONG-TERM PUBLIC BENEFITS FOR THE COUNTY OF LOS ANGELES AND
9 ITS PEOPLE. THE CHIEF EXECUTIVE OFFICER, THE COUNTY COUNSEL,
10 THE DEPARTMENTS OF-- DEPARTMENT OF PUBLIC WORKS, GENERAL
11 SERVICES DEPARTMENT AND OTHER COUNTY DEPARTMENTS SHOULD WORK
12 TOGETHER TO IDENTIFY THE STEPS THE COUNTY CAN TAKE TO ENSURE
13 THAT THE FEDERAL FUNDS WE HOPE TO RECEIVE WILL BE PUT TO GOOD
14 USE AND WILL CREATE JOBS FOR THOSE MOST IN NEED AND BY
15 EXTENSION THEN CREATE THE OPPORTUNITY THAT WILL BRING ABOUT
16 THE QUALITY OF LIFE FOR THE COMMUNITIES THAT WOULD BE
17 IMPACTED. I WOULD THEN MOVE, MR. CHAIRMAN, THAT WE DIRECT THE
18 CHIEF EXECUTIVE OFFICER TO WORK WITH THE SAID DEPARTMENTS AS
19 NEEDED TO REPORT BACK TO THIS BOARD WITHIN 30 DAYS WITH THE
20 SPECIFIC LIST OF RECOMMENDED ACTIONS WHICH WILL ENSURE THE USE
21 OF ECONOMIC STIMULUS PACKAGE FUNDS, WILL CREATE JOBS, JOB
22 TRAINING, AND OTHER SIMILAR PUBLIC BENEFITS FOR YOUTH AT RISK
23 AS WELL AS OTHERS WHO MIGHT BE APPROPRIATELY SO IDENTIFIED.
24



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** COULD YOU INCLUDE FOSTER CHILDREN AND
2 RECENTLY EMANCIPATED FOSTER YOUTH?

3

4 **SUP. RIDLEY-THOMAS:** THAT WOULD BE MOST APPROPRIATE. I WOULD
5 ACCEPT THAT AS A FRIENDLY AMENDMENT.

6

7 **SUP. KNABE, CHAIRMAN:** WITH THAT AMENDMENT, MOVED BY SUPERVISOR
8 RIDLEY-THOMAS. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
9 ORDERED.

10

11 **SUP. RIDLEY-THOMAS:** FINALLY, THANK YOU, MR. CHAIRMAN, ON THIS
12 COMING SATURDAY FROM 10:00 UNTIL 2:00, ON SKID ROW, VOLUNTEERS
13 AND COMMUNITY ACTIVISTS FROM ALL OVER THE COUNTY ARE
14 GENEROUSLY SCHEDULED TO DONATE THEIR TIME AND EFFORT TO
15 DISTRIBUTE HOT MEALS, HYGIENE KITS AND PROVIDE HEALTH
16 SCREENINGS TO SOMEWHERE BETWEEN 3,000 TO 4,000 HOMELESS
17 PERSONS. IT SEEMS TO ME THAT IT WOULD BE APPROPRIATE FOR US TO
18 ASSIST IN THE WAY THAT WE CAN. I THEREFORE MOVE THAT WE
19 AUTHORIZE THE WAIVER OF THE PARKING FEES THAT COUNTY PARKING
20 LOT NUMBER 17 LOCATED ON OLIVE, FIRST AND SECOND STREETS WHICH
21 HOLD THE CAPACITY OF APPROXIMATELY 400 VEHICLES. THESE ARE
22 APPROXIMATIONS ONLY, MR. CHAIRMAN AND COLLEAGUES. AND FOR THIS
23 WONDERFUL EVENT OF FRIENDS SERVING HOMELESS FRIENDS, AS IT IS
24 CALLED, I WOULD SO MOVE THAT WE WAIVE THE FEES AS INDICATED.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S COME TO OUR ATTENTION AS AN
2 EMERGENCY. MOVED BY SUPERVISOR RIDLEY-THOMAS, CHAIR WILL
3 SECOND, WITHOUT OBJECTION. MOVED BY SUPERVISOR RIDLEY-THOMAS,
4 THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

5

6 **SUP. RIDLEY-THOMAS:** THANK YOU, SIR.

7

8 **SUP. KNABE, CHAIRMAN:** WE HAVE ITEM S-1 AND S-2, AND-- BILL? WE
9 HAVE SPEAKERS ON THEM, BUT WE'LL WAIT UNTIL THE STAFF REPORT.

10

11 **C.E.O. FUJIOKA:** JUST TO GIVE YOU A QUICK UPDATE ON WHAT'S
12 HAPPENING WITH THE STATE BUDGET AND THE DEFERRAL PROCESS, I
13 THINK EVERYONE KNOWS THAT LAST WEEK THE STATE APPROVED THEIR
14 BUDGET. THE APPROVED BUDGET HAS AN ADDITIONAL IMPACT TO THE
15 COUNTY OF \$25 MILLION FOR A TOTAL THIS YEAR, BECAUSE I THINK
16 WE ALL REMEMBER THAT THE INITIAL BUDGET INCLUDED \$128 MILLION
17 PROBLEM, BUT THE TOTAL THIS YEAR IS \$154.4 MILLION. NEXT YEAR,
18 THERE'S AN ADDITIONAL PROJECTED LOSS OF \$98 MILLION, WHICH
19 WOULD BRING THE TOTAL TO \$252.4 MILLION THROUGH THE END OF
20 NEXT FISCAL YEAR. THAT'S JUNE 30TH OF 2010. WE PROVIDED A
21 REPORT TO YOU THAT SPEAKS TO THE IMPACT OF THE STATE BUDGET
22 THAT WAS RECENTLY APPROVED. IT CONTINUES TO HIT OUR SOCIAL
23 PROGRAMS VERY HARD. THERE'S A CUT IN OUR JUVENILE PROBATION
24 AND CAMP FUNDING OF \$16.74 MILLION. THERE'S ALSO A CUT IN A
25 JUVENILE JUSTICE CRIME PREVENTION ACT PROGRAMS OF \$7.14



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1 MILLION. WHAT'S INTERESTING TO NOTE IS THAT SOME OF THESE
2 FUNDS, PARTICULARLY THE 16.74 AND THE PROBATION AND CAMP
3 FUNDING, IS RESTORED IN A 2009/2010 BUDGET. THERE ARE FURTHER
4 CUTS IN OUR MENTAL HEALTH SERVICES ACT FUNDS, THERE ARE CUTS
5 IN OUR FEDERAL SAFETY NET CARE POOL AND SOUTH L.A.
6 PRESERVATION FUND. NOW WITH RESPECT TO THE LATTER, THERE'S A
7 STRONG POSSIBILITY THAT THE FEDERAL STIMULUS PACKAGE WILL
8 REPLACE THIS MONEY. WE'RE IN THE PROCESS OF WORKING WITH STAFF
9 AND ALSO NOT ONLY LOCALLY BUT STAFF IN OUR WASHINGTON, D.C.
10 OFFICE TO ANALYZE THE CURRENT STIMULUS PACKAGE AND TO IDENTIFY
11 THE IMPACT IT WILL HAVE ON OUR PROGRAMS AND SERVICES. THERE'S
12 TREMENDOUS POTENTIAL IN THE FEDERAL STIMULUS PACKAGE TO COVER
13 SOME OF THE HOLES THAT HAVE BEEN CREATED BY THE STATE BUDGET.
14 ONE CONCERN THAT WE HAVE IS THAT THE-- THAT THE TOTAL IMPACT
15 ON THE CAUSE OF THE STATE BUDGET WILL NOT BE KNOWN UNTIL A
16 NUMBER OF VERY CRITICAL BALLOT MEASURES ARE CONSIDERED BY THE
17 ELECTORATE COME MAY. THIS INCLUDES OUR MENTAL HEALTH SERVICES
18 ACT DOLLARS OF ABOUT \$64 MILLION. THERE ARE OTHER TRIGGERS
19 THAT WILL HAVE TO BE-- NOT TRIGGERS, BUT OTHER CONSTITUTIONAL
20 AMENDMENTS THAT WILL HAVE TO BE ENACT OR APPROVED BY THE
21 LEGISLATURE-- I MEAN BY THE ELECTORATE, AND IF THAT DOESN'T
22 HAPPEN, WE'LL BE BACK AT THE TABLE, PROBABLY TO COINCIDE WITH
23 THE MAY REVISE FROM THE GOVERNOR'S OFFICE. WE'RE ALSO
24 CONCERNED WITH THE REVENUE PROJECTIONS THAT THE STATE USED TO
25 BASE THEIR CURRENT BUDGET ON, AND IT'S FELT THROUGH-- BY MANY



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1 COUNTIES AND MANY MUNICIPAL BUDGET STAFF THAT THE REVENUE
2 PROJECTIONS WERE FAULTY AT BEST. WE CONTINUE TO WORK WITH
3 DEPARTMENTS ON THE 5 PERCENT CURTAILMENT. I NEED TO SPEAK TO
4 THAT SOMEWHAT BECAUSE THERE'S BEEN SOME RECENT NEWS ON THAT
5 PARTICULAR ISSUE. THE 5 PERCENT, WE'RE ASKING THAT OF ALL
6 DEPARTMENTS, REGARDLESS OF THE PROGRAMS AND SERVICES, BECAUSE
7 OF THE FACT THAT OUR LOCAL REVENUES ARE DECLINING, WITH
8 EMPHASIS ON SALES AND PROPERTY TAX. NOW THAT 5 PERCENT
9 CURTAILMENT COULD BE ACHIEVED IN DIFFERENT WAYS. I WOULD HOPE
10 THAT BEFORE A DEPARTMENT ADDRESSES OR ELIMINATES THEIR CORE OR
11 CRITICAL SERVICES, THEY LOOK AT EVERY OTHER REASONABLE
12 ALTERNATIVE FIRST. THEIR CORE MISSION SHOULD BE PRESERVED AND
13 NOT PUT UP AS THE FIRST RECOMMENDATION FOR BUDGET CURTAILMENT.
14 THESE ARE EXTREMELY DIFFICULT TIMES FOR US. EVERYONE KNOWS
15 THAT WE'RE SEEING NOT ONLY AT THE FEDERAL AND STATE LEVEL, BUT
16 WE'RE SEEING CHALLENGES AT THE LOCAL LEVEL, BUT I THINK AS A
17 BODY, AND THEN I'D POINT TO EVERY SINGLE DEPARTMENT THAT EACH
18 OF US HAVE A RESPONSIBILITY TO ENSURE WE DO WHATEVER'S
19 POSSIBLE TO MINIMIZE THE IMPACT ON OUR PROGRAMS AND SERVICES.
20 I HAD MENTIONED TO SOME DEPARTMENT STAFF, ALTHOUGH THEY HAVE A
21 TARGET, THEY CAN ACHIEVE THE TARGET BY IDENTIFYING AND MOVING
22 FORWARD OPERATIONAL AND PROGRAMMATIC EFFICIENCIES. WE CAN
23 ACHIEVE SOME OF THE BUDGET TARGETS BY ACTUALLY DOING THINGS A
24 LITTLE SMARTER AND A LITTLE MORE EFFICIENT WITHOUT CUTTING
25 PROGRAMS. AND ALSO IN PART OF THE BUDGET, WE KNOW THAT THERE'S



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1 A RECOMMENDATION TO DEFER PAYMENTS. IF YOU LOOK AT OUR
2 FEBRUARY 20TH MEMO, IT SPEAKS TO A JULY AND AUGUST OF 2009
3 DEFERRAL FOR HEALTH, MENTAL HEALTH, AND SOME SOCIAL SERVICES
4 PROGRAMS THROUGH PROBABLY THE END OF SEPTEMBER OF 2009. OUR
5 S.P.-90 MANDATES FOR AUGUST 2009 WILL BE DEFERRED UNTIL-- AT
6 LEAST PAYMENT FOR THOSE MANDATES WILL BE DEFERRED UNTIL
7 OCTOBER 2009. OUR GASOLINE EXCISE TAX FOR THE MONTHS OF
8 FEBRUARY, MARCH AND APRIL OF 2009 WILL NOT COME TO US UNTIL
9 MAY OF 2009. WHAT WE'RE LOOKING AT RIGHT NOW ARE WAYS TO
10 PROVIDE FUNDING TO ENSURE THAT OUR PROGRAMS CONTINUE DURING
11 THOSE TIME PERIODS DESPITE THE DEFERRAL. WITH RESPECT TO WHAT
12 WILL HAPPEN FOR OUR HEALTH, MENTAL HEALTH AND SOCIAL PROGRAMS
13 COME WITH A DEFERRAL IN AUGUST AND JULY OF 2009,. WE'LL BE
14 COMING BACK TO YOU WITH A REQUEST TO INCREASE OUR TRAN TO GIVE
15 US THE CASH FLOW NECESSARY TO DEAL WITH THOSE MONTHS. BUT IN
16 DOING SO, WE ALL RECOGNIZE THAT WE'LL INCUR SOME ADDITIONAL
17 INTEREST PAYMENTS FOR THAT, MUCH HIGHER INTEREST PAYMENTS. WE,
18 AGAIN, WHAT IS HAPPENING TODAY IS NOT JUST ISOLATED TO THE
19 STATE LEVEL WITH RESPECT TO OUR FINANCIAL CHALLENGES, NOR THE
20 FEDERAL LEVEL. WE ALSO SEE THEM AT A VERY LOCAL LEVEL, AND
21 THIS IS THE TIME FOR THE COUNTY TO COME TOGETHER AND TO LOOK
22 AT RESPONSIBLE ACTIONS TO DEAL WITH OUR CHALLENGES, BUT AGAIN
23 TO ENSURE THAT OUR CORE SERVICES CONTINUE. ANY QUESTIONS?
24



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1 **SUP. KNABE, CHAIRMAN:** ANY QUESTIONS, STAFF, AT THIS POINT?

2 YES, MIKE?

3

4 **SUP. ANTONOVICH:** ONE QUESTION. WILL ANY OF THE REVENUES
5 RECEIVED FROM THE STATE OR FEDERAL GOVERNMENT REQUIRE THE
6 COUNTY TO CHANGE ANY OF THEIR LAWS, PROCEDURES, POLICIES,
7 ORDINANCES?

8

9 **C.E.O. FUJIOKA:** I THINK THAT'S PART OF OUR REVIEW. WE KNOW
10 THAT MAYBE NOT THE COUNTY LEVEL, BUT THE STATE LEVEL, THERE
11 WILL BE HALF A DOZEN MEASURES ON THE STATE BALLOT.

12

13 **SUP. ANTONOVICH:** WE DON'T HAVE CONTROL OF THE STATE, BUT THE
14 COUNTY, ARE THERE ANY ORDINANCES, POLICIES, OR WHATEVER
15 ADMINISTRATIVE CHANGES HAVE TO BE IMPLEMENTED TO RECEIVE THOSE
16 STATE OR FEDERAL RESOURCES?

17

18 **C.E.O. FUJIOKA:** I CAN'T THINK OF ANY RIGHT NOW. WE'LL PROBABLY
19 HAVE TO REPORT BACK. WE HAVE THE THOUSAND-PAGE STIMULUS
20 PACKAGE THAT WE'RE GOING OVER LINE BY LINE. WE SEE TREMENDOUS
21 POTENTIAL, BUT WE WILL REPORT BACK.

22

23 **SUP. KNABE, CHAIRMAN:** I THINK THAT'S WHY SOME OF THE GOVERNORS
24 ARE REJECTING SOME OF THE MONIES, BECAUSE THE REQUIREMENT OF
25 STATE LAWS CHANGES WOULD IMPACT, MAYBE IN OTHER AREAS. DO YOU



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1 HAVE AN UPDATE ON S-1 FOR THE COUNTY. I WAS WAITING. OKAY.

2 GLORIA? YOUR MICROPHONE, GLORIA. YOUR MICROPHONE, GLORIA.

3

4 **SUP. MOLINA:** IT'S ON, THANK YOU. I THINK I WANT TO REINFORCE
5 TO EVERY DEPARTMENT HEAD, INCLUDING THE SHERIFF, THAT THE
6 EXERCISE OF THE 5 PERCENT CURTAILMENT I THINK IS A HEALTHY
7 THING, AND WE ALL HAVE TO PREPARE OURSELVES AND BRACE
8 OURSELVES FOR THESE CUTS. THIS ENTIRE STATE BUDGET IS
9 CONTINGENT ON VOTERS MAKING SOME DECISIONS THAT ARE GOING TO
10 IMPACT THEM FINANCIALLY. I'M NOT SO SURE THAT WE'RE GOING TO
11 HAVE THE OUTCOME THAT THE LEGISLATURE CLAIMS WE'RE GOING TO
12 HAVE. IF WE'RE FORTUNATE, THEN WE WILL. THE POINT IS, AT THE
13 END OF THE DAY, WE ARE PROBABLY GOING TO HAVE TO LOOK AT CUTS
14 ACROSS THE BOARD FOR MOST OF OUR DEPARTMENTS, SO THIS EXERCISE
15 WOULD BE WORTHWHILE, AND I THINK THAT WE NEED TO LET EVERYBODY
16 KNOW, EVERY SINGLE THING THAT WE DO, WHETHER IT BE TAKING CARE
17 OF OUR FOSTER CARE KIDS OR PROBATION KIDS OR HEALTHCARE OR OUR
18 PARKS OR OUR DEPUTIES IN PUBLIC SAFETY. ALL OF IT IS EQUALLY
19 AS IMPORTANT AND WE ALL HAVE A DUTY TO PROTECT THE WHOLE, SO I
20 JUST WANT TO REINFORCE THAT WITH ANYONE WHO THINKS THAT
21 THEY'RE ABOVE OR BEYOND EVEN LOOKING AT THEIR OWN BUDGET, TO
22 FIGURE OUT WHERE THEY CAN CUT. THERE ARE EFFICIENCIES, THERE
23 ARE THINGS THAT COULD BE TRIMMED, IF NEED BE, SO THAT SHOULD
24 BE LOOKED AT. I JUST WANTED TO REINFORCE IT. THE OTHER THING
25 IS I DID WANT TO ASK A QUESTION WITH REGARD TO TWO AREAS. THE



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1 CUTS THAT THE STATE BUDGET IS MAKING IN THE MEDI-CAL PROGRAM
2 ADMINISTRATION WHICH AFFECTS D.P.S.S. THESE ARE POSITIONS THAT
3 WE HAD PUT IN PLACE A COUPLE OF YEARS AGO WE WERE CONCERNED
4 THE STATE WOULD CUT BACK. HOW ARE WE GOING TO HANDLE THAT?
5 BECAUSE I THINK IT'S ALREADY DETERMINED THAT THEY'RE GOING TO
6 CUT BACK IN THIS AREA. IT'S MY UNDERSTANDING IT'S A 15.4-
7 MILLION-DOLLAR HIT FOR D.P.S.S., SO IT WOULD BE WORTHWHILE TO
8 KNOW HOW WE'RE GOING TO DEAL WITH THAT AND WHAT THE IMPACT
9 WOULD BE FOR D.P.S.S. IN THAT AREA, UNLESS YOU ALREADY KNOW.

10

11 **C.E.O. FUJIOKA:** WE'D LIKE TO REPORT BACK ON THAT. THERE'S A
12 REASON. THE FEDERAL STIMULUS PACKAGE PROVIDES SOME ADDITIONAL
13 MONEY IN MEDI-CAL. WE'RE AT THE PROCESS NOW OF DETERMINING HOW
14 EXACTLY THAT WILL IMPACT OUR SOCIAL PROGRAMS. WE KNOW IT'S
15 GOING TO HAVE A POSITIVE IMPACT ON IN-HOME SUPPORT SERVICES,
16 AND SO RIGHT NOW IT'S A LITTLE EARLY, BUT THE INTENT IS TO
17 COME BACK. I KNOW OUR OFFICE IS WORKING WITH PHIL BROWNING ON
18 IDENTIFYING HOW WE'LL ADDRESS IF NOT HOPEFULLY JUST MITIGATE
19 THE CUTS THAT THE STATE RECENTLY IMPOSED, AND SO WE HAVE TAKEN
20 SOME CUTS ALREADY IN D.P.S.S. AS A CONSEQUENCE OF THE FIRST
21 \$128 MILLION BUDGET CUT THE STATE IMPOSED ON US SEVERAL MONTHS
22 AGO, AND NOW WE'RE IN THE PROCESS OF IDENTIFYING HOW WE'LL
23 ADDRESS THE SECOND \$25 MILLION OF THIS YEAR OF ENTIRE COUNTY
24 AND THEN 98 FOR NEXT YEAR.

25



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1 **SUP. MOLINA:** WE ALSO KNOW THAT ON THAT MEDI-CAL PROGRAM, THEY
2 HAVEN'T DEFINED EXACTLY HOW THEY'RE GOING TO ADMINISTER IT
3 WHEN IT COMES THROUGH THE STATE AND WHAT THEY'RE GOING TO LOP
4 OFF THE TOP.

5

6 **C.E.O. FUJIOKA:** THAT'S TRUE, AND THAT'S OUR CONCERN TOO, EVEN
7 THOUGH THE MONEY HAS BEEN IDENTIFIED THROUGH THE STIMULUS
8 PACKAGE, WE DON'T KNOW AT THIS POINT IN TIME TO WHAT EXTENT
9 THE STATE WILL IMPACT HOW MUCH MONEY WILL ACTUALLY COME TO THE
10 LOCAL LEVEL.

11

12 **SUP. MOLINA:** OKAY. AND THEN THE OTHER THING IS THAT WE'VE
13 ASKED ABOUT THIS ON AN ONGOING BASIS, BUT I DON'T KNOW, IT
14 SORT OF AFFECTS THE HEALTH DEPARTMENT IN A SENSE BECAUSE THE
15 STATE BUDGET CONTINUES TO INCLUDE THE MONEY FOR THE SOUTH L.A.
16 PRESERVATION FUND, WHICH IS OUR FEDERAL SAFETY NET THAT WE
17 HAVE HAD PUT IN THERE, BUT I'M NOT SO SURE EXACTLY WHAT WE ARE
18 DOING TO SECURE THOSE DOLLARS. I DON'T THINK WE JUST GET THEM.

19

20 **C.E.O. FUJIOKA:** THERE'S MONEY IN THE-- THERE'S A CUT FOR THE
21 SAFETY NET POOL AND ALSO A CUT FOR THE SOUTH L.A. PRESERVATION
22 FUND, BUT WE ALSO UNDERSTAND THAT THAT MONEY AGAIN CAN BE
23 BACKFILLED WITH SOME OF THE STIMULUS DOLLARS THROUGH THE
24 F.M.A.P. PROGRAM, AND WE'RE IN THE PROCESS OF VERIFYING THAT.

25



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1 **SUP. MOLINA:** OH, THAT'S WHAT YOU'RE PLANNING ON DOING? I
2 DIDN'T KNOW YOU COULD.

3

4 **C.E.O. FUJIOKA:** WE HEARD THERE'S A POSSIBILITY THAT THE
5 F.M.A.P. PROGRAM WILL HELP RESTORE SOME OF THOSE DOLLARS TO
6 ENSURE THAT THE CURRENT FUNDING LEVEL IS MAINTAINED, BUT WE
7 NEED TO VERIFY THAT.

8

9 **SUP. MOLINA:** ALL RIGHT. THANK YOU SO MUCH. APPRECIATE IT.

10

11 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS?

12

13 **SUP. YAROSLAVSKY:** WHAT DO YOU KNOW AT THIS POINT ABOUT THE
14 F.M.A.P., THE AMOUNT THAT'S GOING TO GET THIS FAR DOWN THE
15 FOOD CHAIN TO THE COUNTY?

16

17 **C.E.O. FUJIOKA:** WELL, THERE ARE SEVERAL. WE'RE LOOKING AT THE
18 F.M.A.P. IMPACT ON THE HEALTH PROGRAM BUT ALSO SOME OF OUR
19 SOCIAL PROGRAMS. WE UNDERSTAND THAT THE F.M.A.P. PROGRAM WILL
20 HAVE A VERY POSITIVE EFFECT ON THE IN-HOME SUPPORT SERVICES
21 PROGRAM AND THE AMOUNT OF MONEY WE GET IN THE FORM OF-- THAT
22 THE MEDICARE AND MEDI-CAL MONEY WE GET THROUGH THAT PROGRAM,
23 AND SO WE HAVE STAFF LITERALLY WORKING ON THAT RIGHT NOW. WE
24 HAVE A PRELIMINARY PROJECTION, AND IT IS EXTREMELY POSITIVE,
25 BUT BECAUSE OF THE IMPACT IT HAS ON OUR BUDGET, BOTH GOOD AND



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1 BAD IF WE'RE WRONG, I'VE ASKED STAFF TO WORK WITH OUR FEDERAL
2 STAFF TO VERIFY THE DOLLARS AND ALSO LOOK AT THE CURRENT
3 LEGISLATION IN THE STIMULUS PACKAGE TO ENSURE THAT THAT MONEY
4 IS, IN FACT, COMING TO US. IT COULD BE VERY, VERY POSITIVE.

5

6 **SUP. YAROSLAVSKY:** I HAD HEARD-- I THOUGHT I HAD HEARD LAST
7 WEEK THAT THERE WAS A CONCERN THAT THE STATE WOULD INTERCEPT
8 MOST OF THE F.M.A.P. MONEY AND NOT AS MUCH AS WE THOUGHT WE
9 WERE GOING TO GET WAS GOING TO GET TO US.

10

11 **C.E.O. FUJIOKA:** THAT'S ON THE HEALTH SIDE. WHEN IT COMES TO
12 I.H.S.S., THAT MONEY WILL COME DIRECTLY TO US.

13

14 **SUP. YAROSLAVSKY:** I WAS TALKING ABOUT THE HEALTH SIDE. I
15 DIDN'T REALIZE WE WERE TALKING ABOUT DIFFERENT THINGS. WHAT DO
16 YOU KNOW ABOUT THE HEALTH SIDE?

17

18 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THERE'S \$54 MILLION STATEWIDE.
19 THAT'S 24 FOR L.A. COUNTY THAT IS TAKEN AWAY FROM THE SAFETY
20 NET CARE POOL IN THE SOUTH L.A. FUND, BUT THERE'S A TRIGGER IN
21 THE STATE BILL THAT ESSENTIALLY SAYS, AS WE UNDERSTAND IT,
22 THAT BY APRIL 1, THE CERTAIN PEOPLE AT THE STATE HAVE TO
23 VERIFY WHETHER THEY'RE GOING TO GET OVER A CERTAIN THRESHOLD
24 OF STIMULUS MONEY FOR THE STATE. IF THEY DO, THAT MONEY GETS
25 RESTORED. SO IT'S IN THE BALANCE AT THIS POINT WHETHER WE WILL



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1 LOSE \$24 MILLION FROM THAT. WE STILL WILL GET BENEFIT FROM THE
2 F.M.A.P. ON CERTAIN OF THE REVENUES THAT WE GET, AND ALSO SOME
3 OF THE TRAUMA HOSPITALS AND PRIVATE HOSPITALS THAT GET MONEY
4 THROUGH THE I.G.T.S THAT WE DO, WILL GET ADDITIONAL FUNDS.

5

6 **SUP. YAROSLAVSKY:** BUT AT THIS POINT, YOU DON'T KNOW HOW MUCH?

7

8 **DR. JOHN SCHUNHOFF:** WE DON'T KNOW HOW MUCH.

9

10 **SUP. YAROSLAVSKY:** WHAT DOES IT DEPEND UPON?

11

12 **DR. JOHN SCHUNHOFF:** IT DEPENDS ON CERTAIN OF THE CALCULATIONS
13 AND FIGURING OUT. THE MAIN ISSUE IS JUST REALLY WHETHER WE'RE
14 GOING TO GET HIT WITH THAT 24-MILLION-DOLLAR REDUCTION.

15

16 **SUP. YAROSLAVSKY:** AND IF YOU DO GET HIT WITH THE 24-MILLION-
17 DOLLAR REDUCTION, THE F.M.A.P. THAT IS USABLE TO BACKFILL IT
18 IS THE HEALTH F.M.A.P.

19

20 **DR. JOHN SCHUNHOFF:** YES. IT COMES TO US THROUGH VARIOUS FEE
21 FOR SERVICE MEDI-CAL, COMES THROUGH SOME OF THE I.G.T.S THAT
22 WE DO, ALL OF THAT WE BENEFIT FROM THE INCREASE IN F.M.A.P.
23 FROM 50/50 TO APPROXIMATELY 38/62.

24



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1 **SUP. KNABE, CHAIRMAN:** AND AGAIN, THE IMPORTANT PART TO ME WAS
2 THE FACT THAT WE RECEIVED SUCH GREAT HELP FROM CONGRESSMAN
3 WAXMAN AND CONGRESSWOMAN HARMON ON THAT WHOLE ISSUE, AND
4 CLEARLY IT WASN'T THEIR INTENT TO HAVE THE STATE LOP IT OFF
5 AGAINST IT. BUT I THINK IT'S REALLY IMPORTANT, TO GET BACK TO
6 JUST WHAT SUPERVISOR MOLINA SAID ABOUT THIS EXERCISE WHERE
7 YOU'VE ASKED THE DEPARTMENTS TO LOOK AT EVERYTHING, I MEAN,
8 EVERYTHING HAS TO BE ON THE TABLE, 3 PERCENT, 5 PERCENT, 7
9 PERCENT, WHATEVER IT MAY BE, AND I THINK IT'S PARTICULARLY IN
10 LIGHT OF THE SHERIFF'S COMMENTS THAT EVERYONE UNDERSTANDS THAT
11 THIS BOARD HAS NOT HAD A DISCUSSION ON ANYTHING ON HOW THAT
12 MIGHT APPLY OR WHAT OUR ACTUAL NUMBERS ARE BECAUSE THE
13 BUDGET'S A MOVING TARGET AND I THINK IT'S SOMEWHAT UNFAIR TO
14 START CLOSING JAILS AND TAKING DEPUTIES OFF THE STREET KIND OF
15 A SITUATION AND THIS BOARD'S BEEN VERY SUPPORTIVE OF THAT
16 DEPARTMENT, BUT THAT CONVERSATION HAS NOT TAKEN PLACE BY ANY
17 MEMBER OF THIS BOARD OR THIS BOARD OR WITH YOU ACTUALLY. SO WE
18 DON'T KNOW WHAT THAT IS, BUT IT'S AN IMPORTANT EXERCISE FOR
19 ALL OF OUR DEPARTMENTS TO LOOK AT BECAUSE I PARTICULARLY FOR
20 ONE THINK THE STATE'S OVERLY OPTIMISTIC ON THE REVENUE
21 PROJECTIONS AS WELL, TOO.

22

23 **C.E.O. FUJIOKA:** AND AGAIN, WHETHER IT'S OUR SHERIFF OR ANY
24 OTHER COUNTY DEPARTMENT, THEY HAVE THE RESPONSIBILITY TO LOOK
25 AT OTHER ALTERNATIVES BEFORE THEY TALK ABOUT CORE AND CRITICAL



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1 SERVICES BECAUSE WE KNOW OTHER ALTERNATIVES EXIST IN EVERY
2 DEPARTMENT, ESPECIALLY THE SHERIFF'S DEPARTMENT. THE ONE OTHER
3 THING I'D LIKE TO JUST PUT ON THE TABLE IS WITH RESPECT TO
4 F.M.A.P. OR ANYTHING COMING FROM THE FEDERAL STIMULUS PACKAGE.
5 ALTHOUGH IT'S SIGNIFICANT, IT STILL REPRESENTS ONE-TIME MONEY,
6 AND THIS COUNTY I THINK IS-- NOT THINK, I KNOW, IT'S IN A
7 BETTER POSITION TO DEAL WITH THE ECONOMIC CHALLENGES BECAUSE
8 OF OUR STRICT ADHERENCE TO OUR FINANCIAL POLICIES, AND SO THAT
9 MONEY IS ONE TIME, IT CAN HELP US BRIDGE DURING THESE
10 DIFFICULT TIMES, WHERE WE CAN'T THINK ABOUT USING IT FOR
11 ONGOING PROGRAMS. IT WILL ONLY CREATE A GREATER STRUCTURAL
12 PROBLEM THAN WHAT CURRENTLY EXISTS.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. THE ITEM ON COUNTY
15 U.S.C..

16

17 **CAROL MEYER:** OKAY. CAROL MEYER, INTERIM CHIEF NETWORK OFFICER,
18 HERE TO REPORT TO YOU ON THE TRENDS IN L.A.C./U.S.C. MEDICAL
19 CENTER'S NEW FACILITY. OVERALL, THE CENSUS CONTINUES TO CLIMB
20 WITH A UTILIZATION RATE OF ALL 671 BEDS AT 80 PERCENT, WHICH
21 IS UP 5 PERCENT FROM LAST MONTH. THIS IS THE DIFFERENCE
22 BETWEEN DECEMBER AND JANUARY. THE MED SURG UNITS CONTINUE TO
23 BE VERY HIGH, AT 93 PERCENT UTILIZATION OF THE 299 BEDS. AND
24 YOU CAN SEE THE INCREASES DEMONSTRATED ON PAGES 1-3 OF THE
25 REPORT. ALL OF THE OTHER BENCHMARKS ARE PRETTY CONSISTENT.



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1 YOU'LL SEE ONE UPTICK IN PATIENTS LEAVING WITHOUT BEING SEEN.
2 WE'RE NOT EXACTLY SURE WHAT TO CONTRIBUTE THAT TO OTHER THAN
3 THERE'S ALSO BEEN AN INCREASE IN E.D. VOLUME BETWEEN DECEMBER
4 AND JANUARY AND WE'RE LOOKING VERY CAREFULLY AT THAT UPTICK
5 AND LEFT WITHOUT BEING SEEN. SPECIFICALLY WE ARE LOOKING AT
6 INCREASING THE HOURS OF THE URGENT CARE CENTER OR THE
7 REFERRALS TO THE U.A.D.C.. I THINK IT'S IMPORTANT TO AGAIN
8 REPEAT THAT THERE'S BEEN AN INCREASE IN CENSUS AND ALL OF THE
9 SPECIALTY UNITS, AND PARTICULARLY YOU'LL NOTICE ON PAGE 11 OF
10 THE 11-PAGE ATTACHMENT THAT THERE'S ALMOST BEEN A DOUBLING OF
11 THE UTILIZATION OF THE BEDS IN THE MED-SURG ADOLESCENT UNIT.
12 WITH RESPECT TO THE MED SURG UNITS, I'D LIKE TO MENTION THAT
13 WE HAVE ACTUALLY TAKEN AN ACTION TO TRY TO EXPAND THAT A
14 LITTLE BIT. WE HAVE SUBMITTED A LETTER TO THE STATE DEPARTMENT
15 OF PUBLIC HEALTH REQUESTING THAT THEY ALLOW US TO USE EIGHT
16 UNSTAFFED I.C.U. BEDS AS A STEPDOWN UNIT. WHAT THAT WOULD
17 ALLOW US TO DO IS TO REDUCE THE STAFFING FROM TWO TO ONE,
18 WHICH IS WHAT AN I.C.U. WOULD HAVE, TO BE FOUR TO ONE. WE
19 WOULD THEN TRANSFER OUR TELEMETRY UNIT INTO THAT AREA AND THAT
20 WOULD GIVE US AN ADDITIONAL EIGHT MED SURG BEDS. SO YOU'VE
21 ASKED US AND THAT'S A GOOD EXAMPLE OF ONE OF THE THINGS THAT
22 WE'RE TRYING TO DO TO HELP UTILIZE THE EXISTING 600 BEDS OF
23 THE NEW FACILITY.

24

25 **SUP. KNABE, CHAIRMAN:** ANY QUESTIONS? GLORIA?



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1

2 **SUP. MOLINA:** I AM CONCERNED ABOUT THE INCREASE OF THE 16
3 PERCENT IN THE LEAVING WITHOUT BEING SEEN, AND MAYBE YOU COULD
4 SHARE WITH ME A LITTLE BIT MORE TO UNDERSTAND HOW IT OPERATES
5 AND HOW IT WORKS. I TAKE IT THAT WHEN ANYONE GOES INTO THE
6 EMERGENCY ROOM, THEY MUST SIGN IN AT SOME LEVEL, SO AND
7 SOMEBODY MUST ASK THEM A SERIES OF QUESTIONS OF WHAT THEIR
8 EMERGENCY IS, SO THERE'S ALREADY A LITTLE BIT OF A TRACKING
9 SYSTEM. RIGHT?

10

11 **CAROL MEYER:** THEY GET REGISTERED.

12

13 **SUP. MOLINA:** THEY GET REGISTERED. SO RIGHT THERE IF, IN FACT,
14 THEY WOULD BE-- THERE'S A DETERMINATION MADE AS TO WHETHER
15 THEY'RE GOING TO GO TO URGENT CARE OR STAY WITHIN THE
16 EMERGENCY ROOM FOR SERVICE. CORRECT?

17

18 **CAROL MEYER:** YES.

19

20 **SUP. MOLINA:** SO I THINK IT'S IMPORTANT TO UNDERSTAND WHEN
21 THESE PEOPLE ARE LEAVING. IF THEY ARE LEAVING WHEN THE URGENT
22 CARE CENTER IS CLOSED, THEN THAT'S FAIRLY SIGNIFICANT AND IT
23 COULD BE SIMPLY ADDRESSED. "SIMPLY" IS NOT A GOOD WORD HERE--
24 COULD BE ADDRESSED BY EXTENDING THE HOURS, BUT WHAT ARE THOSE
25 HOURS. AND THEN AT WHAT LEVEL ARE THEY LEAVING? ARE THESE



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1 PEOPLE THAT ARE COMING IN WITH A HEADACHE THAT ALL OF A SUDDEN
2 DISAPPEARS OR A CHILD THAT CAN'T WAIT 15 HOURS BECAUSE THEY
3 HAVE AN EARACHE, AND IS THERE A WAY TO GET SOME IDEA WITHOUT
4 IT BEING TOO DIFFICULT, TO GET AN ASSESSMENT OF WHO IS
5 LEAVING? I'M CONCERNED ABOUT THIS NUMBER. THEY DON'T KNOW WHAT
6 IT MEANS BECAUSE EDITH RODRIGUEZ WOULD HAVE BEEN KNOWN AS
7 SOMEBODY WHO WAS LEFT WITHOUT BEING SEEN, AND THE URGENCY OF
8 HER ISSUE WAS QUITE DRAMATIC. SO I DON'T KNOW WHAT WE'RE
9 TALKING ABOUT HERE, IS IT THE PEOPLE THAT ARE HAVING HEART
10 PALPITATIONS OR PEOPLE WHOSE SUGAR IS HIGH. I MEAN, I DON'T
11 KNOW WHAT IT IS.

12

13 **CAROL MEYER:** CERTAINLY, SUPERVISOR, I WOULD JUST LIKE TO SAY
14 THAT THE PEDIATRIC PATIENTS ARE NOT EVEN TRIAGED AT THE VERY
15 FRONT. THEY ARE TAKEN DIRECTLY BACK INTO PEDIATRIC
16 REGISTRATION, SO IT'S NOT-- I CAN BE ASSURED IT'S NOT
17 PEDIATRICS

18

19 **SUP. MOLINA:** SO IT'S NOT GOING TO BE CHILDREN WAITING THE 10
20 TO 12 HOURS.

21

22 **CAROL MEYER:** NO. THEY COULD BE WAITING FROM THE TIME THEY'RE
23 REGISTERED AND SEEN BY A NURSE TO ACTUALLY BE SEEN BY A
24 DOCTOR, THEY COULD WAIT FOR THAT, BUT--

25



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1 **SUP. MOLINA:** BUT THEY GET SEEN BY A NURSE RIGHT AWAY.

2

3 **CAROL MEYER:** YES, YES, SO I WOULD HAVE TO GET BACK TO YOU ON
4 THE DETAILS. CERTAINLY THEY GET TRIAGED SO THAT ANYONE WITH,
5 LIKE YOU SAID, PALPITATIONS OR ANYTHING SERIOUS WOULD BE
6 DEFINITELY TAKEN BACK TO THE EMERGENCY ROOM, BUT I'D HAVE TO
7 GO BACK TO SEE IF WE CAN GIVE YOU MORE DETAILS ABOUT THE TYPE
8 OF PATIENT THAT IS LEAVING WITHOUT BEING SEEN. GENERALLY THOSE
9 ARE ADULTS WITH MINOR COMPLAINTS, GENERALLY.

10

11 **SUP. MOLINA:** AND AT WHAT TIME.

12

13 **CAROL MEYER:** I'D HAVE TO GET BACK WITH YOU.

14

15 **SUP. MOLINA:** IF THEY CAME IN AT MIDNIGHT UNTIL 4:00 IN THE
16 MORNING AND THEN SOMEWHERE IN THERE.

17

18 **CAROL MEYER:** AND THE U.A.D.C. ISN'T OPEN, FOR EXAMPLE. CAN WE
19 GET BACK TO YOU ON THAT?

20

21 **SUP. MOLINA:** THANK YOU. I'D APPRECIATE THAT. THANK YOU.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS? ALL RIGHT.
24 THANK YOU. WE HAD ITEM S-1. ARNOLD SACHS AND DR. CLAVREUL.



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1 ARNOLD, WHEN WE ARE FINISHED WITH S-1, I WOULD AND THAT YOU
2 STAY UP HERE FOR YOUR REMAINING ITEMS. GETTING NERVOUS?

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.
5 DR. GENEVIEVE CLAVREUL. I LIKE THE QUESTION THAT SUPERVISOR
6 MOLINA ASKED, BUT WHAT CONCERNED ME THE MOST IS DEFINITELY THE
7 TREND, AND ON BOTH THE PATIENTS LEAVING THE E.R. WITHOUT BEING
8 SEEN, THE WAITING TIME AND INCLUDING EVEN THE BOARDING TIME IN
9 THE E.R., YOU HAVE AN INCREASE EVERY YEAR INSTEAD OF GOING
10 DOWN. THERE'S DEFINITELY SOMETHING TO REALLY LOOK AT. I MEAN,
11 IT'S NOT GETTING ANY BETTER, IT'S GETTING WORSE EVERY MONTH,
12 ON A VERY STEADY PATTERN, SO I THINK THAT'S DEFINITELY A NEED
13 TO LOOK, AND ACCORDING TO THEIR OWN REPORT, THE CHILDREN ARE
14 NOT INCLUDED IN ANY OF THOSE STATISTICS, SO WE'RE TALKING
15 EXCLUSIVELY OF ADULTS. BUT DEFINITELY IT'S INCREASED EVERY
16 MONTH SINCE THE BEGINNING AND TO ME THAT'S A GREAT CONCERN.
17 ALSO, YOU KNOW, IT WOULD BE NICE WHEN YOU HAVE A SET ITEM AT
18 11 O'CLOCK, IT IS CALLED AT 11 O'CLOCK. MAYBE YOU MEANT AT A
19 DIFFERENT TIME, I DON'T KNOW, BUT... I'M SURE YOU MEANT SOME
20 PLACE IN ALASKA.

21

22 **SUP. KNABE, CHAIRMAN:** RIGHT. THAT WAS HAWAII TIME.

23

24 **DR. GENEVIEVE CLAVREUL:** BUT AT LEAST YOU WERE PRESENT AT THE
25 MEETING. I WENT TO SACRAMENTO LAST WEEK AND I GET AN



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1 APPOINTMENT ALL DAY ON WEDNESDAY WITH A WONDERFUL SENATOR, AND
2 GUESS WHAT, THEY ALL DISAPPEAR BECAUSE THEY WORKED SO HARD THE
3 LAST THREE DAYS. I TOLD THEM IF THEY WOULD HAVE WORKED WHEN
4 THEY WERE SUPPOSED TO THREE MONTHS AGO, THEY WOULD NOT HAVE
5 HAD TO WORK SO HARD.

6

7 **SUP. KNABE, CHAIRMAN:** OOH, OUCH. ARNOLD?

8

9 **ARNOLD SACHS:** GOOD AFTERNOON, ARNOLD SACHS. WITH THE UPDATE
10 INCLUDED ON THE HOSPITAL, ON COUNTY U.S.C., ACCORDING TO A
11 STORY REGARDING THE AIR FILTERS AND THAT FIASCO, THE FILTERS
12 WILL BE INSTALLED IN THE END OF FEBRUARY WHEN THEY'RE
13 DELIVERED. SO PLAN "A" I GUESS IS TO REPLACE THE FILTERS EVERY
14 MONTH AT \$90,000 A MONTH, OR \$90,000 EVERY THREE MONTHS. IS
15 THERE A PLAN "B" BEING CONSIDERED? THAT WORKS OUT TO BE
16 \$30,000 A MONTH IN MAINTENANCE FEES ON AIR FILTERS. SO IS
17 THERE A PLAN "B" BEING CONSIDERED? AND IS THERE ANY FURTHER
18 UPDATE ON WHAT STEPS HAVE BEEN TAKEN FOR ANY KIND OF ACTION AS
19 TO WHY THE HOSPITAL ENDED UP IN THIS SITUATION WHEN THE
20 INFORMATION WAS AVAILABLE TO AVOID THE SITUATION. THANK YOU.

21

22 **SUP. KNABE, CHAIRMAN:** YOU'RE MOST WELCOME.

23

24 **ARNOLD SACHS:** I GUESS THAT'S A "NO."

25



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1 **SUP. KNABE, CHAIRMAN:** WE HAVEN'T RECEIVED THE REPORT BACK. YOU
2 KNOW THAT. YOU'RE HERE EVERY WEEK. WE HAVEN'T GOTTEN THE
3 REPORT BACK ON THAT INCIDENT YET, SO WHEN WE DO, WE'LL KNOW
4 THE ANSWER THE SAME TIME YOU DO. OKAY. S-1 AND S-2. THAT
5 COMPLETES THAT. MR. SACHS, YOU HELD ITEM 17.

6

7 **ARNOLD SACHS:** ACTUALLY, MR. CHAIR, I DID WANT TO SPEAK ON S-2.

8

9 **SUP. KNABE, CHAIRMAN:** OH, OKAY. GO AHEAD. GO AHEAD.

10

11 **ARNOLD SACHS:** ON THE STATE BUDGET. REGARDING THE STATE BUDGET,
12 WHEN THERE'S A HOSTAGE SITUATION THAT OCCURS AND THE POLICE
13 ARE CALLED AND THEY NEED TO DEAL WITH SOMEBODY WHO'S GONE
14 CRAZY AND IS HOLDING CIVILIANS HOSTAGE--

15

16 **SUP. MOLINA:** I HOPE YOU DON'T HAVE ANY PLANS.

17

18 **ARNOLD SACHS:** EXCUSE ME?

19

20 **SUP. MOLINA:** I SAID I HOPE YOU DON'T HAVE ANY PLANS.

21

22 **ARNOLD SACHS:** NO, NO, NO. I'VE DISCUSSED MY PLANS. WHY? WHO--
23 YOU'D HAVE TO DECIDE WHO IS CRAZY HERE. THAT'S RIGHT.

24

25 **SUP. MOLINA:** RIGHT.



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1
2 **ARNOLD SACHS:** AT THE END OF A HOSTAGE SITUATION, WHEN
3 SOMETHING GOES WRONG, THERE'S BOARDS THAT ARE SET UP TO REVIEW
4 THE TACTICS THAT ARE USED. IF CIVILIANS GET HURT, THERE'S A
5 REVIEW IN THE PROCEDURES THAT WERE INVOLVED IN THIS HOSTAGE
6 SITUATION. WELL, THIS IS WHAT HAPPENED IN THIS BUDGET
7 SITUATION. THE CIVILIANS IN CALIFORNIA-- CALIFORNIA CIVILIANS
8 WERE HELD HOSTAGE BY THE INABILITY OF THE TWO PARTIES TO GET
9 TOGETHER AND DEAL WITH THE PROBLEMS AT HAND. WHEN THE BOAT IS
10 TAKING ON WATER, EVERYBODY SINKS IN THE MIDDLE OF THE OCEAN.
11 WE NEED TO HAVE SOME OTHER THINGS OCCUR IN ADDITION TO THESE
12 AMENDMENTS. WE NEED TO PUT A BACKBONE ON THE TERM LIMITS RULE
13 BY ELIMINATING THE REQUIREMENT OF TWO-THIRDS BUDGET, FOR TWO-
14 THIRDS BUDGET TO BE PASSED. WE NEED TO HAVE SOME POLITICAL
15 LEADERS ALSO FEEL THE PAIN THAT THE PUBLIC FEELS WHEN THE
16 BUDGET'S NOT PASSED AND FUNDS ARE CUT OFF, SO WE COULD START
17 BY MAYBE CUTTING THEIR PER DIEM TO TWO CENTS A DAY BECAUSE
18 THEY'RE NOT PUTTING IN TWO CENTS, THEN CUT THEIR SALARIES
19 MAYBE TO THE MINIMUM WAGE. WE NEED TO HAVE SOME AMENDMENTS TO
20 THE AGENDA. SOMEBODY MENTIONED THAT THEY WANTED TO CUT PAY
21 WHEN THE BUDGET WASN'T PASSED, BUT THAT WOULD HAVE BEEN
22 UNCONSTITUTIONAL. WELL, AMENDMENTS MAKE THINGS CONSTITUTIONAL.
23 IT WOULD BE NICE, ACCORDING TO WHAT'S GOING ON, AND I'D LIKE
24 TO JUST STOP BRIEFLY ON THE ELECTIONS THAT HAVE BEEN CALLED,
25 ANOTHER ELECTION, SPECIAL ELECTION IN THE STATE OF CALIFORNIA.



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1 WE HAVE ONE IN MARCH. NOW WE HAVE ONE IN MAY, WE HAVE ONE IN
2 JUNE, AND WE HAVE ONE IN NOVEMBER. WHO PAYS FOR THE ELECTIONS?
3 WE NEED TO HAVE A PROCESS TO CONSOLIDATE THE ELECTIONS IN THE
4 STATE OF CALIFORNIA, NOT ONLY FOR THE STATE, THE COUNTY AND
5 THE CITIES BECAUSE IT'S CONTROLLING THE MINORITY-- PRIMARIES
6 ELECTION? THANK YOU, SIR. THERE WAS AN ARTICLE, SOME
7 INFORMATION CAME FROM THE REGISTRAR'S OFFICE, BECAUSE I
8 CHECKED REGARDING WORKING --

9

10 **SPEAKER:** (OFF-MIC.) .

11

12 **ARNOLD SACHS:** EITHER WAY, IT WOULD BE A PROCESS THAT NEEDS TO
13 BE INSTITUTED TO ELIMINATE THE FOUR OR FIVE -- FOUR ELECTIONS
14 OF THE YEAR, THREE ELECTIONS A YEAR. I DON'T KNOW THAT ANY
15 OTHER STATE HAS AS MANY ELECTIONS AS CALIFORNIA HAS IN ANY
16 PARTICULAR YEAR.

17

18 **SUP. ANTONOVICH:** (OFF-MIC.) .

19

20 **ARNOLD SACHS:** SIR, I'M NOT SAYING THERE'S ONE SOLUTION, BUT
21 THERE'S SOMETHING THAT COULD BE LOOKED INTO, AND IT SHOULD
22 CERTAINLY BE LOOKED INTO.

23

24 **SUP. KNABE, CHAIRMAN:** WELL, AS FAR AS CONSOLIDATION, THE
25 COUNTY AND THE CITY DO THAT ALL THE TIME. WE WORK VERY CLOSELY



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1 WITH OTHER STATES IN OTHER ISSUES. THEY SORT OF DO THEIR OWN
2 THING. THAT'S CONTROLLED BY THE SECRETARY OF STATE. FROM OUR
3 PERSPECTIVE, WE WORK VERY HARD TO PUT A BALLOT TOGETHER TO
4 CONSOLIDATE BECAUSE IT SAVES BOTH THE CITIES AND COUNTY,
5 PARTICULARLY WE ADMINISTER THOSE ELECTIONS, SO THAT IS BEING
6 WORKED OUT.

7

8 **ARNOLD SACHS:** LIKE I SAID, I CHECKED WITH THE COUNTY
9 REGISTRAR'S OFFICE REGARDING THE ELECTION. THEY SENT A LETTER
10 SAYING THAT WE HAVE THIS ELECTION IN MARCH AND THERE MIGHT BE
11 AN ELECTION IN JUNE.

12

13 **SUP. ANTONOVICH:** THREE ELECTIONS IN MARCH.

14

15 **ARNOLD SACHS:** EXACTLY. AND THERE'S REPETITIOUS ELECTIONS. ALL
16 I'M SAYING IS THAT THE PROCESS COULD BE LOOKED INTO.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY. WE ARE.

19

20 **ARNOLD SACHS:** THERE'S AN AMENDMENT TO FREEZE THE PAY WHEN A
21 DEFICIT OCCURS, BUT THERE'S NOTHING IN THE AMENDMENT THAT SAYS
22 WHAT THE FREEZE PAY FOR THE STATE LEGISLATORS WHEN A FREEZE--
23 WHEN A DEFICIT OCCURS, BUT THERE'S NOTHING THAT SAYS WHAT WILL
24 HAPPEN WHEN THERE'S NO DEFICIT HOW HIGH A PAY RAISE THEY CAN
25 GET. THERE'S ALSO AN AMENDMENT TO SET ASIDE A RAINY DAY FUND



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1 AND LIMIT THE AMOUNT THE LEGISLATION CAN SPEND. WELL IF BOTH
2 OF THOSE AMENDMENTS PASS, EVENTUALLY YOU'LL HAVE A RAINY DAY
3 FUND WHICH WILL HOPEFULLY ELIMINATE A DEFICIT OCCURRING, SO
4 THAT MEANS ANY YEAR THAT THERE MIGHT BE SOME SHORTFALL,
5 THEY'LL HAVE A RAINY DAY FUND, THEY CAN GET I PAY RAISE
6 BECAUSE THERE'S NO DEFICIT. JUST NEED TO HAVE SOME VOICE FROM
7 THE PUBLIC TO GET RID OF THIS OPPORTUNITY TO KEEP THESE
8 HOSTAGE SITUATIONS FROM OCCURRING.

9

10 **SUP. KNABE, CHAIRMAN:** THERE'S NO DISAGREEMENT FROM THIS END.
11 WE'D LIKE A LOCAL COMMENT AS WELL, TOO, SO, I MEAN, YOUR ISSUE
12 IS NOT WITH US, YOUR ISSUE IS WITH THE STATE.

13

14 **ARNOLD SACHS:** MY ISSUE IS NOT WITH YOU. I SAID I WANTED TO
15 ADDRESS THE STATE DEFICIT.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. YOU HAVE ALSO HELD 17
18 AND 21. DO YOU WANT TO SPEAK TO THOSE WHILE WE HAVE YOU HERE?

19

20 **ARNOLD SACHS:** 17 IS JUST KIND OF RELATES TO THE U.S.C. AND,
21 AGAIN, IT'S A SERVICE PAYMENT FOR ESCALATORS REPAIR, \$25,000,
22 I BELIEVE, AND YOU WOULD THINK THAT WITH THE FIASCO THAT
23 OCCURS WITH THE M.T.A. AND THE FACT THAT ESCALATORS ARE
24 CONSTANTLY GOING OUT OF COMMISSION, CONSTANTLY BEING REPAIRED,
25 THAT THE COST INCURRED BY THE M.T.A. TO REPAIR THE ESCALATORS



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1 WOULD BE A SIGNAL THAT THE HOSPITAL-- I NEED TO HAVE THOSE
2 ESCALATORS RUNNING 24/7 EVERY DAY OF THE YEAR AND IT'S GOING
3 TO INCUR INCREDIBLE COSTS TO MAINTAIN THAT MAINTENANCE, AND
4 \$25,000 THAT YOU'RE ALLOCATING A MONTH NOW IS GOING TO BE
5 CHEAP IN TWO YEARS. THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. ON ITEM 17, THE
8 CHAIR WILL MOVE IT. SECONDED BY SUPERVISOR MOLINA. WITHOUT
9 OBJECTION, SO ORDERED. ITEM 21.

10

11 **ARNOLD SACHS:** ITEM 21. YES, ITEM 21 RELATES TO THE ORDINANCE
12 AMENDING THE LOS ANGELES COUNTY HOUSING COMMISSION. HOW WILL
13 THESE ADDITIONAL MEMBERS TO THIS HOUSING COMMISSION BE
14 DETERMINED? WHO WILL BE DOING THE DETERMINATION, AND WHAT ARE
15 THE REQUIREMENTS? I MEAN, OTHER THAN ONE MEMBER WHO SHOULD BE
16 HOMELESS OR FORMERLY HOMELESS AND TWO PROPERTIES TENANTS OWNED
17 BY HOUSING AUTHORITY OR PARTICIPANTS IN THE UNITED STATES
18 HOUSING AND URBAN DEVELOPMENT SECTION 8 TENANT BASED RENTAL
19 ASSISTANCE PROGRAM. A) HOW MANY PEOPLE ARE INVOLVED IN THAT
20 PROGRAM? AND YOU'RE ONLY GOING TO CHOOSE TWO PEOPLE. WE
21 ALREADY KNOW THAT THERE'S SEVERAL REPORTS ISSUED, THAT THERE'S
22 OVER 70,000 HOMELESS PEOPLE IN THE COUNTY, AND YOU CAN HAVE
23 ONE WHO REPRESENTS THEM OR THE HOMELESS POPULATION, NOT
24 NECESSARILY THERE. HOW WILL THEY BE CHOSEN, WHAT KIND OF



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1 CRITERIA OTHER THAN BEING HOMELESS AND LIVING IN THESE-- WHAT
2 ELSE IS NECESSARY TO APPLY TO THIS COMMISSION?

3

4 **SUP. KNABE, CHAIRMAN:** IT'S ALL IN THE ORDINANCE.

5

6 **ARNOLD SACHS:** EXCUSE ME?

7

8 **SUP. KNABE, CHAIRMAN:** THE RULES AND REGULATIONS ARE WITHIN THE
9 CONFINES OF THE ORDINANCE, IF YOU WANT TO READ THE ORDINANCE.
10 I DON'T HAVE THE ANSWER OFF THE TOP OF MY HEAD, BUT THE ANSWER
11 TO YOUR QUESTION IS WITHIN THE ORDINANCE.

12

13 **ARNOLD SACHS:** THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 21, DO YOU WANT TO READ THE
16 SHORT TITLE?

17

18 **CLERK SACHI HAMAI:** IT'S THE SECOND READING, SO JUST NEED
19 APPROVAL.

20

21 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
22 BY SUPERVISOR RIDLEY-THOMAS, WITHOUT OBJECTION, SO ORDERED.
23 ITEM 2 IS A NO MAJORITY PROTEST. IS THAT CORRECT?

24



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1 **CLERK SACHI HAMAI:** CORRECT. IT'S A NO MAJORITY PROTEST. AS A
2 RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE
3 RESOLUTION ORDERING THE ANNEXATION AND LEVYING TO THE COUNTY
4 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
5 DISTRICT L.L.A.-1 UNINCORPORATED ZONE.

6

7 **SUP. KNABE, CHAIRMAN:** I BET YOU'RE GLAD THE CHAIR CAUGHT THAT
8 ONE, HUH?

9

10 **CLERK SACHI HAMAI:** THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** I'LL MOVE IT. SECONDED BY SUPERVISOR
13 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ALL RIGHT. WE HAVE
14 PUBLIC COMMENT. WE HAVE A NUMBER OF PEOPLE SIGNED UP. LET'S
15 ASK NICOLE PARSON, SOL ANNENBERG, JEERAPHAN MITAGUCHI. ALL
16 RIGHT. START WITH THOSE THREE. I ALREADY HAVE HIM, I BELIEVE,
17 DON'T I? ARNOLD FILLED OUT ABOUT FOUR OF THESE, I THINK. OKAY.
18 GO AHEAD AND IDENTIFY YOURSELF.

19

20 **NICOLE PARSON:** NICOLE PARSON FROM RECYCLE DEVELOPMENT. I
21 WANTED TO LET MR. ANTONOVICH KNOW THAT IN DECEMBER 1, 2008,
22 LANCASTER PASSED AN ORDINANCE, EMINENT DOMAIN ORDINANCE THAT
23 MAYBE BE USEFUL TO YOU ALL. AFTER 12 YEARS, I KNOW FOR A FACT
24 THE PROPERTY WAS ABLE TO BE RECLAIMED BACK, BUT IT'S DECEMBER
25 1ST, 2008, AND QUITE LONG, AND I'M SURE IT WOULD BE USEFUL AS



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1 A START, AND ALSO THESE ARE A JUST NOTES, WE ARE TALKING
2 ABOUT-- THIS RIGHT HERE IS TALKING ABOUT AN INCREASE IN WASTE,
3 BECAUSE THE INCREASE IN POPULATION AND SOME TYPE OF BALANCE
4 THAT WE WERE GOING TO NEED TO WORK WITH, AND SO THE INCREASE
5 IN WASTE JUST SPECIFICALLY FOR CALIFORNIA WOULD ALSO BE AN
6 INCREASE FOR IN AGRICULTURAL GROWTH BECAUSE THE LEACH FILLS
7 ARE GOOD FOR AGRICULTURAL AND THAT WOULD BE GOOD FOR ECONOMY,
8 CORN AND IT'S REALLY GOOD AND ALSO A-2 ZONES IN LANCASTER,
9 WHERE THEY'VE REZONED IT TO A SCHOOL. THE LAND REALLY SINKS
10 AND, I MEAN, THERE'S WATER ALL UNDER THERE AND IT'S
11 AGRICULTURAL, SO IF WE WENT BACK TO OUR OLD ROOTS AGAIN AND
12 THAT'S SORT OF PART OF THE NEW DEAL, AND THE SAFETY OF
13 DEPARTMENT OF PUBLIC-- CHILD FAMILY SERVICES AND THE MANDATORY
14 REPORTING, IT'S GOOD AND FINE AND, I MEAN, AND BUT I WAS JUST
15 WONDERING, IT'S SO-- YOU SEE SOMETHING, YOU HEAR SOMETHING,
16 AND YOU GET A CASE-- OR, I DON'T KNOW IF CASE-- I'M SORRY. BUT
17 WHAT HAPPENS WHEN AN ADULT WRITES YOU, MS. MOLINA, AND SAYS
18 THAT MY DAD IS DYING, YOU GUYS KILLED MY DAD, THEY TAKE IT
19 OVER MY HOUSE OR PLEASE HELP ME OR ALL THIS AND THERE'S NOBODY
20 AT THE COUNTY EMPLOYEES THAT TURN THAT IN AND BECAUSE WE'RE
21 ADULTS, THERE'S NO HELP FOR US. THROUGH AN EMAIL? OKAY. THEN
22 ALSO THIS WOULD HELP, I FEEL, TO INCREASE EMPLOYMENT AND TO
23 REDUCE BACKLOG IF-- SPEND MONEY TO MAKE MONEY, SORT OF. IF
24 THERE WAS COUNTY OFFICES OPEN ON SATURDAY, IT WOULD BE LIKE NO
25 WRONGS, JUST RIGHT.



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1

2 **SUP. KNABE, CHAIRMAN:** WRAP IT UP, PLEASE, YOUR TIME HAS
3 EXPIRED. WRAP IT UP, PLEASE.

4

5 **NICOLE PARSON:** HAS IT REALLY?! OH, MAN.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY?

8

9 **NICOLE PARSON:** OKAY.

10

11 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU. THANK YOU FOR YOUR
12 INPUT.

13

14 **NICOLE PARSON:** OKAY. YOU'RE WELCOME.

15

16 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SO MR. ANNENBERG IS NOT HERE?
17 HE'S GONE? I'LL CALL UP CHARLES HATCHER AND WARREN BRANCH.
18 OKAY. YOU ARE?

19

20 **JEERAPHAN MATIGUCHI:** MY NAME IS JEERAPHAN MATIGUCHI. GOOD
21 AFTERNOON, SUPERVISORS. I AM THE MOTHER OF THREE CHILDREN. I
22 NOT HAVE ANY PROBLEM, BUT THEY MAKE ME PROBLEM AND THEY
23 ACCUSING ME AND THEY'RE TAKING MY CHILDREN. I HAVE THREE KIDS
24 AND D.C.F.S. THEY DO TO MY KIDS AND THEY ARE ACCUSING ME AND
25 TAKING MY CHILDREN. MY EX-HUSBAND ABUSING THE CHILDREN, WE



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1 GET DIVORCED, AND THEY WERE TAKING THE SIDE, THEY ARE ACCUSING
2 ME AND GIVING HIM FULL CUSTODY, SO MY KIDS RIGHT NOW, THEY
3 BECAME SO ABUSED. WHEN MY CHILDREN CRY TO ME AND LOVE ME, THEY
4 TELL THE JUDGE, THE KIDS DON'T LIKE THE MOTHER, AND THE SOCIAL
5 WORKER, THEY BEEN PAID BY THE COUNTY, BY THE TAX, AND THEY
6 WERE LIAR TO TAKE OUT OUR MONEY AND TO TAKE MY CHILDREN, SO I
7 COME HERE. YOU KNOW I LOVE MY KIDS AND THEY WERE ACCUSING ME,
8 ACCUSING ME, TAKING MY CHILDREN. I HAVE THE MAN. HE BEEN
9 ADOPTED. HE WAS 52 YEAR OLD. HE WAS SUICIDE. HE ACCUSING ME
10 AND TOOK MY CHILDREN. SO THEY DON'T BELIEVE THE TRUTH, THEY
11 BELIEVE THE LIAR. I DON'T KNOW WHAT THEY'RE DOING, BUT I KNOW
12 THEY ARE LYING, EVEN THE JUDGE, SO I JUST TO COME HERE FOR
13 HELPING. I WANT INVESTIGATION. I JUST WANT MY CHILDREN HOME.
14 AND MY KIDS LOVE ME VERY MUCH AND THEY SAY THE CHILDREN DON'T
15 LOVE THEIR MOTHER. THEY ARE ALL LIARS, SO I COME HERE, YOU
16 KNOW. I NEED HELPING FOR MY KID. AND I WANT, NOBODY HONEST, SO
17 THEY ARE TAKING MONEY, THEY GET PAID BY TAX, BY THE COUNTY,
18 BUT THEY'RE NOT HONEST TO THEIR JOB. THEY MAKE OTHER PROBLEM,
19 THEY MAKE ME PROBLEM, THEY MAKE MY CHILDREN PROBLEM AND THEY
20 MAKE THE INNOCENT MAN AND THE CHILDREN AMERICAN PROBLEM. I
21 HAVE A LOT OF FRIEND, THE MAN. THEY GET-- THEY BEEN TAKING
22 FROM D.C.F.S. FROM THE REAL MOTHER AND THEN THEY GROW UP, THEY
23 GET THE PROBLEM, THEY DRUG. A LADY WITH A PROSTITUTE OR IN THE
24 BAR BECAUSE THEY HAVE MENTAL PROBLEM FROM THE COURT SYSTEM
25 FROM THE D.C.F.S. ACCUSING THE PARENT AND TAKE THEM AWAY FROM



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1 THE REAL MOTHER. THE CHILDREN NOT HAVE LOVE. MY CHILD TOLD ME,
2 "MOMMY, WHERE ARE YOU? I DON'T FEEL LOVE. I WANT GO HOME WITH
3 YOU." BUT THE D.C.F.S. ACCUSING ME AND AGAINST ME, USE MY
4 CHILDREN BETRAYED ME AND THAT'S WHAT I WANT MY CHILDREN BACK.
5 THEY GET PAID EVERY MONTH BY THE COUNTY, BUT THEY'RE NOT
6 HONEST TO THEIR JOB. EVEN THE JUDGE. THANK YOU FOR YOUR TIME.

7

8 **SUP. KNABE, CHAIRMAN:** YOU'RE WELCOME. WE HAVE SOMEONE FROM THE
9 DEPARTMENT THAT WILL BE GLAD TO VISIT WITH YOU RIGHT HERE.
10 YES, SIR. IDENTIFY YOURSELF, PLEASE.

11

12 **WARREN BRANCH:** YES. MY NAME IS WARREN BRANCH. HANG ON JUST A
13 SECOND. MR. HATCHER, ARE YOU HERE? OKAY. HE'S LEFT. I WOULD
14 CALL UP AARDE ATHEIAN, AND MR. RICHARD FINE. GO AHEAD, SIR.

15

16 **WARREN BRANCH:** I LIVE IN THE CITY OF POMONA I JUST WON A 75-
17 MILLION-DOLLAR LAWSUIT AGAINST THE HOMEOWNERS ASSOCIATION AND
18 TWO DEFENDANTS THAT WAS LIVING AT THE HOMEOWNERS ASSOCIATION
19 COMPLEX. I USED TO LIVE OVER THERE. I WITNESSED CHILD SEX
20 PROBLEMS. THE MINISTER WANTED ME TO HAVE SEX WITH A LITTLE
21 KID. I SAW WHAT HAPPENED WHEN I WAS LIVING OVER THERE. I GOT
22 PROOF THE PROBATION DEPARTMENT OUT THERE HEARD EVERYTHING WHAT
23 THE MINISTER WAS SAYING. I GOT PROOF ON THAT. I WOULD LIKE FOR
24 ONE OF Y'ALL TO SEND SOMEBODY OUT THERE BECAUSE THE MINISTER
25 WANT ME TO BRING A LAW ENFORCEMENT OFFICER OUT THERE TO THE



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1 CITY OF POMONA, BECAUSE I'M QUITE SURE THAT YOU HEARD TWO OR
2 THREE POMONA POLICE DEPARTMENT ALREADY GOT ARRESTED FOR CHILD
3 MOLESTATION IN THE PAST, AND THEY DON'T WANT TO DO ANYTHING
4 ABOUT IT BECAUSE THEY DON'T WANT TO GO TO JAIL. I WITNESSED
5 IT, THE CHURCH PEOPLES IS IN IT, AND _____ AND ONE OF THE
6 MINISTERS ASKED ME TO BRING THE POLICE-- TO BRING THE LAW
7 ENFORCEMENT OFFICER UP INTO THAT CHURCH, LIKE YOU DON'T HAVE
8 TO GO OUT THERE. ALL YOU GOT TO DO IS CALL THE PROBATION
9 DEPARTMENT AND HAVE MR. RAY THOMPSON, HE'S THE PERSON THAT
10 WENT TO THE CHURCH WITH ME, BUT HE DIDN'T GO OUT THERE BECAUSE
11 HE SAID HE DON'T WANT TO SEE THE CHURCH PEOPLES ARRESTED
12 BECAUSE THEY'RE BLACK. AND I WAS RIGHT IN THE MIDDLE OF IT, I
13 SAW WHAT HAPPENED. THE GIRL ALREADY CONFESSED TO THE MINISTER
14 AND THE MINISTER-- I HAD THE MINISTER ON THE LOUDSPEAKER ON MY
15 TELEPHONE-- ON MY CELL PHONE AND HE TOLD EVERYTHING AND THE
16 PROBATION DEPARTMENT DON'T EVEN WANT TO GO OUT THERE BECAUSE
17 THEY DON'T WANT TO SEE THEM BLACK PEOPLES ARRESTED. SO I'M
18 HERE TODAY TO ASK YOU-- TO AND MR. THOMAS AND MS. MOLINA AND
19 MR -- WHAT'S YOUR NAME AGAIN? ANTONOVICH? OKAY. AND
20 ANTONOVICH. WHERE IS ROCKY DELGADO?

21

22 **SUP. KNABE, CHAIRMAN:** CITY OF LOS ANGELES.

23

24 **WARREN BRANCH:** WELL, I WANT TO KNOW, THEY AIN'T DOING
25 ANYTHING, SO I JUST WANT TO KNOW, COULD YOU CALL-- IF YOU'RE



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1 NOT GOING TO SEND THE POLICE TO THAT CITY OR THE LAW
2 ENFORCEMENT OFFICER. I'M WAITING ON THE F.B.I. TO GO OUT TO
3 THE CITY. THEY HAD CONTACTED DETECTIVE TRAPP. EVERY TIME I
4 CALL, HE TELL ME HE GOING TO COME OUT THERE TO THAT CITY AND
5 TALK TO ME, WHILE I TAKE HIM TO THE CHURCH, BUT I AIN'T BEEN
6 ABLE TO HEAR FROM BECAUSE HE HAS AN ANSWERING SERVICE ON, SO
7 I'M ASKING YOU, COULD YOU SEND THE POLICE OUT THERE WITH ME?
8 THE MINISTER WANT ME TO BRING A POLICE OFFICER OUT THERE TO
9 HIS CHURCH. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU. MAYBE SOMEBODY FROM
12 SUPERVISOR MOLINA'S OFFICE CAN GET YOUR CONTACT INFORMATION.

13

14 **WARREN BRANCH:** OKAY.

15

16 **SUP. KNABE, CHAIRMAN:** FROM POMONA. ALL RIGHT.

17

18 **WARREN BRANCH:** THERE'S A LOT OF PEOPLE IN IT.

19

20 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND.

21

22 **SPEAKER:** I DON'T WANT TO GO TO JAIL, BUT I WANT THEM THERE.

23

24 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. IT'S THE CITY OF LOS ANGELES,
25 NOT THE COUNTY. IS RICHARD GONE?



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The Los Angeles County Board of Supervisors**

1

2 **WARREN BRANCH:** HE ASKED ME TO DO IT.

3

4 **SUP. KNABE, CHAIRMAN:** RICHARD FINE ASKED YOU?

5

6 **SPEAKER:** YES.

7

8 **SUP. KNABE, CHAIRMAN:** RICHARD FINE GAVE YOU HIS TIME. OKAY.

9 MR. ATHEIAN, YOU GO FIRST, THEN MARGE WEINS MARGE, ARE YOU

10 STILL HERE?

11

12 **AARDE ATHEIAN:** MY NAME IS AARDE ATHEIAN. I HAVE APPEARED ON
13 THIS SEAT, ADDRESSED THE COUNTY ADMINISTRATION OFFICERS SINCE
14 2002, ALMOST EVERY YEAR. THE SUBJECT IS AND HAS ALWAYS BEEN
15 THE SAME, HOW WE PARENTS ARE SUFFERING FROM THE KIND OF
16 BUREAUCRACIES THAT-- AND POLICIES THAT YOU THE BOARD OF
17 SUPERVISORS ARE SUBSIDIZING WHEN THOSE POLICIES AND
18 BUREAUCRACIES ARE DOING NOTHING LESS THAN TORMENTING,
19 DESTROYING OUR FAMILIES AND TORMENTING PARENTS, SEPARATING
20 CHILDREN FROM THEIR PARENTS, ALL WITH FLIMSY EXCUSES, EVEN
21 VIOLATION OF EVERY TENET THAT SYMBOLIZES AMERICA AND AMERICAN
22 LIFE. I'VE JUST COME HERE, AND I'LL BE SPEAKING ON BEHALF OF
23 FATHERS FOR JUSTICE. THAT'S ONE ORGANIZATION I'M SPEAKING ON
24 BEHALF OF, AND ANOTHER ONE IS NATIONAL COALITION OF FREE MEN.
25 WE HAVE BECOME A COALITION WITH JUDICIAL WATCH, DR. SHIRLEY



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1 MOORE ON MY LEFT SIDE. OUT OF DESPERATION. HOW ARE WE GOING TO
2 EFFECT ANY ACTION FROM YOU TO HOLD DOWN THE JUDGES THAT ARE
3 200 FEET AWAY FROM THIS HOLE, CONTINUING EVERY DAY THEIR
4 MASSIVE DESTRUCTION, DISMANTLING OF OUR FAMILIES, ALWAYS
5 ALMOST IMPOSING DIVORCE AND FAMILY DISSOLUTION WHEN EVERY
6 FAMILY, ALL THEY'RE ASKING IS TO BE LEFT ALONE, AWAY FROM
7 THOSE INSTITUTIONS, AWAY FROM THE COURTHOUSES THAT YOU SUPPORT
8 EVERY YEAR WITH AN ADDITIONAL BONUS OF \$45,000 A YEAR, JUST IN
9 ORDER TO BLEED US OUT OF ALL OUR SAVINGS FOR THE SAKE OF MORE
10 TAXES COMING TO YOU FROM THE FEDERAL GOVERNMENT, MORE REVENUE
11 COMING FROM THE FEDERAL GOVERNMENT TO THE STATE, MORE REVENUE
12 COMING FROM US, THE PARENTS, THE PEOPLE, THE PUBLIC TO THE
13 COFFERS OF THE COUNTY AND TO THE COFFERS OF THE JUDICIAL
14 SYSTEM AND THE LAWYERS. ALL OF THEM ARE HERE, ALL OF THEM ARE
15 COMPLICIT IN EXPLOITING VERY MINOR DIFFERENCES IN OUR FAMILY
16 LIVES IN ORDER TO COMPLETELY DEPRIVE US OF ALL OF OUR EARNINGS
17 AND SAVINGS AND DISPOSSESS US OF EVERYTHING THAT WE OWN. I AM
18 HERE TO REALLY-- I AM NOT HOPING, I AM VERY REALISTIC. THIS
19 WILL NOT CHANGE YOUR POLICIES. MY TIME HAS EXPIRED.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. I'LL ASK ANTHONY TROY TO JOIN
22 US, ARNOLD SACHS. IS MARGE WINES HERE?

23

24 **MARGE WINES:** YES.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY. MARGE. GO AHEAD.

2

3 **MARGE WINES:** THANK YOU. I HAVE A QUESTION. I DON'T KNOW IF IT
4 CAN BE ANSWERED HERE, BUT I WAS MADE AWARE OF SOMETHING
5 RECENTLY THAT BETWEEN THREE AND \$400 MILLION HAS BEEN PAID BY
6 LOS ANGELES COUNTY SUPERVISORS TO OUR JUDGES AND I FOUND OUT
7 ABOUT A SUPREME COURT CASE THAT STATED THAT ONLY THE STATE CAN
8 PAY OUR JUDGES AND THAT IT CONSTITUTES A BRIBE FOR THE COUNTY
9 TO BE PAYING THEM. WHY WAS THIS MONEY PAID OUT OF TAXPAYER
10 DOLLARS TO THESE JUDGES. I UNDERSTAND IT'S AT \$46,000 EXTRA A
11 YEAR ON TOP OF THEIR STATE SALARY, AND I'D LIKE TO KNOW WHY
12 AND WHERE I CAN FIND THAT INFORMATION. ALSO, THERE WAS A STATE
13 LAW JUST PASSED, I BELIEVE IT'S 2-X11, S.B.2-X11 THAT GIVES
14 IMMUNITY TO ALL OF YOU AS SUPERVISORS AS WELL AS TO THE JUDGES
15 THAT HAVE ACCEPTED THE PAYMENTS THAT WERE ILLEGAL AND
16 UNCONSTITUTIONAL, SO THAT YOU CAN'T BE PROSECUTED AND THAT'S
17 BEEN DEEMED ALSO UNCONSTITUTIONAL. IS THERE AN EXPLANATION FOR
18 THIS SOMEWHERE IN THE COUNTY FROM ONE OF YOU?

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU. IT'S BEING LITIGATED RIGHT
21 NOW, SO THERE WILL BE NO COMMENT FROM THIS END. IT'S IN THE
22 MIDDLE OF LITIGATION. I MEAN, NOT INVOLVING US, BUT INVOLVING
23 THE JUDGES, SO THAT'S--

24



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1 **MARGE WINES:** IS THERE A CASE NAME OR CASE NUMBER THAT I COULD
2 RESEARCH?

3

4 **SUP. KNABE, CHAIRMAN:** IT'S IN APPEALS COURT. WHAT'S IT CALLED?
5 THE STURGIS CASE.

6

7 **MARGE WINES:** THAT WASN'T DECIDED ALREADY?

8

9 **SUP. KNABE, CHAIRMAN:** IT'S UNDER APPEAL AND UNDER FURTHER
10 LITIGATION.

11

12 **MARGE WEINS:** WHAT LEVEL IS IT AT?

13

14 **SPEAKER:** MR. CHAIRMAN, THE STURGEON CASE WAS NOT HEARD IN THE
15 SUPREME COURT, IT WAS A COURT OF APPEAL DECISION. THE SUPREME
16 COURT DECIDED NOT TO TAKE IT AND CONSEQUENTLY THE MATTER IS
17 NOW BACK IN THE TRIAL COURT. THERE IS A COURT OF APPEAL
18 JUSTICE SITTING BY ASSIGNMENT AS A SUPERIOR COURT JUDGE
19 OUTSIDE OF THE COUNTY, WHICH WAS ARRANGED BY THE
20 ADMINISTRATIVE OFFICES OF THE COURTS TO ENSURE OBJECTIVE
21 PROCEEDINGS.

22

23 **SUP. KNABE, CHAIRMAN:** GOOGLE THE STURGEON CASE AND YOU'LL FIND
24 IT.

25



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1 **MARGE WEINS:** STURGIS?

2

3 **SUP. KNABE, CHAIRMAN:** STURGEON.

4

5 **MARGE WEINS:** STURGEON. ONE OTHER QUESTION. WHY ARE WE PAYING
6 THIS MONEY OUT WHEN WE HAVE SUCH A BUDGET DEFICIT?

7

8 **SUP. KNABE, CHAIRMAN:** IT WAS AN AGREEMENT REACHED YEARS AGO
9 BETWEEN THE COUNTY AND THE JUDGES. IT'S BEEN THERE FOR 20
10 YEARS. NOTHING NEW.

11

12 **MARGE WEINS:** WELL, I THINK IT SHOULD BE LOOKED AT AGAIN, AND
13 SINCE WE'RE HAVING HARD TIMES, I THINK THEY CAN HAVE HARD
14 TIMES, TOO, BECAUSE WE ARE PAYING THE TAXES AND WE OBJECT.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY.

17

18 **MARGE WEINS:** THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** MMM-HMM, THANK YOU. YOU'RE GOING TO HAVE
21 TO SIGN UP ON YOUR OWN. WE KNOW RICHARD FINE AND YOU'RE NOT
22 RICHARD FINE.

23

24 **SPEAKER:** HE'S OUT THERE. WE ALL CAME TO COURT WITH HIM TODAY.

25



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1 **SUP. KNABE, CHAIRMAN:** RICHARD, ARE YOU OUT THERE?

2

3 **SPEAKER:** RICHARD IS AT LUNCH RIGHT NOW.

4

5 **SUP. KNABE, CHAIRMAN:** WELL, WE CAN'T GO TO LUNCH. MA'AM, THEN
6 WHY DIDN'T YOU SIGN UP? YOU HAVE TO FILL OUT A FORM. RICHARD
7 CAN'T DELEGATE TO YOU YOUR TESTIMONY. IF YOU WANT TO FILL OUT
8 A FORM, GO AHEAD, BUT WE'RE GOING TO HAVE TO HAVE YOU FILL OUT
9 A FORM.

10

11 **SPEAKER:** THEN CAN I COME BACK?

12

13 **SUP. KNABE, CHAIRMAN:** NO. JUST GO AHEAD AND DO IT RIGHT NOW.
14 SHIRLEY MOORE IS YOUR NAME? GO AHEAD. WE'LL GET YOU A FORM. GO
15 AHEAD. GO AHEAD AND TESTIFY. WE'LL GET YOU TO FILL OUT THE
16 FORM.

17

18 **SHIRLEY MOORE:** I'M SHIRLEY MOORE. I THINK YOU'VE OUTRAGED THE
19 COMMUNITY BASED ON THE FACT THAT SINCE 2005, IT JUST HAS THE
20 APPEARANCE OF EVIL, TO 2007. NO JUDGE HAS EVER RULED AGAINST
21 THE COUNTY WHEN THEY WERE A DEFENDANT IN A CASE, SO THE
22 QUESTION BECOMES THIS. IF THE STATE IS PAYING JUDGES TO BE THE
23 JUDGE, CAN YOU GIVE US THE SPECIFIC JOB DESCRIPTION THAT
24 THEY'RE DOING FOR YOU WITH THIS 40 SOMETHING THOUSAND? IT
25 APPEARS TO BE A BRIBE. THAT'S WHAT IT APPEARS TO BE. SECOND OF



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1 ALL IS THIS, IT TOOK THEM EIGHT MONTHS TO SETTLE THE STATE
2 BUDGET, BUT AS SOON AS YOU KNEW THAT WE HAD FILED A CRIMINAL
3 COMPLAINT, YOU CAME UP WITH A BILL TO COUNTERACT IT FOUR DAYS
4 LATER, AND THEN YOU GO ON TO SAY THAT EVEN THOUGH YOU TOOK THE
5 MONEY, IT WAS NOT LAWFUL, THAT'S WHAT IT SAYS IN SECTION 5,
6 THAT YOU CAN GET IMMUNITY. ACCORDING TO THE CONSTITUTION, YOU
7 CANNOT GIVE IMMUNITY WHEN THERE'S PROVISIONS FOR PROSECUTIONS.
8 THE BOTTOM LINE IS THIS. IF YOU'RE GOING TO GIVE IMMUNITY TO
9 THE JUDGES AND ALL OF THE OTHER PEOPLE, THEN EVERY CASE THAT
10 THEY HEARD SHOULD BE ABLE TO GET IMMUNITY AND BE REVISITED.
11 THAT IS A PROBLEM. I KNOW YOU GUYS ARE SMILING, YOU'RE NOT
12 TAKING US SERIOUS, BUT I'M GOING TO GIVE YOU A VERY IMPORTANT
13 NAME. HER NAME IS SUSAN LINDAUR, L-I-N-D-A-U-R. SHE'S A FORMER
14 ASSET FOR THE C.I.A.. THAT COMPLAINT IS NOW ON OBAMA'S DESK,
15 AND THE QUESTION BECOMES, IF WE CAN AFFORD TO PAY THESE JUDGES
16 THIS EXTRA MONEY, YOU CAN LOOK AROUND, GO SEE IT, THREE DAYS
17 BEFORE PRESIDENT BUSH LEFT THE OFFICE, ALL CHARGES WERE
18 DROPPED. THE BOTTOM LINE BECOMES THIS, IF WE CAN AFFORD TO
19 GIVE THAT MONEY, WE MAY NOT NEED THE STIMULUS PACKAGE BECAUSE
20 YOU TOLD PEOPLE THAT YOU DIDN'T HAVE MONEY FOR THE COUNTY WHEN
21 YOU CLOSED DOWN MARTIN LUTHER KING HOSPITAL, AN AREA THAT
22 NEEDED A HOSPITAL, A TRAUMA CENTER, BUT YOU'RE PAYING THESE
23 JUDGES. I'M MAD BECAUSE I WON THE STURGEON CASE IN PRO PER
24 BACK IN 2002, PRO PER. I WON THAT SAME CASE AND THE MONEY WAS
25 UNCONSTITUTIONAL, BUT ATTORNEY FINE GOT WIND OF IT AND USED IN



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1 THE NINTH CIRCUIT AND THEN THEY TURNED THE DECISION AROUND. I
2 HAD WON IT. THE BOTTOM LINE IS THIS. THEY ARE BLOCKING US FROM
3 BEING HEARD AND YOU'RE PROTECTING ONE ANOTHER AND YOU'RE
4 PROTECTING ONE ANOTHER, AND YOU'RE NOT LISTENING TO THE PEOPLE
5 AND THE PEOPLE ARE TIRED. YOU'RE ALMOST AT THE POINT, REALLY
6 AND TRULY, OF A CIVIL UNREST. YOU NEED TO HEAR THE PEOPLE. THE
7 PEOPLE ARE VERY ANGRY, SO THAT'S WHAT I WANTED TO SAY. IT'S
8 NOT NOTHING PERSONAL, BUT I'M JUST SAYING, WHAT YOU'RE DOING
9 AS THE APPEARANCE OF EVIL, AND THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. [APPLAUSE.]

12

13 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. YOU'VE GOT A FAN CLUB THERE.
14 OKAY. ANTHONY TROY. IS ANTHONY STILL HERE? PARDON ME? OKAY. IF
15 YOU'LL COME FORWARD, MR. SACHS. GO AHEAD.

16

17 **ARNOLD SACHS:** YES. THANK YOU. ARNOLD SACHS. ON FRIDAY IN THE
18 "L.A. TIMES," THERE WAS A LITTLE SECTION WHERE THEY WERE
19 ASKING MAYORAL HOPEFULS FOCUS ON THE SUBWAY, AND IT GOES ON TO
20 SAY THAT L.A. COUNTY VOTERS PASSED A HALF CENT SALES TAX
21 RAISING 40 BILLION, SETTING ASIDE 4.1 BILLION FOR THE SUBWAY
22 EXTENSION WEST FROM DOWNTOWN L.A. WHAT'S INTERESTING, IN
23 SATURDAY'S NEWSPAPER, WHEN THEY WERE TALKING ABOUT-- EXCUSE
24 ME, IN MONDAY'S NEWSPAPER OF THE "L.A. TIMES," THE 23RD, THEY
25 WERE TALKING ABOUT THE PROJECTS THAT MAY BE INCLUDED OR THEY



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1 WERE REVIEWING SOME OF THE PROJECTS THAT WERE DONE WHEN F.D.R.
2 HAD HIS PROGRAMS. AND HE MENTIONED IN A LITTLE CORNER, FOUR
3 PROJECTS, AND I'M ONLY GOING TO TALK ABOUT THREE OF THEM, THE
4 OAKLAND-- SAN FRANCISCO OAKLAND BAY BRIDGE COST \$77 MILLION,
5 1.3 BILLION IN TODAY'S DOLLARS. LA GUARDIA AIRPORT IN NEW YORK
6 WAS FOR \$40 MILLION, 607 MILLION IN TODAY'S DOLLARS, AND THE
7 GRAND COOLEY DAM WAS BUILT AT A COST OF \$63 MILLION, 1.1
8 BILLION IN TODAY'S DOLLARS. THOSE THREE STRUCTURES ALONE COME
9 TO \$3 BILLION, AND THE COUNTY IS SETTING ASIDE OR HOPEFULLY
10 SETTING ASIDE \$4.1 BILLION FOR THE RED LINE AND IT'S NOT EVEN
11 GOING TO GET TO THE 405 FREEWAY. THERE'S SOMETHING DEFINITELY
12 WRONG WITH THE LEADERSHIP AT M.T.A. WHEN YOU CAN HAVE \$4.1
13 BILLION AND NOT GET TO THE 405 FREEWAY, AFTER 50 YEARS WHEN
14 THE MONEY, WHEN THE PROJECT GETS TO THAT POINT. ALSO, SINCE
15 THERE'S THE M.T.A. BOARD MEETING ON THIS COMING THURSDAY, AND
16 THE PLANNING AND PROGRAMMING COMMITTEE, THEY JUST ALLOCATED
17 \$150 MILLION FOR THE GOLD LINE FOOTHILL LIGHT RAIL TRANSIT
18 EXTENSION PROJECT, AND AGAIN, AS I'VE SPOKEN ABOUT, I DON'T
19 KNOW, 50 TIMES, REGARDING THE TRANSIT PROJECT THAT IS THE GOLD
20 LINE AND THE CONSTRUCTION AUTHORITIES. WHEN THE CONSTRUCTION
21 AUTHORITY WAS INITIATED IN 1998, IT CONSISTED OF FIVE MEMBERS
22 FOR THE PASADENA GOLD LINE CONSTRUCTION AUTHORITY. THE
23 FOOTHILL CONSTRUCTION AUTHORITY HAS FIVE MEMBERS, ONE FROM THE
24 CITY OF L.A., ONE FROM PASADENA, ONE FROM SOUTH PASADENA, ONE
25 FROM THE SAN GABRIEL VALLEY'S COUNCIL OF GOVERNANCE AND ONE



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1 FROM L.A.C. M.T.A. THE FOOTHILL CONSTRUCTION AUTHORITY
2 CONSISTS OF EIGHT MEMBERS WITH ONLY A SAN GABRIEL C.O.G.
3 MEMBER AND THE M.T.A BOARD MEMBER. THE OTHER MEMBERS ARE
4 DIFFERENT THAN WHAT WAS INITIATED BY THE STATE LEGISLATION.
5 POINT BEING, WHO WILL BE CHARGED WITH OVERSEEING THE \$150
6 MILLION? THE GOLD LINE CONSTRUCTION AUTHORITY, PASADENA GOLD
7 LINE CONSTRUCTION AUTHORITY OR THE FOOTHILL CONSTRUCTION
8 AUTHORITY.

9

10 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. THANK YOU. YES, SIR.
11 TROY?

12

13 **ANTHONY TROY:** GOOD AFTERNOON, EVERYONE. THANK YOU. GOD BLESS.
14 MY NAME IS TONY TROY. I HAVE A FAMILY COURT CASE IN 111 KNOT
15 HILLS STREET WITH JUDGE GOLDSTEIN. I'M A FATHER, A DAD, WHO
16 HAS HAD SOLE LEGAL PHYSICAL CUSTODY OF HIS CHILDREN. THE
17 MOTHER OF THE CHILDREN, MY WIFE, HAS ABDUCTED THE CHILDREN FOR
18 HER THIRD TIME. THE DISTRICT ATTORNEY WAS SENT TO RETRIEVE THE
19 CHILDREN IN FEBRUARY OF 2008 WHERE I HAD CUSTODY RESCINDED
20 BACK TO ME AND WHERE THEY HAD IT PREARRANGED AND ORCHESTRATED
21 IN THE COURTS WHERE WE WENT IN AND THEY SAID THAT THEY HAD IT
22 PREARRANGED WITH FLIGHT TICKETS FOR THE CHIRP CHILDREN TO GO
23 BACK TO THE STATE OF WASHINGTON AND AT THAT TIME, THEY HAD
24 ALSO TURNED AROUND AND SAID THAT I WAS PUNCH DRUNK. THEREFORE
25 I HAD TO GO TO A NEUROLOGIST AND I PASSED MY EXAM WITH THE



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1 NEUROLOGIST. THEN WHAT THEY ACTUALLY DID AFTER THAT, THEY HAD
2 MY WIFE LEAVING THE COURT. AFTER SHE LEFT THE COURT, THEY GAVE
3 ME THE PAPERWORK FROM THE DEPARTMENT OF FAMILY AND CHILDREN
4 SERVICES IN THE STATE OF WASHINGTON WHERE THE MOTHER OF THE
5 CHILDREN HAS 19 SPECIAL LISTED CHARGES INVOLVING THE CHILDREN,
6 WHICH RANGES FROM DOING DRUGS, METHAMPHETAMINES. THREE OF THE
7 OLDER CHILDREN ALL HAVE WARRANTS TO THIS DAY FOR THEIR ARRESTS
8 FROM THE STATE OF WASHINGTON AND NORTH CAROLINA. TO WRAP IT UP
9 AND EVERYTHING, THESE THINGS HAPPEN. WHEN EVERYTHING HAPPENED,
10 THE DISTRICT ATTORNEY, I HAVE THE HEAD PAPERWORK RIGHT HERE
11 FROM THE DEPARTMENT OF FAMILY AND CHILDREN SERVICES, AND WE
12 HAVE AN OLDER DAUGHTER, MY WIFE HAS A DAUGHTER WHO, AT THE AGE
13 OF 13, WAS USED THERE, WITH FAMILY MEMBERS, GANG MEMBERS AND
14 SO FORTH AS A PROSTITUTE AND NOW I HAVE TO WORRY ABOUT MY
15 YOUNGER CHILDREN, A 12-YEAR-OLD SON AND I HAVE AN 11-YEAR-OLD
16 DAUGHTER, BEING USED IN THE SAME MANNER AROUND ALL THESE KIND
17 OF PEOPLE, AND I'M JUST HERE, STILL CONCERNED, MY CASE IS
18 THERE AND OPEN AND JUST HAVING ALL THIS CONCERN FOR MY
19 CHILDREN. THEY'RE OUT OF STATE, A MAN IN PRISON DOESN'T GET TO
20 SEE THEIR CHILDREN. I HAVEN'T BEEN ABLE TO SEE MY CHILDREN NOW
21 FOR 709 DAYS, AND I DON'T HAVE ANY RECORDS. I'M A LAW-ABIDING
22 CITIZEN, GREAT JOB, I WORK IN THE FILM INDUSTRY, CONTRIBUTE, I
23 COACH AT THE Y.M.C.A., THEY CHECKED OUT ALL MY CREDENTIALS,
24 THE JUDGE ALSO SAID SINCE I'M A COACH AND WORKED WITH THE



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1 Y.M.C.A., THAT THE RECORD OF Y.M.C.A., SO FORTH, THAT DOESN'T
2 MAKE ME--

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. DO YOU WANT TO WRAP IT UP? HAVE
5 YOU TALKED TO SOMEONE WITH THE DEPARTMENT YET? IF NOT, WE HAVE
6 SOMEONE HERE THAT CAN VISIT WITH YOU ON THE ISSUE.

7

8 **ANTHONY TROY:** THIS GOES A LITTLE FURTHER THOUGH, SIR. I MEAN,
9 IT'S IN COURTS.

10

11 **SUP. KNABE, CHAIRMAN:** THERE'S NOTHING WE CAN DO TO INTERFERE
12 WITH THE COURT ACTION, FROM THAT STANDPOINT. SO IT'S BEYOND
13 JUST TOUCHING BASE. BUT THE DEPARTMENT, YOU KNOW, MAY GIVE YOU
14 SOME INSIGHT OF WHERE YOU CAN GO. RIGHT BEHIND YOU. OKAY.
15 RIGHT THERE.

16

17 **ANTHONY TROY:** THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY. THERE BEING NO MORE
20 PUBLIC COMMENTS, WOULD YOU READ US INTO CLOSED SESSION,
21 PLEASE?

22

23 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
24 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
25 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER C.S.-1,



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1 CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF
2 LITIGATION, TWO CASES; ITEM NUMBER C.S.-2, CONFERENCE WITH
3 LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE CASE;
4 C.S.-4, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
5 LITIGATION AND ITEM NUMBER C.S.-5, CONFERENCE WITH REAL
6 PROPERTY NEGOTIATOR WILLIAM T FUJIOKA, SANTOS H. KREIMAN AND
7 RICHARD VOLPERT, AS INDICATED ON THE POSTED AGENDA. THANK YOU.

8

9

10

11

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1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON FEBRUARY 24, 2009

2

3

4

5 No reportable action was taken on CS-1, CS-2 or CS-5.

6

7 In Open Session item CS-3 was continued two weeks to March 10,
8 2009.

9

10 In Open Session item CS-3 was continued two weeks to March 10,
11 2009.

12

13 CS-4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

14 (Subdivision (a) of Government Code Section 54956.9) Raymond

15 Amade v. County of Los Angeles, Los Angeles Superior Court

16 Case No. BC 373715

17

18 This litigation arises from injuries sustained during
19 plaintiff s detention in a probation facility. (09-0346)

20

21 The Board authorized settlement of the lawsuit titled Raymond
22 Amade v. County of Los Angeles. The substance of the
23 settlement will be disclosed upon inquiry by any person as
24 soon as the settlement becomes final following approval by all
25 parties.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 The vote of the Board was unanimous with all members being
2 present.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors February 24, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 16th day of March, 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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